



Houston County Board of Commissioners Meeting

Perry, Georgia

November 6, 2018

9:00 A.M.

HOUSTON COUNTY COMMISSIONERS MEETING

Perry, Georgia
November 6, 2018
9:00 A.M.

Call to Order

Turn Off Cell Phones

Invocation - Chairman Stalnaker

Pledge of Allegiance - CMSgt. Paul Tomlinson, USAF

Approval of Minutes from October 16, 2018

Old Business:

1. Right of Way Abandonment (Railroad Avenue / Elko) - Commissioner McMichael
2. Quit Claim Deed (Hudson / Carter / Lester / Brown) - Commissioner McMichael

New Business:

3. Professional Services Agreements (Court Case & Jail Management Project) - Commissioner Thomson
4. Public Hearing on Special Exception Applications #2212 thru #2218 - Commissioner Walker
5. Warner Robins Annexation Request (203 Barecky Drive) - Commissioner Walker
6. Warner Robins Annexation Request (2220 Watson Blvd.) - Commissioner Walker
7. Warner Robins Annexation Request (904 Corder Road) - Commissioner Walker
8. Personnel Request (Roads Dept. / Equipment Operator) - Commissioner Walker
9. Acceptance of Grants (District Attorney / VOCA) - Commissioner Robinson
10. Board Appointments (Land Bank) - Commissioner Robinson
11. Adoption of Social Media Policy & Phone / Device Usage Policy - Commissioner Robinson
12. Intergovernmental Agreement (City of Warner Robins / E-911 Parking Lot) - Commissioner Robinson
13. Professional Services Agreement (JMA Architecture / State Court) - Commissioner Robinson
14. Professional Services Agreement (Pictometry / Aerial Imagery) - Commissioner Thomson
15. Approval of Equipment Purchase (Water Treatment Plants / Generators) - Commissioner Thomson
16. Approval of Bid (Detention Center / Fencing) - Commissioner Thomson
17. Approval of Bid (Compactor / Landfill) - Commissioner Thomson
18. Approval of Bid (Timber Sales / Landfill) - Commissioner Thomson
19. Approval of Bids (Ladder Truck Equipment) - Commissioner McMichael
20. Approval of Bids (SUVs / Coroner- Solicitor-HCSO Investigations) - Commissioner McMichael
21. Approval of Bids (Chargers / HCSO Investigations & Traffic) - Commissioner McMichael
22. Approval of Bids (Chargers / Detention Center) - Commissioner McMichael
23. Authorization to Establish Investment Account - Commissioner McMichael
24. Approval of Bills - Commissioner McMichael

Public Comments

Commissioner Comments

Motion for Adjournment

At the October 16th meeting the Board voted to table a request by Mr. William L. Hudson, a property owner in Block 14 of the Town of Elko, to abandon a portion of Railroad Avenue as well as the 20' alley in Block 14. Due to various reservations from County staff members denial of this application as presented is recommended.

Motion by _____, second by _____ and carried _____ to

- approve
- deny
- table
- authorize

the abandonment of the sixty foot road right of way (for Sage Meadows Lane) between Lots 7 and 22 in Southfield Plantation, Section 5, Phase 1.

**A RESOLUTION OF ROAD ABANDONMENT
BY THE
BOARD OF COMMISSIONERS
OF
HOUSTON COUNTY, GEORGIA**

WHEREAS, William L. Hudson, has requested that a portion of the existing right of way located within Elko, Georgia identified as Railroad Avenue lying in Land Lot 204 of the 13th Land District of Houston County, Georgia, adjacent to Block 14, Town of Elko be abandoned; and

WHEREAS, there also exist a 20' alley designated as "20' ALLEY" in Block 14 of the Town of Elko that has ceased to be used by the public to the extent that no substantial public purpose is served by the alley;

WHEREAS, a legal description and a survey of the above-referenced right of ways are attached hereto as Exhibit "A", designating the right of ways within Elko, Georgia which are to be considered for abandonment as Parcel "A", Parcel "B" and "20' ALLEY"; and

WHEREAS, Section 32-7-2(b)(1) of the Official Code of Georgia Annotated authorizes a County to abandon a section of the County road system which has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it, or because its removal from the County road system is otherwise in the best public interest, after notice to property owners located thereon; and

WHEREAS said Section 32-7-2(b)(1) of the Official Code of Georgia Annotated provides that upon the certification by the County, recorded in its minutes, accompanied by a plat or sketch, after notice to property owners located thereon, the County may declare that section of roads to no longer be a part of the County road system, and the rights of the public in and to the section of roads as a public road shall cease; and

WHEREAS pursuant to Section 32-7-2(b)(1) of the Official Code of Georgia Annotated notice had been provided to all of the owners in Block 14, Town of Elko ; and

WHEREAS, notice of the public hearing for the abandonment of the proposed sections of right of way were duly published within the County legal organ once a week for two weeks; and

WHEREAS, a public hearing was held on October 16, 2018 at the appointed time; and

WHEREAS, William L. Hudson, the owner of property that abuts Parcel "B" of the referenced right of way sought to be abandoned, has requested the action which is the subject of this Resolution, and there also exist a 20' alley that has ceased to be used by the public to the extent that no substantial public purpose is served by the alley. All property owners have had actual notice of the proposed abandonment described herein, and no other legitimate objections thereto have been made.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners, and it is hereby resolved by the authority of the same, as follows:

1. It is certified that the removal of the right of ways within Elko, Georgia as shown on the attached legal description and survey (see Exhibit "A") from the County road system is in the best public interest.

2. That the abandonment of said right of ways herein described be and is approved.
3. That the best interest of Houston County would be served by the conveyance of said property to the abutting property owners so that they may be subject to taxation by Houston County.
4. That deeds of abandonment be executed by the Chairman of the Board of Commissioners conveying interest in said right of ways within Elko, Georgia in Land Lot 204 of the 13th District of Houston County, Georgia, in Block 14, Town of Elko, as shown on the attached legal description and survey (**see Exhibit "A"**) to the property owners, their assigns, transferees and successors in interest

So Resolved this _____ day of _____, 2018.

**HOUSTON COUNTY
BOARD OF COMMISSIONERS**

Chairman Tommy Stalnaker

Commissioner H. Jay Walker III

Commissioner Tom McMichael

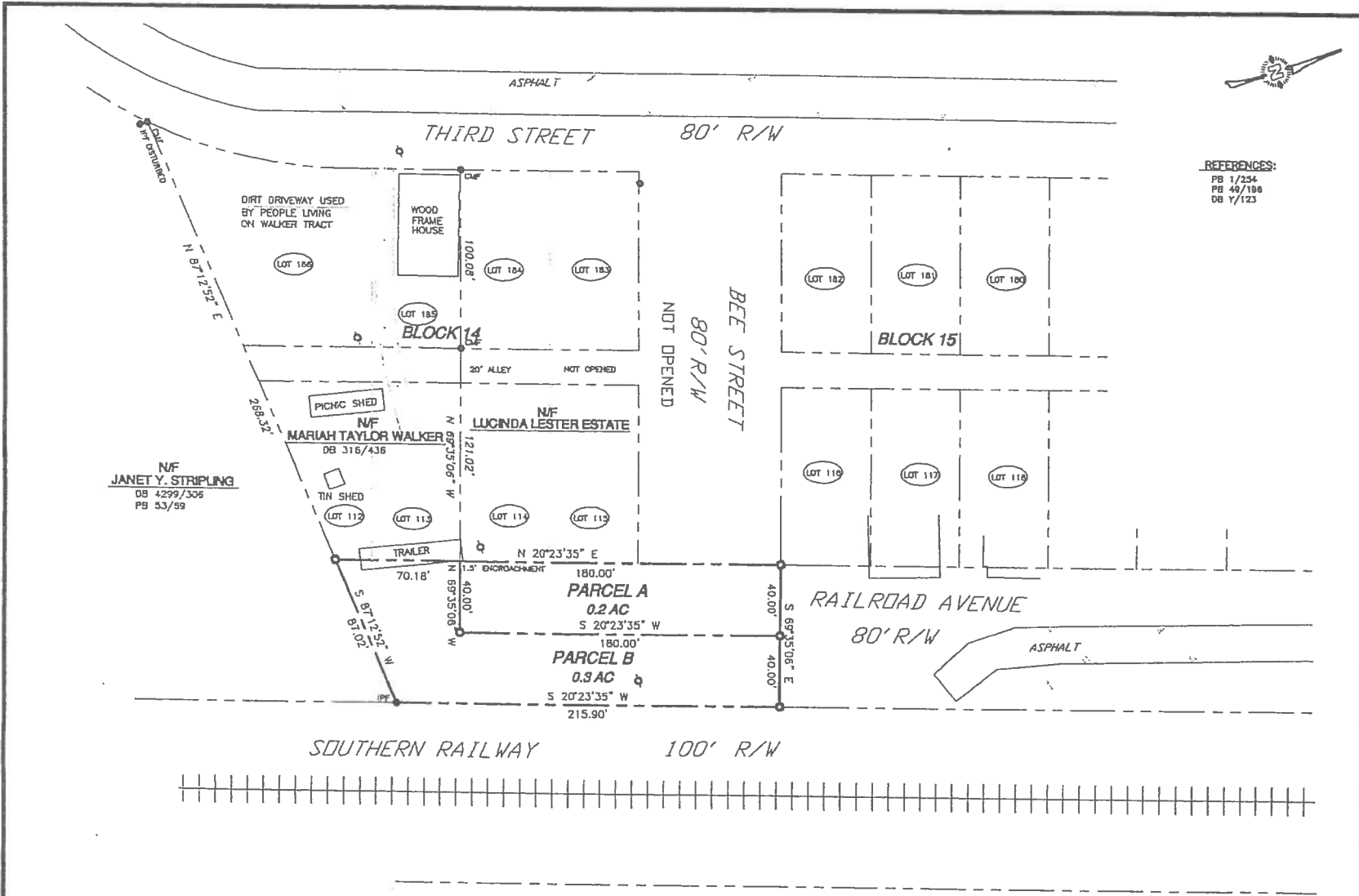
Commissioner Gail Robinson

Commissioner Larry Thomson

Attest: _____
Barry Holland
Director of Administration

EXHIBIT "A"

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being adjacent to and in Block 14, Town of Elko and further being known and designated as Parcel "A" and Parcel "B", being portions of Railroad Avenue and the twenty foot (20') Alley, all as shown by a plat of survey prepared by Houston County Public Works attached hereto and by reference made a part hereof.



REFERENCES:
 PB 1/234
 PB 49/198
 DB 7/123

REVISIONS		
NO.	DATE	DESCRIPTION

DATE: 8/25/2009
 SCALE: 1" = 40'
 DESIGNED: NA
 DRAWN: R.J.H.
 CHECKED: -

BOUNDARY SURVEY FOR
HOUSTON COUNTY
 OF
 PART OF RAILROAD AVENUE
 IN
 TOWN OF ELKO
 LAND LOT 204,
 HOUSTON COUNTY,
 13TH LAND DISTRICT
 GEORGIA

HOUSTON COUNTY
 PUBLIC WORKS DEPARTMENT

2018 KINGS CHAPEL ROAD
 PERRY, GEORGIA 31068
 PHONE: (478) 987-4280
 FAX: (478) 988-9007

SHEET NUMBER
1
 OF 1

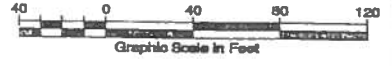
THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 34,234 FEET, AND AN ANGULAR ERROR OF 02" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 148,479 FEET. THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY USING A TOPCON GTS-213 TOTAL STATION ON 8-24-2008.

- NOTES:**
- TRACT "A" IS TO BE ADDED TO LESTER TRACT AND BECOME ONE PARCEL.
 - TRACT "B" IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 - THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

LEGEND

IRON PIN FOUND (1/2" REBAR UNLESS NOTED)
 ○
 IRON PIN SET (1/2" REBAR UNLESS NOTED)
 ○
 PROPERTY LINE
 ———
 CONCRETE MONUMENT FOUND
 CMF
 POWER POLE
 ⊕

PLAT BOOK, PAGE PB 89/835
 DEED BOOK, PAGE DB 5074/239



A portion of Railroad Avenue and a 20' alley in Block 14 of the Town of Elko having just been abandoned should be conveyed to property owners within Block 14 of the Town of Elko, each property owner receiving the portion of the abandoned right of way that abuts to their property.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the Deeds of Abandonment for each property owner that has property abutting to the property in Block 14 of the Town of Elko and was just abandoned by the County. The Deeds of Abandonment to be signed lay out the division of the abandoned portion of rights of way among the property owners in their legal description and each is more particularly described as follows:

To Mr. William L. Hudson: All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel "B", and the easterly ten foot (10') of the twenty foot (20') alley adjacent to westerly lot lines of Lots 112 and 113 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

To Ms. Annie Mae Carter and Ms. Tamara Y. Carter: All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated the westerly ten foot (10') of the twenty foot (20') alley adjacent to easterly lot lines of Lots 185 and 186 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

To the Estate of Lucinda Lester: All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel "A", and the easterly ten foot (10') of the twenty foot (20') alley adjacent to westerly lot lines of Lots 114 and 115 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

To the Estate of Nathan Brown: All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated the westerly ten foot (10') of the twenty foot (20') alley adjacent to easterly lot lines of Lots 183 and 184 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Sixteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **WILLIAM L. HUDSON**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel "B", and the easterly ten foot (10') of the twenty foot (20') alley adjacent to westerly lot lines of Lots 112 and 113 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

GRANTOR SPECIFICALLY RESERVES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS all existing water, sewer, and other utility easement interests that may be encumbering the property.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

This deed is given pursuant to that certain Resolution by the Board of Commissioners of Houston County, Georgia, duly adopted at a meeting following a public hearing thereon, held on the 16th day of October, 2018, it being determined that said Roads (Railroad Avenue and 20' Alley) have ceased to be used by the public to the extent that no substantial public purpose is served thereby and that Grantee owns portions of the adjoining land to said Roads as described herein.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration



REFERENCES:
 PB 1/254
 PB 49/106
 DB 7/123

REVISIONS		
NO.	DATE	DESCRIPTION

DATE: 8/25/2009
 SCALE: 1" = 40'
 DESIGNED: NA
 DRAWN: R.H.
 CHECKED:

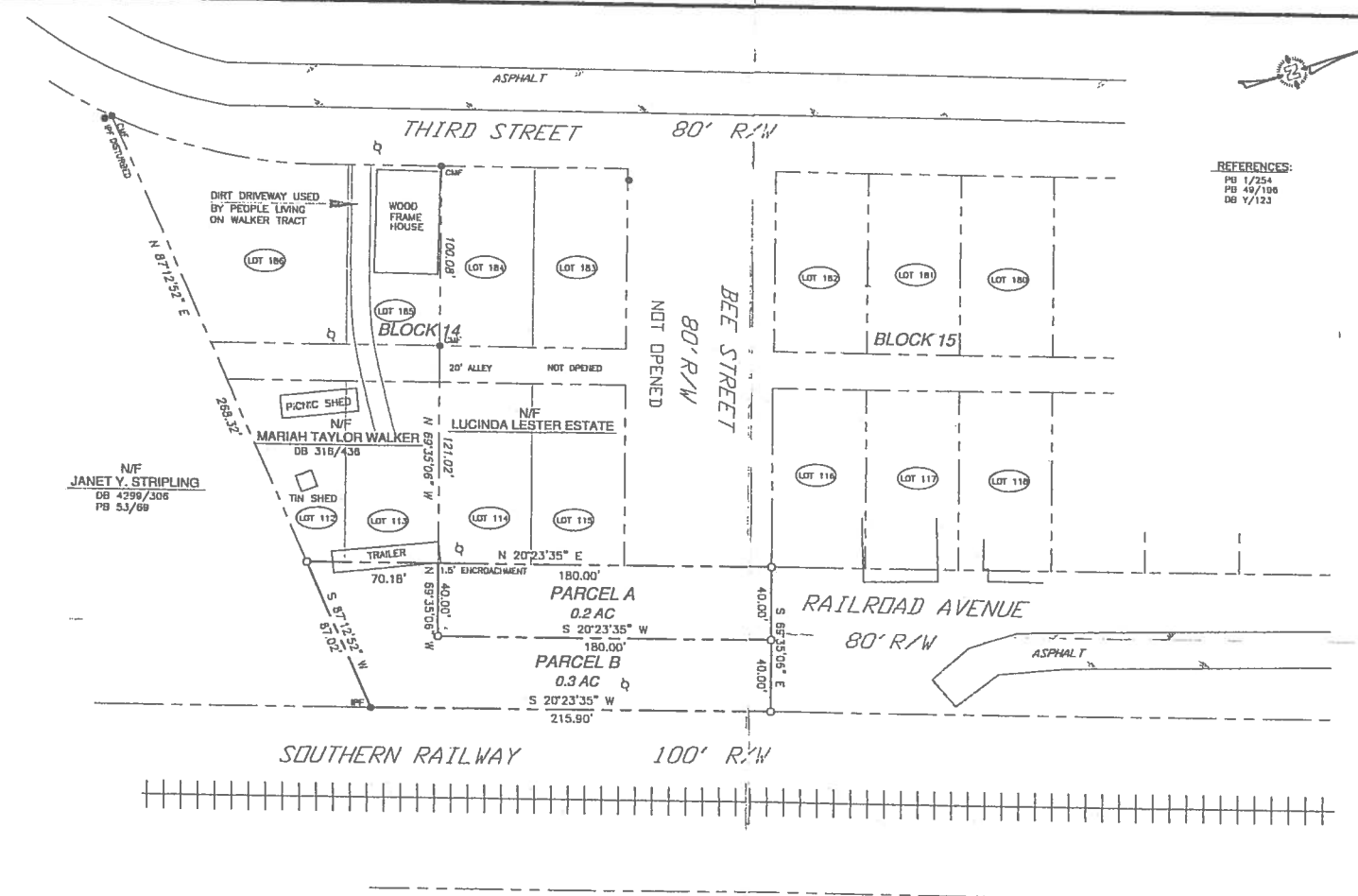
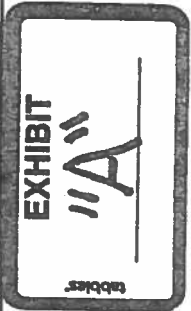
13TH LAND DISTRICT
 GEORGIA

BOUNDARY SURVEY
 FOR
HOUSTON COUNTY
 OF
 PART OF RAILROAD AVENUE
 IN
 TOWN OF ELKO

LAND LOT 204
 HOUSTON COUNTY,

HOUSTON COUNTY
 PUBLIC WORKS DEPARTMENT
 2018 KINGS CHAPEL ROAD
 PEAK, GEORGIA 31069
 PHONE: (770) 888-1680
 FAX: (770) 888-8037

SHEET NUMBER:
 1



N/F
 JANET Y. STRIPLING
 DB 4298/306
 PB 53/66

PICNIC SHED
 N/F
 MARIAH TAYLOR WALKER
 DB 316/436

TIN SHED

TRAILER

1.5' ENCROACHMENT
 180.00'
PARCELA
 0.2 AC
 S 20°23'35" W
 180.00'
PARCEL B
 0.3 AC
 S 20°23'35" W
 215.90'

N/F LUCINDA LESTER ESTATE

NOT OPENED
 BEE STREET
 80' R/W

40.00'
 S 89°30'06" E
 40.00'

RAILROAD AVENUE
 80' R/W

SOUTHERN RAILWAY 100' R/W



- NOTES:**
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 - TRACT "B" IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 - THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

- LEGEND**
- IRON PIN FOUND (1/2" REBAR UNLESS NOTED) ○
 - IRON PIN SET (1/2" REBAR UNLESS NOTED) ●
 - PROPERTY LINE ———
 - CONCRETE MONUMENT FOUND CMF
 - POWER LINE ⚡
 - PLAT BOOK PAGE
 - DEED BOOK PAGE
- PB 89/830
 DB 0074/230



THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE PART IN 34,324 FEET AND AN ANGULAR ERROR OF 60" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE.
 THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 145,470 FEET.
 THE 19-CAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY USING A

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Sixteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **ANNIE MAE CARTER and TAMARA Y. CARTER**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated the westerly ten foot (10') of the twenty foot (20') alley adjacent to easterly lot lines of Lots 185 and 186 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

GRANTOR SPECIFICALLY RESERVES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS all existing water, sewer, and other utility easement interests that may be encumbering the property.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

This deed is given pursuant to that certain Resolution by the Board of Commissioners of Houston County, Georgia, duly adopted at a meeting following a public hearing thereon, held on the 16th day of October, 2018, it being determined that said Roads (Railroad Avenue and 20' Alley) have ceased to be used by the public to the extent that no substantial public purpose is served thereby and that Grantee owns portions of the adjoining land to said Roads as described herein.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

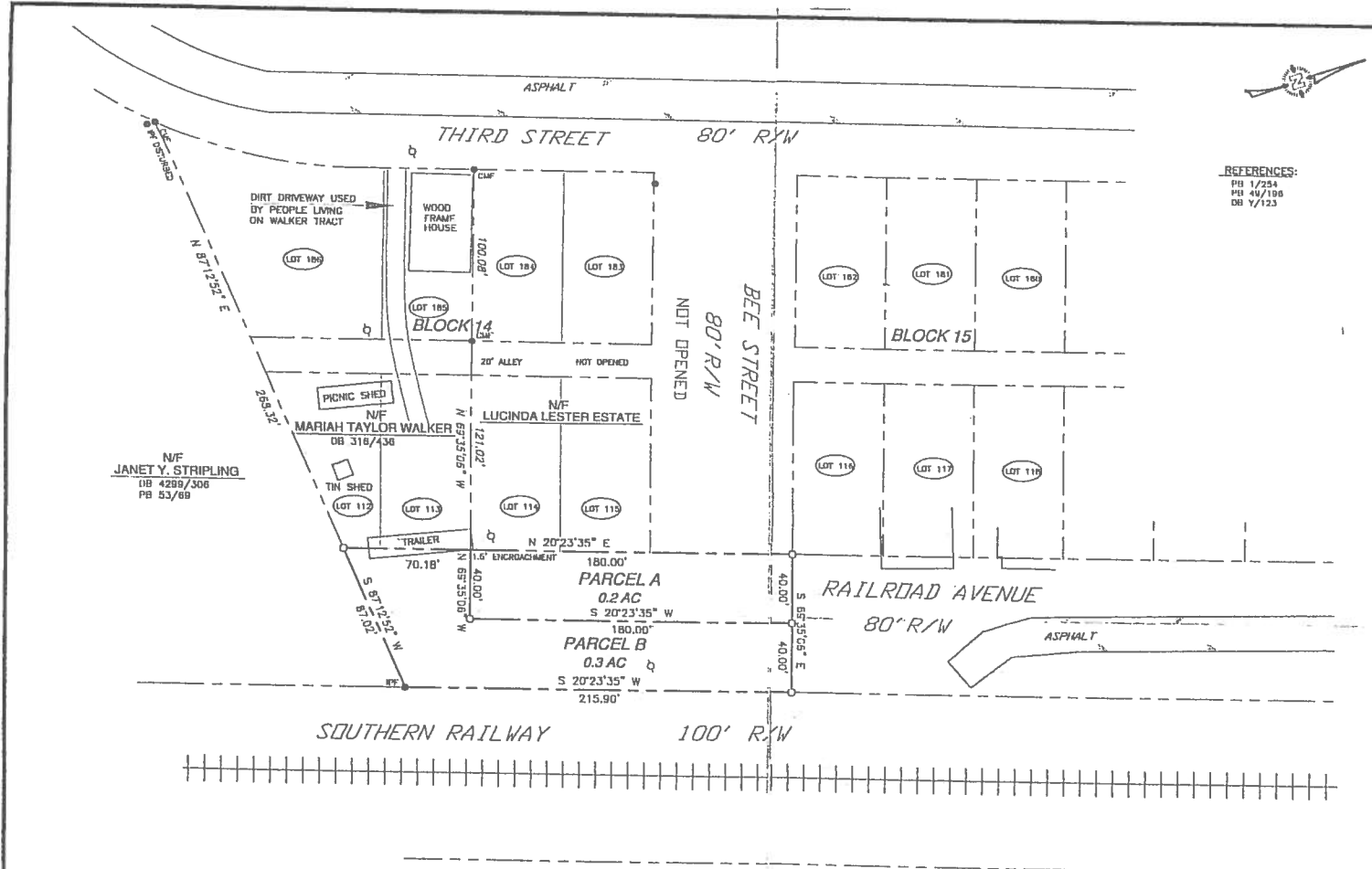
Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration



REFERENCES:
 PB 1/254
 PB 46/198
 DB 7/123

N/F
 JANET V. STRIPLING
 DB 4289/308
 PB 53/66

N/F
 MARIAH TAYLOR WALKER
 DB 318/436

N/F
 LUCINDA LESTER ESTATE

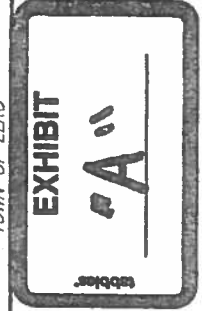
PARCEL A
 0.2 AC

PARCEL B
 0.3 AC



REVISIONS		
NRL	DATE	DESCRIPTION
	8/25/2009	
REFERENCES:		
DATE:	8/25/2009	
SCALE:	1" = 40'	
DESIGNED:	NA	
DRAWN:	R.J.H	
CHECKED:	-	

BOUNDARY SURVEY
 FOR
HOUSTON COUNTY
 OF
 PART OF RAILROAD AVENUE
 IN
 TOWN OF ELKO
 LAND LOT 204
 HOUSTON COUNTY,
 13TH LAND DISTRICT
 GEORGIA



HOUSTON COUNTY
 PUBLIC WORKS DEPARTMENT
 2018 KINGS CHAPEL ROAD
 PEARY, GEORGIA 31069
 PHONE: (478) 857-4280
 FAX: (478) 858-6007

SHEET NUMBER:
 1

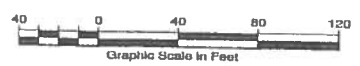
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 THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 145,479 FEET.
 THE ERROR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY USING A

- NOTES:**
- TRACT "A" IS TO BE ADDED TO LESTER TRACT AND BECOME ONE PARCEL.
 - TRACT "B" IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 - THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

LEGEND

IRON PIN FOUND (1/2" REBAR UNLESS NOTED)
 IRON PIN SET (1/2" REBAR UNLESS NOTED)
 PROPERTY LINE
 CONCRETE MONUMENT FOUND
 POWER POLE
 PLAT BOOK, PAGE
 DEED BOOK, PAGE

CMF
 PB 89/838
 DB 5074/238



Plat of the Surveyor General for Houston County, Georgia, August 25, 2009.

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Sixteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **<THE ESTATE OF LUCINDA LESTER>**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel "A", and the easterly ten foot (10') of the twenty foot (20') alley adjacent to westerly lot lines of Lots 114 and 115 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

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TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

This deed is given pursuant to that certain Resolution by the Board of Commissioners of Houston County, Georgia, duly adopted at a meeting following a public hearing thereon, held on the 16th day of October, 2018, it being determined that said Roads (Railroad Avenue and 20' Alley) have ceased to be used by the public to the extent that no substantial public purpose is served thereby and that Grantee owns portions of the adjoining land to said Roads as described herein.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

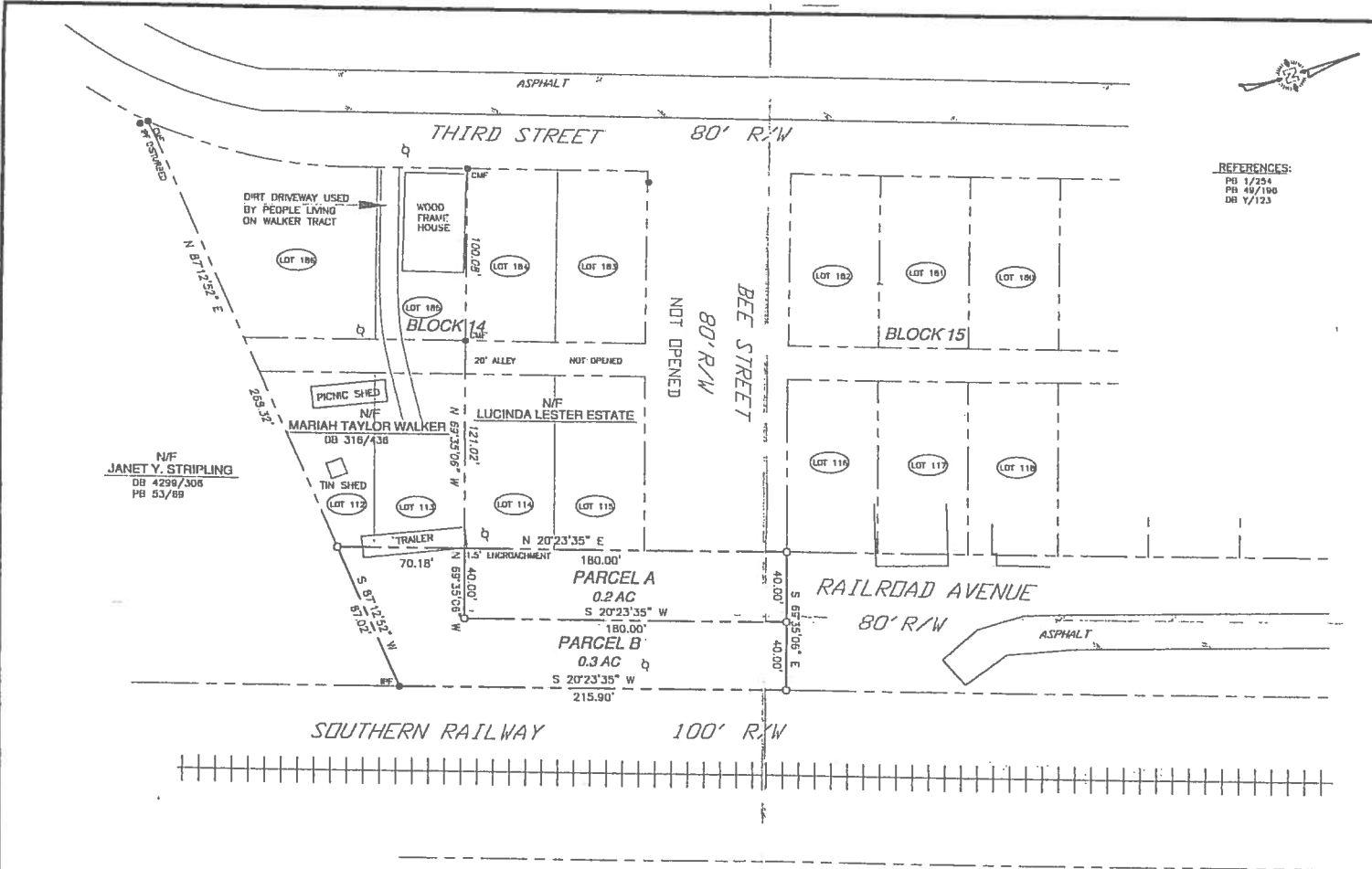
Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration



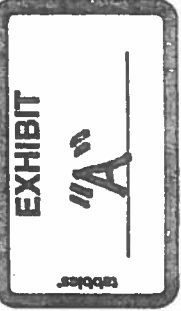
REFERENCES:
 PB 1/254
 PB 43/106
 DB Y/123

REVISIONS		
NL	DATE	DESCRIPTION

DATE: 8/25/2009
 SCALE: 1" = 40'
 DESIGNED: NA
 DRAWN: R.J.H.
 CHECKED: -

13TH LAND DISTRICT
 GEORGIA

BOUNDARY SURVEY
 FOR
HOUSTON COUNTY
 OF
 PART OF RAILROAD AVENUE
 IN
 TOWN OF ELKO



LAND LOT 204
 HOUSTON COUNTY,

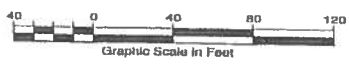
HOUSTON COUNTY
 PUBLIC WORKS DEPARTMENT
 2018 KINGS CHAPEL ROAD
 PERRY, GEORGIA 31069
 PHONE: (478) 987-4250
 FAX: (478) 988-8007

SHEET NUMBER:
 1

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 34,274 FEET, AND AN ANGULAR ERROR OF 02" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE.
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 THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY USING A

- NOTES:
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 - THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

- LEGEND
- IRON PIN FOUND (1/2" REBAR UNLESS NOTED)
 - IRON PIN SET (1/2" REBAR UNLESS NOTED)
 - PROPERTY LINE
 - CONCRETE MONUMENT FOUND
 - POWER POLE
 - PLAT BOOK, PAGE
 - DEED BOOK, PAGE



PB 88/835
 DB 8074/239

Houston County, Georgia, 8/25/2009 1:52:00 PM

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Sixteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **<THE ESTATE OF NATHAN BROWN>**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated the westerly ten foot (10') of the twenty foot (20') alley adjacent to easterly lot lines of Lots 183 and 184 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

GRANTOR SPECIFICALLY RESERVES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS all existing water, sewer, and other utility easement interests that may be encumbering the property.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

This deed is given pursuant to that certain Resolution by the Board of Commissioners of Houston County, Georgia, duly adopted at a meeting following a public hearing thereon, held on the 16th day of October, 2018, it being determined that said Roads (Railroad Avenue and 20' Alley) have ceased to be used by the public to the extent that no substantial public purpose is served thereby and that Grantee owns portions of the adjoining land to said Roads as described herein.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

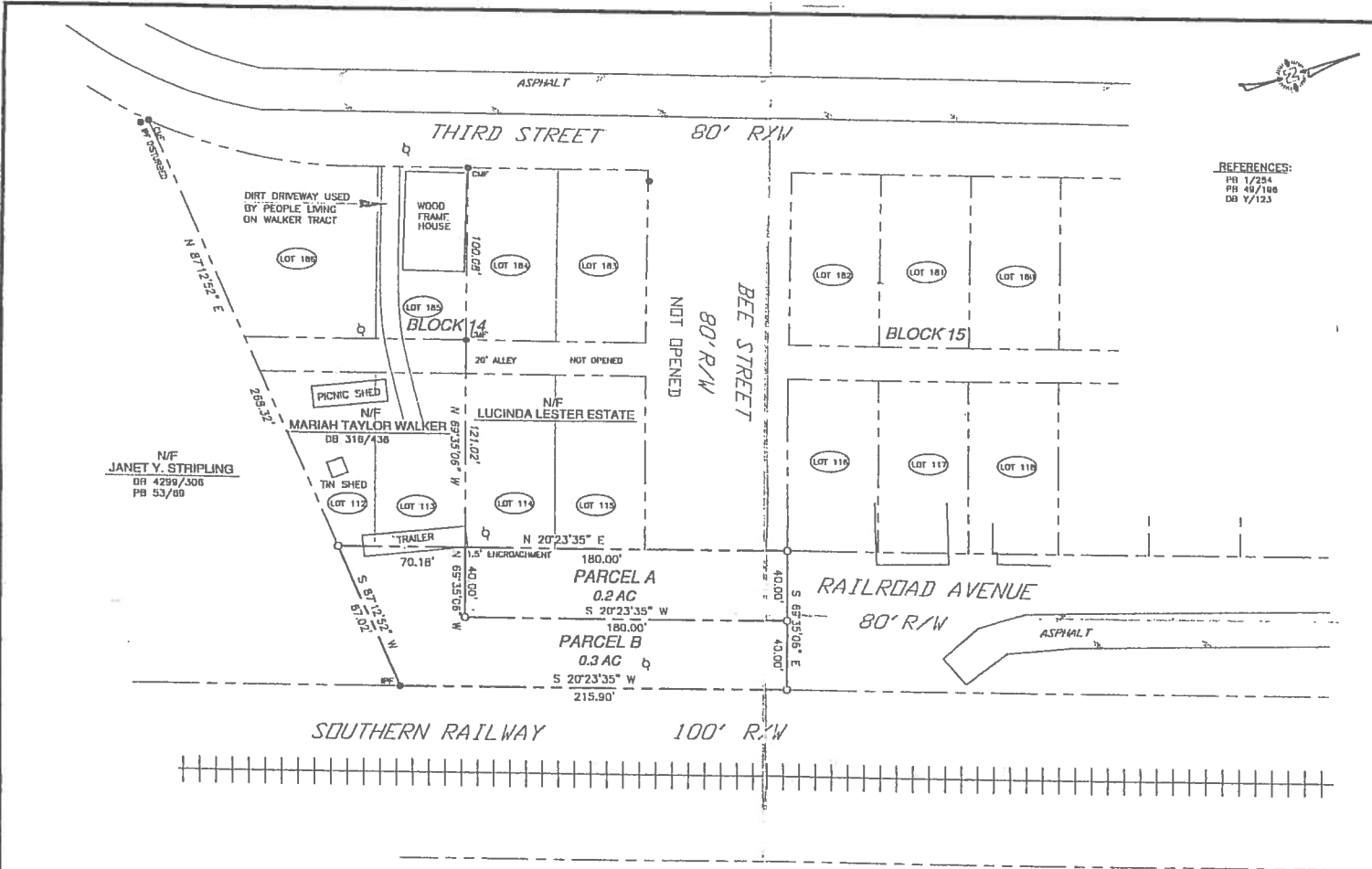
Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration



REFERENCES:
 PR 1/254
 PR 48/106
 DB 1/123

N/F
 JANET Y. STRIPLING
 DB 4299/306
 PB 53/60

PICNIC SHED
 N/F
 MARIAH TAYLOR WALKER
 DB 316/436

TIN SHED
 (LOT 112)

N/F
 LUCINDA LESTER ESTATE
 N 69°59'06" W
 121.02'

180.00'
 PARCEL A
 0.2 AC
 S 20°23'35" W
 180.00'
 PARCEL B
 0.3 AC
 S 20°23'35" W
 215.90'

NOT OPENED
 80' R/W
 BEE STREET

BLOCK 15

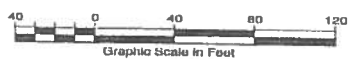
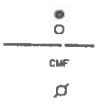
RAILROAD AVENUE
 80' R/W

SOUTHERN RAILWAY
 100' R/W

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 34,234 FEET, AND AN ANGULAR ERROR OF 02" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE.
 THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 145,478 FEET.
 THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY L.S. 216 A.

- NOTES:
1. TRACT "A" IS TO BE ADDED TO LESTER TRACT AND BECOME ONE PARCEL.
 2. TRACT "B" IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 3. THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

- LEGEND
- IRON PIN FOUND (1/2" REBAR UNLESS NOTED)
 - IRON PIN SET (1/2" REBAR UNLESS NOTED)
 - PROPERTY LINE
 - CONCRETE MONUMENT FOUND
 - POWER POLE
 - PLAT BOOK PAGE
 - DEED BOOK PAGE



REVISIONS		
NEL	DATE	DESCRIPTION
	0/25/2009	

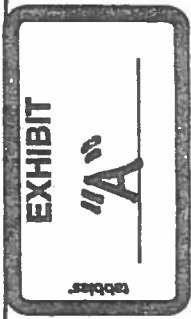
DATE: 0/25/2009
 SCALE: 1" = 40'
 DESIGNER: NA
 DRAWN: R.JI
 CHECKED: -

BOUNDARY SURVEY
 FOR
HOUSTON COUNTY
 OF
 PART OF RAILROAD AVENUE
 IN
 TOWN OF ELKO
 LAND LOT 204
 HOUSTON COUNTY,
 13TH LAND DISTRICT
 GEORGIA

HOUSTON COUNTY
 PUBLIC WORKS DEPARTMENT

2018 KINGS CHAPEL ROAD
 GEORGIA 30135
 PHONE: (478) 988-8000
 FAX: (478) 988-8007

SHEET NUMBER:
 1



Minimum Fee: \$10.00, Maximum Fee: \$200.00, Plates: 1.15 (2008) and 1.16 (2014)

3

At their September 5, 2017 meeting the Board approved entering into a professional service agreement with Owen Lewis Consulting to assist the County with the very detailed and technical process of selecting a vendor or vendors to replace our current out dated court case and jail management system (CMS / JMS). This system links the Superior Court, the Superior Court Clerk's office, the State Court, the State Court Clerk's office, the Solicitor-General, the District Attorney, the Magistrate Court, the Public Defender, the Sheriff's Department and the Detention Center in a manner by which it coordinates the court process and resources following cases as they proceed from the initial filing to final disposition.

During this past year our consultant, working with a steering committee made up by one representative from each of these affected departments and our MIS Director and Director of Administration, have completed the technology and needs assessment, developed and issued an RFP, evaluated and selected a short-list of vendors for both the CMS and JMS solution. This was followed by comprehensive two-day scripted demonstrations by each short-listed vendor from which the selection committee chose one vendor for the CMS and one vendor for the JMS solutions. Contract negotiations followed with these chosen vendors as well as pricing of the required servers and related equipment and necessary upgrades to the courthouse server room.

The steering committee now recommends award of the CMS solution contract to Pioneer Technologies Group and award of the JMS solution to Zuercher Technologies as well as award of all other necessary equipment purchases and upgrades to existing systems that are required to make this county-wide system function. In addition, these contract awards include the integration with existing systems such as PAC's Tracker system, the Sheriff's system, GCIC, CJEP, DDS and GSP to name a few. It will also provide for eFiling and ePayments solutions and provide all standard Federal and State required reports. Both vendors will work with our MIS Department to covert data from our current systems. The system is designed to be both flexible and scalable to meet our future needs.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign professional services agreements with Owen Lewis Consulting of Saline, MI for project management services in the amount of \$342,000 plus travel expenses; and with NBP Engineers, Inc. of Macon for engineering services in the amount of \$183,700; and to sign Software License and Maintenance Agreements with Pioneer Technology Group, LLC of Sanford, FL for a Court Case Management System solution in the amount of \$889,100 plus annual maintenance years 3 thru 6; and with Zuercher Technologies of Sioux Falls, SD for a Jail Management System solution in the amount of \$328,268 plus annual maintenance years 2 thru 6. Also, to authorize the purchase of Dell computer servers and racks for \$171,202, Unitrends back-up appliance for \$35,111, Bomgar remote access appliance for \$17,000, and CNP Office 365 Software and set-up for \$93,148. Funding sources for this project include \$1,500,000 from the 2018 SPLOST, \$788,789 from the Law Library Fund, and the remainder from General Fund.

**Zoning & Appeals
Recommendation**

		<u>Vote</u>	<u>Approval</u>	<u>Denial</u>	<u>Table</u>
#2212 - Shannon Ripley	Cooking Lessons	Unanimous	X		
#2213 - Jason Foster	Mobile Automotive Service	Unanimous			X
#2214 - Walter Zellner Jr.	Lawncare Service	Unanimous	X		
#2215 - Keith Lambert	Painting / Art	Unanimous	X		
#2216 - Tanya Lambert	Clothing & Access. (Internet)	Unanimous	X		
#2217 - Hayley McDaniel	Gift Baskets (Internet)	Unanimous	X		
#2218 - Martavius Brown	Painting	Unanimous	X		

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the following applications to include any and all stipulations as noted on the Zoning & Appeals recommendation and Section 95 Requirements staff report:

- | | |
|----------------------------|-------------------------------|
| #2212 - Shannon Ripley | Cooking Lessons |
| #2214 - Walter Zellner Jr. | Lawncare Service |
| #2215 - Keith Lambert | Painting / Art |
| #2216 - Tanya Lambert | Clothing & Access. (Internet) |
| #2217 - Hayley McDaniel | Gift Baskets (Internet) |
| #2218 - Martavius Brown | Painting |

and; to table the following application and send back to Zoning & Appeals:

- | | |
|----------------------|---------------------------|
| #2213 - Jason Foster | Mobile Automotive Service |
|----------------------|---------------------------|

**APPLICATION FOR ~~RE-ZONING/SPECIAL EXCEPTION/VARIANCE~~
HOUSTON COUNTY**

Application No. 2212

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

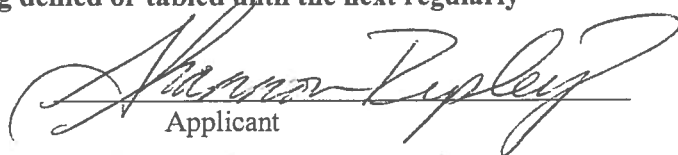
1. Name of Applicant Shannon Ripley
2. Applicant's Phone Number 509-342-1006
3. Applicant's Mailing Address 166 Holly Pointe Warner Robins, GA 31088
4. Property Description LL 100, 10th Land District of Houston County, Georgia, Lot 57, Block "C", Phase 4 of Autumn Woods Subdivision, consisting of 0.34 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Cooking Lessons Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

08/31/2018
Date


Applicant

Application # 2212

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: August 31, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Notice being posted on the property: October 5, 2018

Date of Public Hearing: October 22, 2018

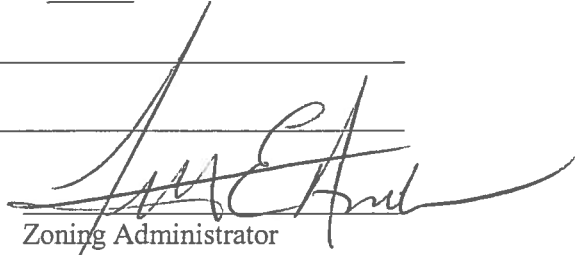
Fee Paid: \$100.00 Receipt # 41567

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

October 22, 2018
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: November 6, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Public Hearing: November 6, 2018

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

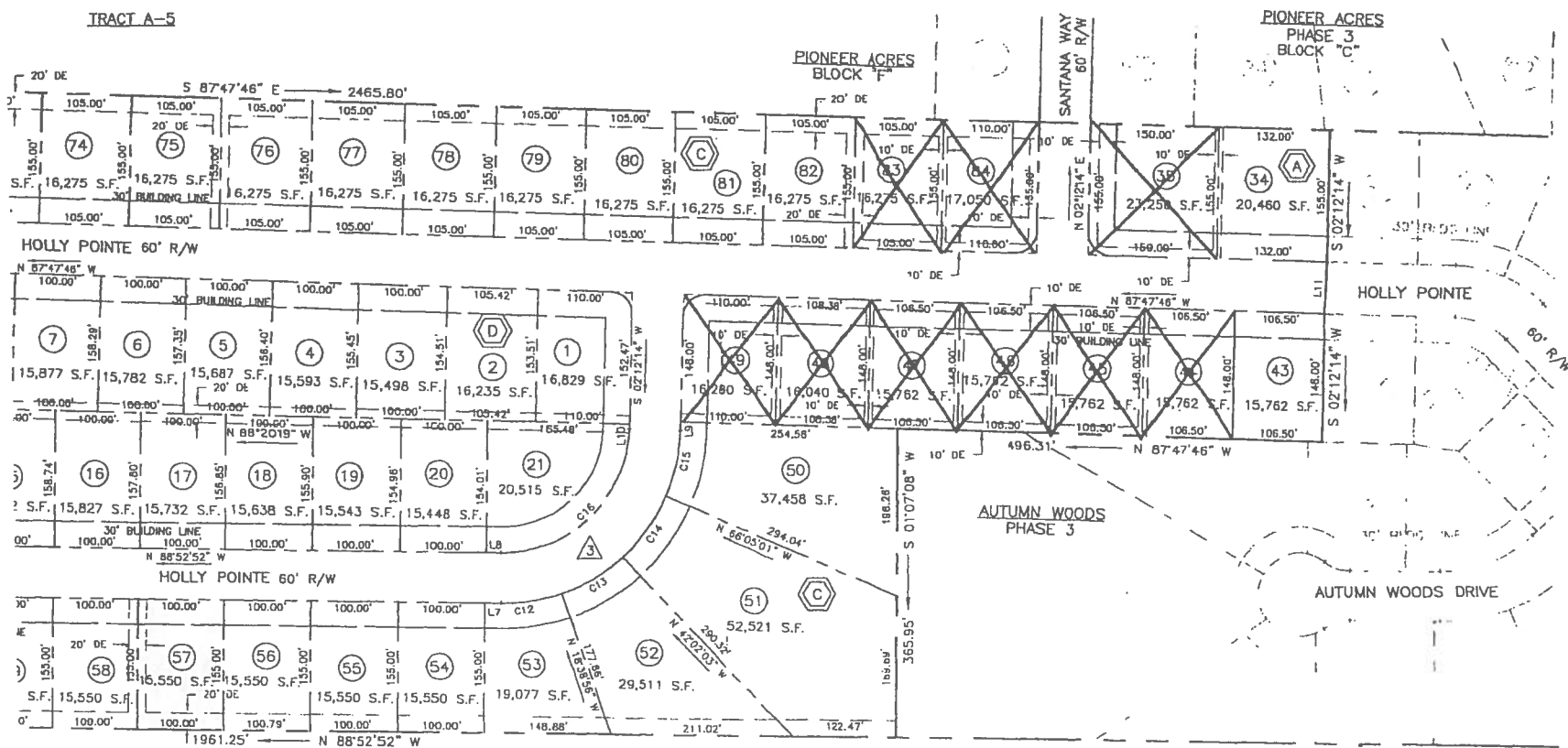
Comments: _____

Date

Clerk

53/159 53/159

53/159
Dwn: KCG



TRACT A-7

"This approval in no way relieves the property owner or contractor of his damage to adjacent and downstream properties and liability resulting therefrom and shall not constitute an assumption of liability by the County of Houston for damages caused by construction and/or grading performed under said plans and permits." *REC-12/28/98*

I CERTIFY THAT THE OWNER, OR HIS AGENT, HAS COMPLETED THE CONSTRUCTION AND INSTALLATION OF THE STREETS, DRAINAGE, UTILITIES, AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE REGULATIONS OF HOUSTON COUNTY, GEORGIA; OR HAS POSTED A PERFORMANCE BOND OR CASHIER'S CHECK IN LIEU THEREOF.

12/28/98 *Rodhi D. ...*
DATE COUNTY ENGINEER

OWNER'S CERTIFICATIONS:
STATE OF GEORGIA, COUNTY OF HOUSTON.
THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAN AND ACKNOWLEDGES THIS PLAN AND ALLOTMENT TO BE HIS FREE ACT AND DEED, AND DEDICATES TO PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAN AS STREETS, ALLEYS, EASEMENTS, OR PARKS.

12-27-98 *[Signature]*
DATE OWNER'S SIGNATURE

- NOTES:
- IRON PINS TO BE SET ON ALL CORNERS. (1/2" REBAR)
 - 25' RADIUS ON ALL STREET CORNERS INDICATES ACTUAL PROPERTY LINE.
 - DISTANCES, SHOWN ON CORNER LOTS ARE TO THE INTERSECTION OF PROJECTED STREET RIGHT-OF-WAY LINES.
 - ALL LOT LINES ARE AT RIGHT ANGLES TO STREET UNLESS OTHERWISE INDICATED.
 - (18) DENOTES LOT NUMBER.
 - (A) DENOTES REFERENCE NUMBER FOR CENTERLINE CURVE DATA.
 - C39 DENOTES REFERENCE NUMBER FOR CURVILINEAR LOT DATA.
 - L2 DENOTES REFERENCE NUMBER FOR LINEAR LOT DATA.
 - (B) DENOTES BLOCK NUMBER.
 - DE - DENOTES DRAINAGE EASEMENT.
 - SSE - DENOTES SANITARY SEWER EASEMENT.
 - TOTAL ACREAGE: 37.823 Ac.
 - LOT 35 BLOCK "A", LOTS 44-49 BLOCK "C" AND LOTS 83-84 BLOCK "C" EXCLUDED FROM THIS DEVELOPMENT.

I CERTIFY THAT ALL THE REQUIREMENTS FOR FINAL APPROVAL OF THIS PLAN HAVE BEEN FULFILLED IN ACCORDANCE WITH THE REGULATIONS OF HOUSTON COUNTY, GEORGIA, AND THE REQUIREMENTS OF THE HOUSTON COUNTY PLANNING COMMISSION.

DATE CHAIRMAN, PLANNING COMMISSION

I certify that the general lot layout shown on this plat has been approved by the Houston County Health Department for development with city or county water and individual sewage. Individual lot approval required for each lot prior to construction.
[Signature] 12-27-98
Environmental Health Specialist Dated
Houston County Health Department.

BEARINGS SHOWN ARE CALCULATED FROM ANGLES TURNED AND ALL LINEAR DISTANCES ARE HORIZONTALLY CALCULATED FROM FIELD DATA USING A SOKKISHA SET 3.

THIS MAP HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 2,484,497 FEET.

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.
[Signature]
REG. LAND SURVEYOR



CERTIFICATE OF FINAL APPROVAL
This plat has been submitted to and considered by the Planning Commission of Houston County, Georgia, and is approved for filing in the office of the Clerk of the Superior Court by said commission, dated this 28th day of December, 1998.

THE HOUSTON COUNTY PLANNING COMMISSION
[Signature]
Secretary



SUBDIVISION
AUTUMN WOODS
PHASE 4

IN LAND LOTS 83 & 100
HOUSTON COUNTY
DECEMBER 18, 1998

TENTH DISTRICT
GEORGIA
SCALE: 1"=100'

WADDLE & COMPANY
104 MEADOWRIDGE DR.
BUS (812) 923-2763

WARNER ROBINS, GA.
FAX (812) 823-7144

FILED
HOUSTON COUNTY
1998 JAN - 8 AM 8:33
CLERK SUPERIOR COURT

Requirements - Section 95	Comments	Complies	Doesn't Comply
1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.	<i>No signage</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.			
1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.	<i>No clients will come to the home</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.		<input checked="" type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. No outside storage or display is permitted.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
<p>1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. The home business shall not involve group instruction or group assembly of people on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>6. No outside storage is allowed.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2212 filed on August 31, 2018, for a Special Exception for the real property described as follows:

LL 100 of the 10th Land District of Houston County, Georgia, Lot 57, Block "C", Phase 4 of Autumn Woods Subdivision, Consisting of 0.34 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/~~VARIANCE~~
HOUSTON COUNTY**

Application No. 2213

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Jason Foster
2. Applicant's Phone Number 334-750-8268
3. Applicant's Mailing Address 201 Air Park Drive Warner Robins, GA 31088
4. Property Description LL 157, 10th Land District of Houston County, Georgia, Lot 18, Extension 1 of Air Park Estates Subdivision, consisting of 1.12 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for an Automotive Equipment Service Business (mobile)
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.


Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

9-17-2018

Date


Applicant

Application # 2213

**For Official Use Only
(Zoning and Appeals Commission)**

Houston County Zoning and Appeals Commission

Date Filed: September 17, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Notice being posted on the property: October 5, 2018

Date of Public Hearing: October 22, 2018

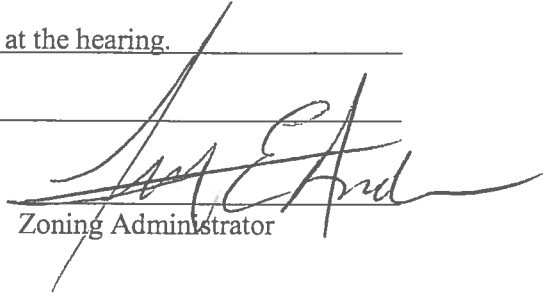
Fee Paid: \$100.00 Receipt # 41568

Recommendation of Board of Zoning & Appeals:

Approval _____ Denial _____ Tabled X

Comments: Tabled in order for the applicant to be present at the hearing.

October 22, 2018
Date


Zoning Administrator

**For Official Use Only
(Houston County Board of Commission)**

Date of Recommendation Received: November 6, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Public Hearing: November 6, 2018

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/~~VARIANCE~~
HOUSTON COUNTY**

Application No. 2214

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Walter Zellner Jr.
2. Applicant's Phone Number 478-714-1489
3. Applicant's Mailing Address 132 Penny Lane Warner Robins, GA 31088
4. Property Description LL 66, 5th Land District of Houston County, Georgia, Lot 17, Block "D", Section 1, Phase 2A of Crestview Plantation Subdivision, consisting of 0.37 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Lawncare Service Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

9/18/2018
Date

Walter Zellner Jr.
Applicant

Application # 2214

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: September 18, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Notice being posted on the property: October 5, 2018

Date of Public Hearing: October 22, 2018

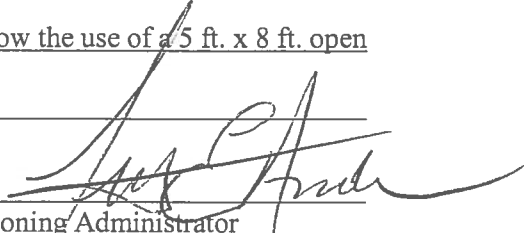
Fee Paid: \$100.00 Receipt # 41569

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously, with the condition to allow the use of a 5 ft. x 8 ft. open trailer (plans to switch to enclosed, same size) for the business.

October 22, 2018
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: November 6, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Public Hearing: November 6, 2018

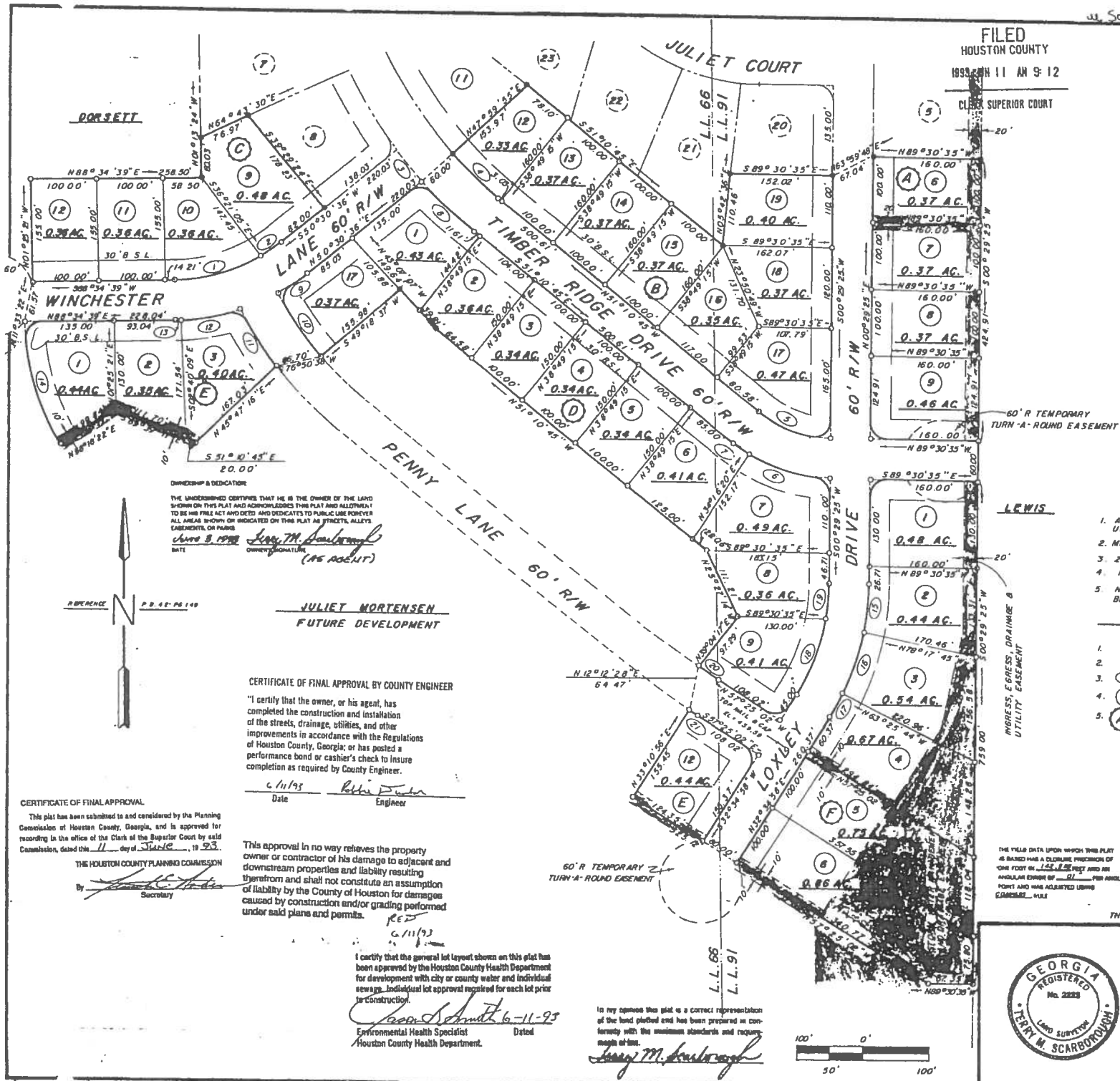
Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

Date

Clerk



FILED
HOUSTON COUNTY
1993 JUN 11 AM 9:12

LINE	ARC	RADIUS	CHORD	BEARING
1	134.65'	259.87'	133.15'	N73°43'59"E
2	38.00'	259.87'	37.97'	N54°41'56"E
3	60.02'	684.65'	60.00'	S39°29'24"E
4	100.06'	624.65'	99.95'	S46°35'23"E
5	114.67'	171.41'	112.54'	S70°20'40"E
6	126.81'	231.41'	125.23'	S73°48'39"E
7	28.00'	231.41'	27.98'	S54°38'44"E
8	109.67'	684.65'	109.55'	N40°35'23"W
9	53.84'	319.87'	53.77'	S53°19'34"W
10	114.20'	499.32'	113.95'	S34°08'25"E
11	100.35'	559.32'	100.22'	N32°23'33"W
12	91.36'	319.87'	91.24'	S79°07'51"W
13	6.96'	319.87'	6.96'	S89°57'15"W
14	189.00'	357.72'	186.81'	S16°33'29"E
15	73.92'	377.68'	73.80'	S06°05'30"W
16	98.00'	377.68'	97.72'	S19°08'16"W
17	39.63'	377.68'	39.61'	S29°34'36"W
18	124.40'	317.68'	123.61'	N21°21'54"E
19	53.54'	317.68'	53.48'	N05°19'07"E
20	37.16'	1406.39'	37.16'	N56°37'35"W
21	14.71'	1406.39'	14.71'	N57°04'04"W

- NOTES:**
1. ALL EASEMENTS ARE DRAINAGE & UTILITY EASEMENTS UNLESS OTHERWISE SHOWN.
 2. MINIMUM 30' BUILDING SET BACK LINE ON ALL LOTS
 3. 25' RADIUS ON ALL STREET CORNERS
 4. 1.9251 ACRES IN THIS PHASE OF DEVELOPMENT
 5. NEW HOME FINISH FLOOR ELEVATIONS ON LOTS 2, 3, 4, 5 & 6 BLOCK "F" TO BE ABOVE 441.50'

- LEGEND:**
1. ● DENOTES IRON PIN FOUND
 2. ○ DENOTES IRON PIN SET
 3. ○ DENOTES CURVILINEAR LOT DESIGNATOR
 4. ○ DENOTES LOT NUMBER.
 5. ○ DENOTES BLOCK LETTER.

Doc ID: 009287320001 Type: PLA
 Filed: 06/11/1993 at 09:12:00 AM
 Fee Amt: Page 1 of 1
 Houston, Ga. Clerk Superior Court
 Carolyn V. Sullivan Clerk
 BK 44 PD 11

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSELY PROXIMUM OF ONE FOOT ON 125' MEASUREMENT AND AN ANGULAR ERROR OF 1" PER ANGLE POINT AND HAS ADJUSTED USING GARDNER'S RULE

EQUIPMENT USED FOR MEASUREMENTS: SURVEILING LEVEL, AUTO LEVEL

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 275,000 FEET

THIS PLAT RECORDED IN PLAT BOOK 44 - PAGE 11



SUBDIVISION

SECTION #1 PHASE #2A
CRESTVIEW PLANTATION
 IN LAND LOTS 55 & 91 FIFTH DISTRICT
 HOUSTON COUNTY, GEORGIA
 SCALE: 1" = 100' JUNE 3, 1993

SCARBOROUGH LAND SURVEYS
 P.O. BOX 6165 WARNER ROBINS, GA. 30349-1491

DIRECTION & DEDICATION

THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOWS IT TO BE HIS FINAL ACT AND DEED AND DEDICATES TO PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS, OR PARKS

June 9, 1993 *Jerry M. Scarborough*
 DATE OWNER'S SIGNATURE
 (AS AGENT)

JULIET MORTENSEN
 FUTURE DEVELOPMENT

CERTIFICATE OF FINAL APPROVAL BY COUNTY ENGINEER

"I certify that the owner, or his agent, has completed the construction and installation of the streets, drainage, utilities, and other improvements in accordance with the Regulations of Houston County, Georgia; or has posted a performance bond or cashier's check to insure completion as required by County Engineer.

6/11/93 *Rita Duster*
 Date Engineer

CERTIFICATE OF FINAL APPROVAL

This plat has been submitted to and considered by the Planning Commission of Houston County, Georgia, and is approved for recording in the office of the Clerk of the Superior Court by said Commission, dated this 11 day of June, 1993.

THE HOUSTON COUNTY PLANNING COMMISSION

By *[Signature]*
 Secretary

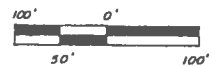
This approval in no way relieves the property owner or contractor of his damage to adjacent and downstream properties and liability resulting therefrom and shall not constitute an assumption of liability by the County of Houston for damages caused by construction and/or grading performed under said plans and permits.

I certify that the general lot layout shown on this plat has been approved by the Houston County Health Department for development with city or county water and individual sewers. Individual lot approval required for each lot prior to construction.

6-11-93 *Jerry M. Scarborough*
 Environmental Health Specialist Dated
 Houston County Health Department.

In my opinion this plat is a correct representation of the land plotted and has been prepared in conformity with the minimum standards and requirements of law.

Jerry M. Scarborough



44111

Requirements - Section 95

Comments

Complies

Doesn't Comply

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>	<p><i>No signage</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p><i>No customers will come to the home.</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

Doesn't Comply

<p>4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. No outside storage or display is permitted.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
<p>1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. The home business shall not involve group instruction or group assembly of people on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>6. No outside storage is allowed.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.</p>	<p>A 5'x8' open trailer will be use. A 5'x8' enclosed trailer will be used later</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2214 filed on **September 18, 2018**, for a **Special Exception** for the real property described as follows:

LL 66 of the 5th Land District of Houston County, Georgia, Lot 17, Block "D", Section 1, Phase 2A of Crestview Plantation Subdivision, Consisting of 0.37 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**APPLICATION FOR RE-ZONING/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2215

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Keith Lambert
2. Applicant's Phone Number 706-726-8959
3. Applicant's Mailing Address 103 Forestbrooke Way Bonaire, GA 31005
4. Property Description LL 43, 11th Land District of Houston County, Georgia, Lot 152, Section 1 of Forestbrooke Subdivision, consisting of 0.29 Acres
5. Existing Use Residential
6. Present Zoning District PUD
7. Proposed Use Special Exception for a Home Occupation
for a Painting/Art Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

9/21/18
Date

Keith Lambert
Applicant

Application # 2215

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: September 21, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Notice being posted on the property: October 5, 2018

Date of Public Hearing: October 22, 2018

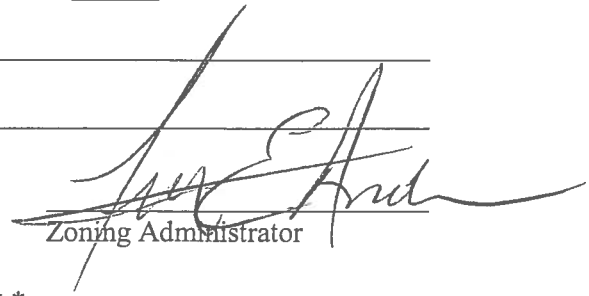
Fee Paid: \$100.00 Receipt # 41570

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

October 22, 2018
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: November 6, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Public Hearing: November 6, 2018

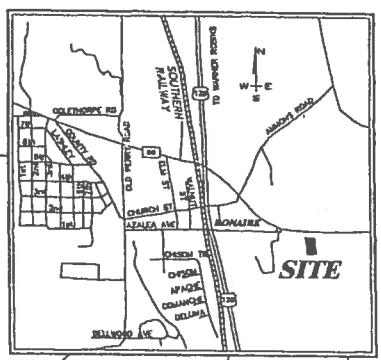
Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

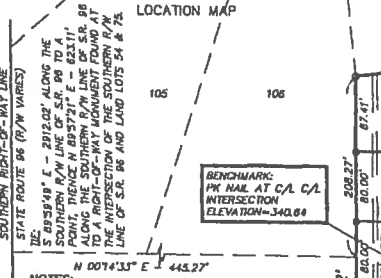
_____ Date

_____ Clerk



CURVE TABLE				
CURVE	RADIUS	ARC LENGTH	BEARING	DISTANCE
C1	60.00'	16.74'	S 79°07'35" W	16.69'
C2	60.00'	74.60'	S 77°47'23" W	89.09'
C3	60.00'	50.00'	N 47°48'03" W	48.57'
C4	60.00'	78.47'	N 15°25'39" E	71.72'
C5	60.00'	59.70'	N 28°12'30" E	61.02'
C6	60.00'	41.55'	S 58°42'23" E	40.73'
C7	120.01'	78.40'	S 71°12'40" W	78.34'
C8	120.75'	155.28'	S 47°52'47" W	147.05'
C9	198.62'	39.89'	N 75°37'48" E	39.91'
C10	198.62'	80.00'	N 59°28'56" E	79.45'
C11	198.62'	82.16'	N 57°13'30" E	81.37'
C12	60.00'	74.51'	S 57°21'10" W	69.01'
C13	60.00'	50.00'	N 67°11'53" W	48.57'
C14	60.00'	106.68'	N 11°38'36" E	93.17'
C15	60.00'	78.01'	S 83°00'24" E	73.27'
C16	60.00'	7.63'	S 41°51'50" E	7.62'
C17	145.81'	208.13'	N 37°46'10" E	190.91'
C18	38.95'	42.03'	S 84°43'28" E	40.12'
C19	205.81'	91.42'	S 77°30'38" W	90.72'
C20	205.81'	113.31'	S 49°00'19" W	111.89'
C21	205.81'	78.00'	S 22°11'11" W	78.51'
C22	205.81'	65.96'	S 02°03'30" W	65.69'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 89°45'27" W	3.70'
L2	S 07°07'25" E	10.88'
L3	N 07°07'25" W	12.29'
L4	S 81°44'11" W	11.88'
L5	S 81°36'35" W	24.80'
L6	S 74°40'40" W	68.53'
L7	S 81°44'11" W	20.00'



- NOTES:
- TOTAL AREA IN TRACT = 25.945 ACRES.
 - THIS PROPERTY IS ZONED "PD"
 - THE MINIMUM BUILDING SETBACK LINES ARE AS FOLLOWS:
FRONT = 25'
REAR = 25'
SIDE = 10'
FOR RETENTION/RETENTION PONDS - 35' FROM ALL STORM WATER MANAGEMENT EASEMENTS, FOR DRAINAGE & UTILITY EASEMENTS CONTAINING INFRASTRUCTURE - 10' SETBACK FOR ALL PERMANENT CONSTRUCTION.
 - THIS PROPERTY IS IN FLOOD ZONE "X" AS PER FLOOD INSURANCE RATE MAP FOR HOUSTON COUNTY, GEORGIA (UNINCORPORATED AREAS), PANEL 100 OF 275, MAP NUMBER 130247 0100 B, WITH AN EFFECTIVE DATE OF DECEMBER 3, 1996. ZONE "X" DENOTES AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.
 - 5/8" REBAR SET AT ALL PROPERTY CORNERS UNLESS NOTED OTHERWISE.
 - BUILDER IS TO PROVIDE A 4 FOOT WIDE SIDEWALK ALONG THE FRONT OF THE PROPERTY. SIDEWALK IS TO BE 3 FEET OFF THE BACK OF CURB LINE, AND PARALLEL TO THE CURB FROM LOT LINE TO LOT LINE.
 - DRAINAGE EASEMENTS TEN (10) FEET EITHER SIDE OF STORM PIPES WHERE THEY RUN OFF THE RIGHT-OF-WAY.
 - THERE IS A 20' RADIUS AT ALL RIGHT-OF-WAY INTERSECTIONS.

CERTIFICATE OF FINAL APPROVAL BY THE COMMISSION

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF HOUSTON COUNTY, GEORGIA, AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT BY SAID COMMISSION, DATED THE 14 DAY OF NOVEMBER, 2006.

THE HOUSTON COUNTY PLANNING COMMISSION

By: *[Signature]*
Secretary

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

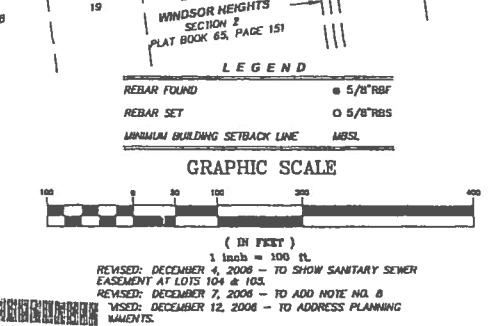
I CERTIFY THAT THE OWNER, OR HIS AGENT, HAS COMPLETED THE CONSTRUCTION AND INSTALLATION OF THE STREETS, DRAINAGE, UTILITIES AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE REGULATIONS OF HOUSTON COUNTY, GEORGIA, OR HAS POSTED A PERFORMANCE BOND OR CASHIER'S CHECK TO INSURE COMPLETION AS REQUIRED BY THE COUNTY ENGINEER.

D-14-06
Date: *[Signature]*
Engineer

OWNER'S CERTIFICATION
STATE OF GEORGIA, COUNTY OF HOUSTON

"THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED AND DESIGNATES THE PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS, OR PARKS."

Date: 12/14/06
Owner's Name: *[Signature]*



THIS SURVEY WAS MADE USING A TOPCON GTS-312 ELECTRONIC TOTAL STATION TO OBTAIN LINEAR AND ANGULAR MEASUREMENTS.

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 284,983 FEET AND AN ANGULAR ERROR OF 0 DEGREES 00 MINUTES AND 01 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,642,289 FEET.

THERE IS NO KNOWN NATIONAL GEODETIC SURVEY MONUMENT WITHIN 500 FEET OF ANY POINT ON THE PROPERTY PLATTED, OR ANY POINT OF REFERENCE THEREON.

IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

EMC ENGINEERING SERVICES, INC.
FORMERLY HARBOUR ENGINEERING COMPANY

ENVIRONMENTAL • MARINE • CIVIL • SURVEYING

100 CORPORATE OFFICE
23 EAST CHARLTON STREET
BAYANNAH, GEORGIA 31401
(924) 454-1133

GEORGIA
REGISTERED
NO. 2896
PROFESSIONAL
LAND SURVEYOR
CARY F. REED

Date: 12/12/06

FINAL PLAT
FORESTBROOKE SUBDIVISION
SECTION ONE

PART LAND LOT 43, 11th LAND DISTRICT,
HOUSTON COUNTY, GEORGIA

PROJECT NO: 06-6181
DRAWN BY: C.HATCH
DESIGNED BY:
SURVEYED BY: MDR
CHECKED BY:
SCALE: 1" = 100'
DATE: 09/05/2006

SHEET
1
OF 1

Requirements - Section 95

Comments

Complies

Doesn't Comply

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>	<p><i>No customers/clients will come to the home</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>	<p><i>No signage</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>	<p><i>N/A</i></p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p><i>N/A</i></p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>	<p><i>N/A</i></p>	<input type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
5. No outside storage or display is permitted.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. The home business shall not involve group instruction or group assembly of people on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. No outside storage is allowed.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.	N/A	<input type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2215 filed on September 21, 2018, for a Special Exception for the real property described as follows:

LL 43 of the 11th Land District of Houston County, Georgia, Lot 152, Section 1 of Forestbrooke Subdivision, Consisting of 0.29 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2216

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

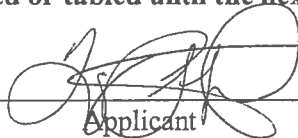
1. Name of Applicant Tanya Lambert
2. Applicant's Phone Number 706-726-8960
3. Applicant's Mailing Address 103 Forestbrooke Way Bonaire, GA 31005
4. Property Description LL 43, 11th Land District of Houston County, Georgia, Lot 152, Section 1 of Forestbrooke Subdivision, consisting of 0.29 Acres
5. Existing Use Residential
6. Present Zoning District PUD
7. Proposed Use Special Exception for a Home Occupation
for a Clothing & Accessories (Internet Sales) Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

9/21/2018
Date


Applicant

Application # 2216

**For Official Use Only
(Zoning and Appeals Commission)**

Houston County Zoning and Appeals Commission

Date Filed: September 21, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Notice being posted on the property: October 5, 2018

Date of Public Hearing: October 22, 2018

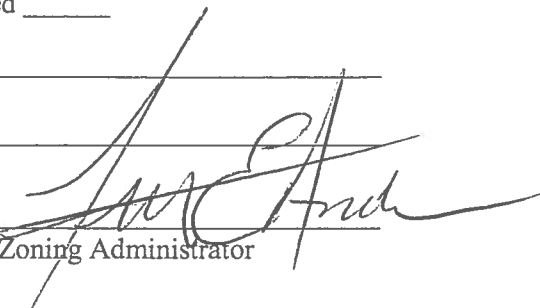
Fee Paid: \$100.00 Receipt # 41570

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

October 22, 2018
Date


Zoning Administrator

**For Official Use Only
(Houston County Board of Commission)**

Date of Recommendation Received: November 6, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Public Hearing: November 6, 2018

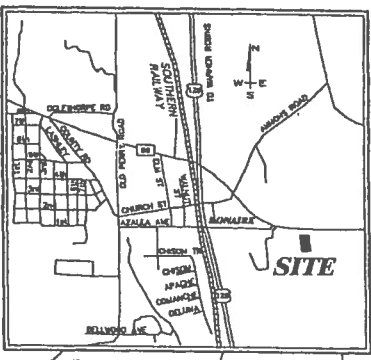
Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

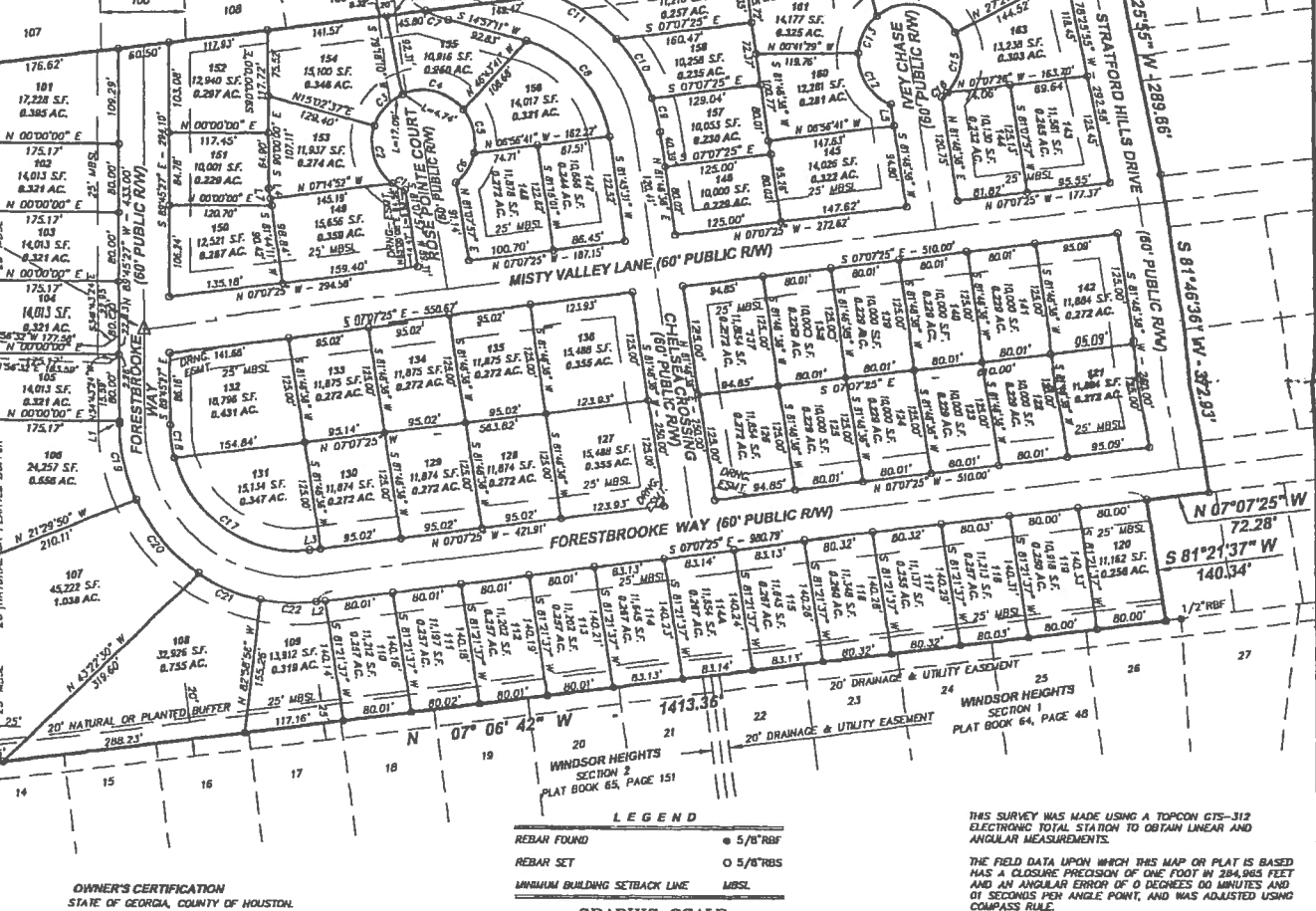
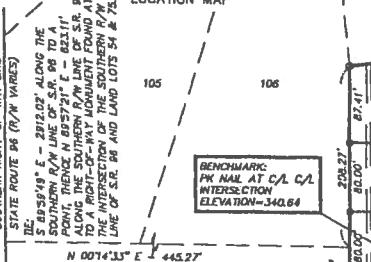
_____ Date

_____ Clerk



CURVE	RADIUS	ARC LENGTH	BEARING	DISTANCE
C1	60.00'	16.74'	S 79°27'35" W	16.69'
C2	60.00'	24.60'	S 72°47'31" W	69.89'
C3	60.00'	50.00'	N 47°46'01" E	48.57'
C4	54.05'	28.81'	N 33°21'51" E	27.27'
C5	60.00'	52.20'	N 26°17'37" E	51.02'
C6	60.00'	41.55'	S 58°32'23" E	40.73'
C7	130.01'	28.40'	S 21°27'40" W	28.34'
C8	136.25'	155.26'	S 47°32'37" W	147.06'
C9	196.62'	38.98'	N 75°57'48" E	39.91'
C10	196.62'	65.00'	N 58°28'58" E	72.45'
C11	196.62'	82.81'	N 33°21'51" E	81.32'
C12	60.00'	24.51'	S 57°21'10" W	24.51'
C13	60.00'	50.00'	N 67°11'53" W	48.57'
C14	60.00'	106.69'	N 11°36'36" E	83.17'
C15	60.00'	78.81'	S 63°08'24" E	73.27'
C16	143.81'	298.13'	S 41°51'58" E	282.7'
C17	39.85'	42.03'	S 84°45'28" E	40.12'
C18	205.81'	91.47'	S 77°30'38" W	90.72'
C19	205.81'	113.31'	S 49°00'19" W	111.89'
C20	205.81'	79.00'	S 22°41'11" W	78.51'
C21	205.81'	65.96'	S 02°03'30" W	65.68'
C22	205.81'	65.96'	S 02°03'30" W	65.68'

LINE	BEARING	DISTANCE
L1	N 89°45'27" W	3.20'
L2	S 07°07'25" E	10.68'
L3	S 07°07'25" E	12.82'
L4	S 81°41'11" W	11.86'
L5	S 81°46'36" W	24.80'
L6	S 74°40'40" W	69.53'
L7	S 81°41'11" W	20.00'



- NOTES:
- TOTAL AREA IN TRACT = 25.945 ACRES.
 - THIS PROPERTY IS ZONED "PD".
 - THE MINIMUM BUILDING SETBACK LINES ARE AS FOLLOWS:
FRONT = 25'
REAR = 25'
SIDE = 10'
FOR RETENTION/DETENTION PONDS - 35' FROM ALL STORM WATER MANAGEMENT EASEMENTS, FOR DRAINAGE & UTILITY EASEMENTS CONTAINING INFRASTRUCTURE - 10' SETBACK FOR ALL PERMANENT CONSTRUCTION.
 - THIS PROPERTY IS IN FLOOD ZONE "X" AS PER FLOOD INSURANCE RATE MAP FOR HOUSTON COUNTY, GEORGIA (UNINCORPORATED AREAS), PANEL 100 OF 275, MAP NUMBER 130247 0100 B, WITH AN EFFECTIVE DATE OF DECEMBER 3, 1996.
ZONE "X" DENOTES AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.
 - 5/8" REBAR SET AT ALL PROPERTY CORNERS UNLESS NOTED OTHERWISE.
 - BUILDER IS TO PROVIDE A 4 FOOT WIDE SIDEWALK ALONG THE FRONT OF THE PROPERTY. SIDEWALK IS TO BE 3 FEET OFF THE BACK OF CURB LINE, AND PARALLEL TO THE CURB FROM LOT LINE TO LOT LINE.
 - DRAINAGE EASEMENTS TEN (10) FEET EITHER SIDE OF STORM PIPES WHERE THEY RUN OFF THE RIGHT-OF-WAY.
 - THERE IS A 20' RADIUS AT ALL RIGHT-OF-WAY INTERSECTIONS.

CERTIFICATE OF FINAL APPROVAL
BY THE COMMISSION

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF HOUSTON COUNTY, GEORGIA, AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT BY SAID COMMISSION, DATED THIS 12th DAY OF NOVEMBER, 2010.

THE HOUSTON COUNTY PLANNING COMMISSION
By: *[Signature]*
Secretary

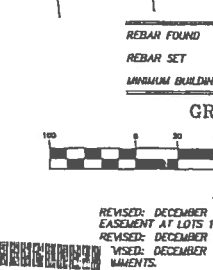
CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER
I CERTIFY THAT THE OWNER, OR HIS AGENT, HAS COMPLETED THE CONSTRUCTION AND INSTALLATION OF THE STREETS, DRAINAGE UTILITIES AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE REGULATIONS OF HOUSTON COUNTY, GEORGIA, OR HAS POSTED A PERFORMANCE BOND OR CASHIER'S CHECK TO INSURE COMPLETION AS REQUIRED BY THE COUNTY ENGINEER.

12-14-06
Date: *[Signature]*
Owner's Name

OWNER'S CERTIFICATION
STATE OF GEORGIA, COUNTY OF HOUSTON.

"THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED AND RESERVES THE PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS, OR PARKS."

Date: 12/12/06
Owner's Name: *[Signature]*



LEGEND

- REBAR FOUND ○ 5/8" REB
- REBAR SET ○ 5/8" REB
- MINIMUM BUILDING SETBACK LINE MBSL

GRAPHIC SCALE
(IN FEET)
1 inch = 100 FT

REVISIONS:
REVISD: DECEMBER 4, 2008 - TO SHOW SANITARY SEWER EASEMENT AT LOTS 104 & 105.
REVISD: DECEMBER 7, 2008 - TO ADD NOTE NO. 8
REVISD: DECEMBER 12, 2008 - TO ADDRESS PLANNING DEPARTMENT.

THIS SURVEY WAS MADE USING A TOPCON GTS-312 ELECTRONIC TOTAL STATION TO OBTAIN LINEAR AND ANGULAR MEASUREMENTS.

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 284,965 FEET AND AN ANGULAR ERROR OF 0 DEGREES 30 MINUTES AND 01 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,642,289 FEET.

THERE IS NO KNOWN NATIONAL GEODETIC SURVEY MONUMENT WITHIN 500 FEET OF ANY POINT ON THE PROPERTY PLATTED, OR ANY POINT OF REFERENCE THEREON.

IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

EMC ENGINEERING SERVICES, INC.
FORMERLY MARBURY ENGINEERING COMPANY

ENVIRONMENTAL & MARINE • CIVIL • SURVEYING

CORPORATE OFFICE
25 EAST CHARLTON STREET
23X LAKE PARK DRIVE
ALBANY, GEORGIA 31707
(921) 326-4633

REGISTERED LAND SURVEYOR
NO. 2886
PROFESSIONAL
LAND SURVEYOR
CARY F. REED

Date: 12/12/2006

FINAL PLAT
FORESTBROOKE SUBDIVISION
SECTION ONE
PART LAND LOT 43, 11th LAND DISTRICT,
HOUSTON COUNTY, GEORGIA

PROJECT NO: 06-9181
DRAWN BY: CHATCH
DESIGNED BY:
SURVEYED BY: MDR
CHECKED BY:
SCALE: 1" = 100'
DATE: 09/05/2006

SHEET
1
OF 1

Requirements - Section 95

Comments

Complies

Doesn't Comply

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>	<p>No customers will come to the home. Internet sales only</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>	<p>No signage</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

	Comments	Complies	Doesn't Comply
4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
5. No outside storage or display is permitted.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. The home business shall not involve group instruction or group assembly of people on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. No outside storage is allowed.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.	N/A	<input type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2216 filed on **September 21, 2018**, for a **Special Exception** for the real property described as follows:

LL 43 of the 11th Land District of Houston County, Georgia, Lot 152, Section 1 of Forestbrooke Subdivision, Consisting of 0.29 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/~~VARIANCE~~
HOUSTON COUNTY**

Application No. 2217

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Hayley McDaniel
2. Applicant's Phone Number 478-919-3440
3. Applicant's Mailing Address 400 Redding Drive Kathleen, GA 31047
4. Property Description LL 235, 10th Land District of Houston County, Georgia, Lots 4 & 5, Block "C", Section 2 of Southern Trace Subdivision, consisting of 3.35 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Assorted Treats Gift Basket (Internet Sales) Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

9/24/13
Date

Hayley McDaniel
Applicant

Application # 2217

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: September 24, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Notice being posted on the property: October 5, 2018

Date of Public Hearing: October 22, 2018

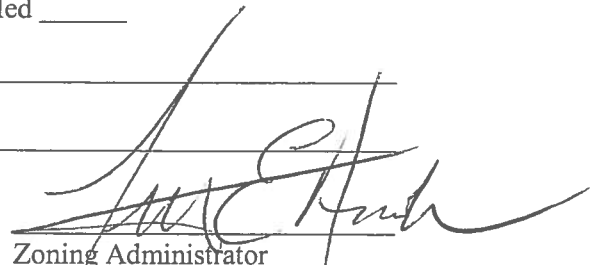
Fee Paid: \$100.00 Receipt # 41571

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

October 22, 2018
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: November 6, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Public Hearing: November 6, 2018

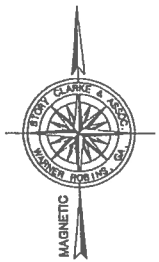
Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

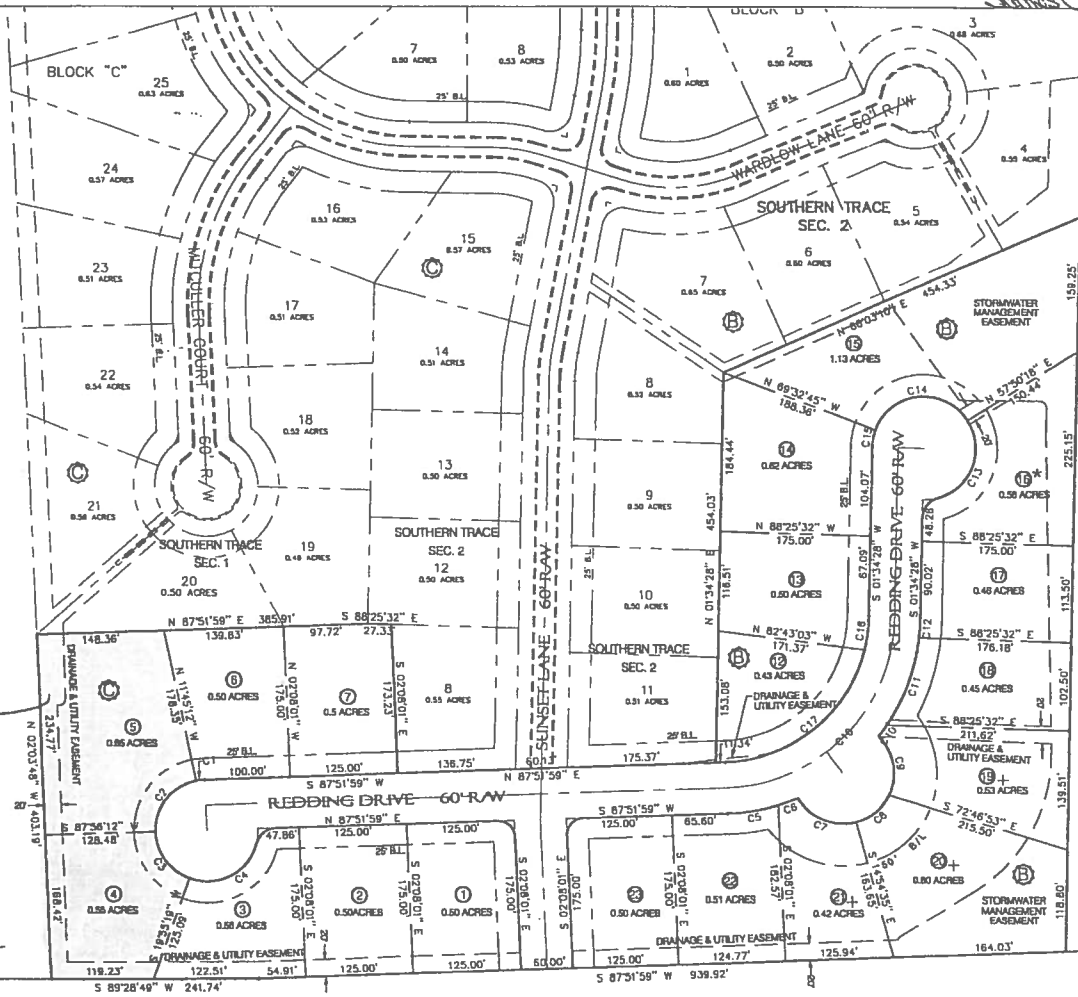
_____ Date

_____ Clerk



James Cutler 11/7/11 65/116

Doc ID: 0088524001 Type: PLT
 Filed: 07/28/2008 at 06:37:08 PM
 Fee Amt: \$6.00 Page 1 of 1
 Houston, GA Clerk Superior Court
 Carolyn V. Sullivan, CLERK
 #65 #116



CURVILINEAR DATA

NUMBER	CD	RAD	ARC	CHORD		
C1	S	83°03'23"	W	60.00	10.07	10.06
C2	S	38°05'30"	W	60.00	84.10	77.38
C3	S	36°04'14"	E	60.00	71.22	67.12
C4	N	53°53'39"	E	60.00	117.34	99.52
C5	N	60°34'28"	E	235.00	59.82	59.86
C6	N	70°18'47"	E	235.00	24.63	24.62
C7	S	67°29'01"	E	60.00	178.39	172.93
C8	N	50°27'57"	E	60.00	51.57	50.00
C9	N	09°28'32"	E	60.00	73.90	69.32
C10	N	35°57'55"	E	235.00	16.20	16.19
C11	N	20°38'57"	E	235.00	109.44	108.45
C12	N	04°26'28"	E	235.00	23.52	23.51
C13	N	29°42'33"	E	60.00	129.58	105.82
C14	S	84°08'46"	W	60.00	133.40	107.57
C15	S	11°00'51"	W	60.00	19.77	19.68
C16	S	08°04'04"	W	175.00	39.67	39.58
C17	S	51°12'50"	W	175.00	223.90	208.94
C18	N	44°43'14"	E	205.00	308.75	280.38

CERTIFICATION

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 28,000 FEET AND AN ANGULAR ERROR OF 0' PER ANGLE POINT, AND WAS ADJUSTED USING THE CRANDALL RULE.
 THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 331,686 FEET.

THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY USING A TOPCON GTS-133 AND 100' TAPE.

NOTES

- 19 LOTS IN SUBDIVISION
- 13.13 ACRES IN SUBDIVISION
- STREET RIGHTS OF WAY ARE 60'
- DISTANCES SHOWN ON CORNER LOTS ARE TO PROJECTED STREET RIGHT OF WAY LINES
- 25' RADIIUS ON ALL STREET CORNERS
- ALL EASEMENTS ARE FOR DRAINAGE AND UTILITIES UNLESS OTHERWISE ANNOTATED

CERTIFICATE OF FINAL APPROVAL

This plat has been submitted to and considered by the Planning Commission of Houston County, Georgia, and is approved for recording in the office of the Clerk of the Superior Court by said Commission, dated this 28 day of July, 2008.

THE HOUSTON COUNTY PLANNING COMMISSION
 Secretary

"This approval in no way relieves the property owner or contractor of his damage to adjacent or downstream properties and liability resulting therefrom and shall not constitute an assumption of liability by the County of Houston for damages caused by construction and/or grading performed under said plans and permits."

7/28/08

I CERTIFY THE OWNER, OR HIS AGENT, HAS COMPLETED THE CONSTRUCTION AND INSTALLATION OF THE STREETS, DRAINAGE, UTILITIES, AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE REGULATIONS OF HOUSTON COUNTY, GEORGIA, OR HAS POSTED A PERFORMANCE BOND OR CASHERS CHECK IN LIEU THEREOF.

7/28/08
 DATE

Secretary

I CERTIFY ALL THE REQUIREMENTS FOR FINAL APPROVAL OF THIS PLAT HAVE BEEN FULFILLED IN ACCORDANCE WITH THE REGULATIONS OF HOUSTON COUNTY, GEORGIA, AND THE REQUIREMENTS OF THE HOUSTON COUNTY PLANNING AND ZONING COMMISSION.

DATE

SECRETARY OF THE HOUSTON COUNTY PLANNING AND ZONING COMMISSION

- * LOT 18 BLOCK B IS NOT A BUILDABLE LOT AT THIS TIME, AN ON-SITE SEWAGE SYSTEM MAY NOT BE FEASIBLE. ADDITIONAL SOILS INVESTIGATION SITE MODIFICATION, AND/OR SITE PLANS WILL BE REQUIRED.
- * THE FOLLOWING LOTS ARE SUBJECT TO ADDITIONAL HEALTH DEPARTMENT REQUIREMENTS: LOTS 18-21 BLOCK B.

OWNERS CERTIFICATION

STATE OF GEORGIA, COUNTY OF HOUSTON, THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED AND DEDICATED TO PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS OR PARKS.

7/28/2008
 DATE

OWNERS SIGNATURE

CALVIN DAVIS

I CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF GEORGIA LAW.

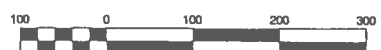
IN MY OPINION THIS PROPERTY IS NOT IN A DESIGNATED FLOOD PLAIN AREA.

7-28-08
 DATE

I CERTIFY THAT THE GENERAL LOT LAYOUT SHOWN ON THIS PLAT HAS BEEN APPROVED BY THE HOUSTON COUNTY HEALTH DEPARTMENT FOR DEVELOPMENT WITH COUNTY WATER AND INDIVIDUAL SEWAGE. INDIVIDUAL LOT APPROVAL REQUIRED FOR EACH LOT PRIOR TO CONSTRUCTION.

7-28-08
 DATE

ENVIRONMENTAL HEALTH SPECIALIST
 HOUSTON COUNTY HEALTH DEPARTMENT



GRAPHIC SCALE IN FEET
 1" = 100'

SUBDIVISION PLAT
 FOR
SOUTHERN TRACE
 SECTION "3"
 LAND LOT 236
 HOUSTON COUNTY
 10th DISTRICT
 GEORGIA

SCALE: 1" = 100'
 DATE: 28 JUL 08
 DWN BY: AJC
 DWG: 05-167-C1



STORY CLARKE & ASSOCIATES
 LAND SURVEYING
 LAND PLANNING
 LANDSCAPE ARCHITECTURE
 251 CABLE DRIVON PKWY WARNER ROBINS, GA 31088
 TEL: 478.922.7741 FAX: 478.922.3409

Requirements - Section 95

Comments

Complies

Doesn't Comply

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>	<p>Applicate has written approval of the property owner</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>	<p>No customers will come to the home. Internet sales only</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>5. No outside storage or display is permitted.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
<p>1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home business shall not involve group instruction or group assembly of people on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>6. No outside storage is allowed.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHORIZATION OF PROPERTY OWNER
Application for Special Exception/Variance

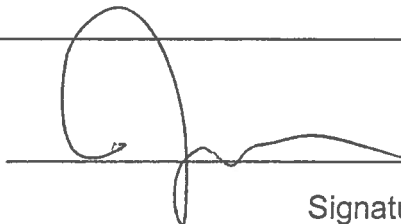
I swear that I am the owner of the property which is the subject matter of the attached application, as is shown in the records of Houston County, Georgia.

I authorize the person named below to act as applicant in the pursuit of a special exception or variance on this property.

Name of Applicant Hayley McDaniel

Address 400 Redding Dr.
Kathleen, Ga 31047

Telephone Number (478) 919-3440



Signature of Owner

Personally appeared before me

James Clifford McDaniel + Hayley McDaniel

who swears/affirms that the information contained in this authorization is true and correct to the best of his or her knowledge and belief.

Gloria L. Archer

Notary Public

21 September 2018

Date



DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2217 filed on **September 24, 2018**, for a **Special Exception** for the real property described as follows:

LL 235 of the 10th Land District of Houston County, Georgia, Lots 4 & 5, Block "C", Section 2 of Southern Trace Subdivision, Consisting of 3.35 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2218

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Martavius Brown
2. Applicant's Phone Number 478-972-8312
3. Applicant's Mailing Address 446 Lake Joy Road Kathleen, GA 31047
4. Property Description LL 136, 10th Land District of Houston County, Georgia, as shown on a plat of survey for James N. Geiger, consisting of 1.0 Acres
5. Existing Use Residential
6. Present Zoning District R-AG
7. Proposed Use Special Exception for a Home Occupation
for a Painting Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

9/26/2018
Date

Martavius Brown
Applicant

Application # 2218

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: September 26, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Notice being posted on the property: October 5, 2018

Date of Public Hearing: October 22, 2018

Fee Paid: \$100.00 Receipt # 41572

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

October 22, 2018
Date



Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: November 6, 2018

Date of Notice in Newspaper: October 3 & 10, 2018

Date of Public Hearing: November 6, 2018

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

HNG+P

29/199

GEIGER

S 01° 39' 40" E
125.00'



Doc ID: 008686180001 Type: PLA
Filed: 03/14/1988 at 03:39:00 PM
Fee Amt: Page 1 of 1
Houston, Ga. Clerk Superior Court
Carolyn V. Sullivan Clerk

BK 29 Pg 199

OWNERSHIP AND DEDICATION

The undersigned does certify that they are the owners of the land shown on this plat and hereby acknowledge the title and allotment in their free act and deed. They hereby dedicate public use as to streets, Parks and easements forever all as so shown or indicated on said plat.

3/5/86
Date
[Signature]

CLERK SUPERIOR COURT

1988 MAR 14 PM 3:39

FILED
HOUSTON COUNTY

1.00 ACRES

N 88° 20' 20" E
348.48'

348.48'
S 88° 20' 20" W

FORMERLY GEIGER

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN N.A. FEET AND AN ANGULAR ERROR OF Ray Teav PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE. ANGLES TURNED BY KERN DKMPAE ONE-SECOND THEODOLITE AND DISTANCES MEASURED WITH A KERN DM500 ELECTRONIC DISTANCE METER.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 2 FEET.



136

137

R/W

125.00'

810.00'

N 01° 39' 40" W

LAKE JOY ROAD

80' R/W

Approved
3/11/86
Houston County Planning Commission

[Signature]
Secretary

REFERENCE: PLAT FOR JAMES N. GEIGER, BY RICHARD L. JONES, DATED 12-23-85.

LAND LOT LINE

136

LAND LOT NO.

- IRON PIN PLACED
- IRON PIN FOUND

MICROFILMED

0' 25' 50'

SURVEY FOR

JAMES N. GEIGER

LAND LOT 136

10TH DISTRICT

HOUSTON CO.

GEORGIA

SCALE: 1" = 30'

MARCH 5, 1986

JONES SURVEYING COMPANY

PERRY, GA.

987-2705

Requirements - Section 95

Comments

Complies

Doesn't Comply

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>	<p><i>Applicate has writtent approval of the property owner.</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>	<p><i>No signage</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p><i>No customers will come to the home</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. No outside storage or display is permitted.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
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<p>2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. The home business shall not involve group instruction or group assembly of people on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>6. No outside storage is allowed.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHORIZATION OF PROPERTY OWNER
Application for Special Exception/Variance

I swear that I am the owner of the property which is the subject matter of the attached application, as is shown in the records of Houston County, Georgia.

I authorize the person named below to act as applicant in the pursuit of a special exception or variance on this property.

Name of Applicant Martavius Brown

Address 446 Lake Jay Road Kathleen GA 31047

Telephone Number 478-972-8312

Essie Anderson

Signature of Owner

Personally appeared before me

Essie Anderson

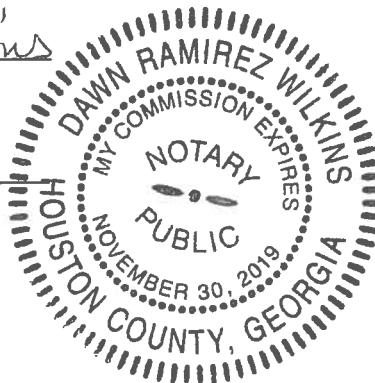
who swears/affirms that the information contained in this authorization is true and correct to the best of his or her knowledge and belief.

Dawn Ramirez Wilkins

Notary Public

9/20/2018

Date



DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2218 filed on September 26, 2018, for a Special Exception for the real property described as follows:

LL 136 of the 10th Land District of Houston County, Georgia, as shown on a plat of survey for James N. Geiger, Consisting of 1.0 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

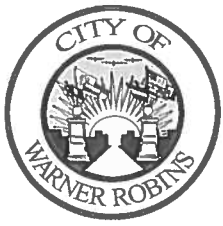
Asley Miller III has requested annexation into the City of Warner Robins for a property totaling .46 acres located at 203 Barecky Drive. The property is currently zoned County R-AG and the proposed zoning upon annexation would be Warner Robins R-1. The property is contiguous to the existing city limits of Warner Robins and is a current sanitation customer.

Motion by _____, second by _____ and carried _____ to

- concur
- non-concur

with a City of Warner Robins annexation request for the property described as:

203 Barecky Drive, Tax Parcel No. 00100C 019000, totaling .46 acres.



Randy Toms - Mayor

202 North Davis Drive PMB 718, Warner Robins, Georgia 31093 Phone (478) 302-5515 Facsimile (478) 302-5551

Received

October 3, 2018

OCT 15 2018

Houston County Commissioners

Warner Robins, GA

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088

Re: Initiation of Annexation Pursuant to the 100% Application Method to the City of Warner Robins – A property totaling .46 acres located at 203 Barecky Drive [Tax Parcel No. [00100C 019000]]

Dear Commissioners:

Notice is hereby given, pursuant to O.C.G.A. §36-36-6, that the City of Warner Robins, Georgia, has accepted a petition for annexation, pursuant to O.C.G.A. §36-36-20, *et seq.* (Article II or 100% Application Method). The owner of this property, who has filed a written request for annexation, is Asley Miller III. As required by law, a copy of the application showing the legal description is attached. A tax map showing the boundaries of the proposed annexed area is attached as Exhibit "A". The present zoning is R-AG[Residential Agricultural District][County], and the proposed zoning and land use for this tract upon annexation is R-1[Single Family Residential District][City], under the zoning ordinance of the City of Warner Robins.

Respectfully,

City of Warner Robins, Georgia

By: Randy Toms
Randy Toms, Mayor
For the Mayor and Council

cc: Barry Holland, County Administrator
James E. Elliott, Jr., City Attorney

APPLICATION

Property Owner(s) Name: Alsey C. Miller III Cellphone: (478) 396-1519

Company Name (if applicable): _____ Office Phone: _____

Property Owner(s) Address: 203 Barecky Drive, Warner Robins, Ga.

*****31088*****

Applicant's Name: Carolyn C. Miller Cellphone: (478) 396-4262

Company Name (if applicable): _____ Office Phone: _____

Applicant's Address: 203 Barecky Drive, Warner Robins, Ga.

Property Information

31088

PROPERTY OWNER IS REQUESTING THE ANNEXATION/REZONING PURSUANT TO OCGA § 36-36-21, OF:

ADDRESS/LOCATION: 203 Barecky Drive

Tract#: _____ Parcel#: 001000 019000 Land Lot(s): 223 Land District#: Tenth
Lot 41

County: _____ Tax Parcel#: _____ Total Acres: .46

Survey Prepared by: Robert L. Story, Surveyor Dated: 6/18/1985

Recorded in Plat Book#: 28 Page#: 85

Present Zoning: R-AG Requested Zoning: R-1

The property owner makes application in order to: (Describe in "detail" the reason for annex/rezone):

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: _____

Is sewer service available? Yes No Jurisdiction: _____

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the Owner/Applicant of scheduled date, times, and locations of the public meetings/hearings. The Owner/Applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Alsey C Miller III, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 21 day of Sept. 2018

Owner/Applicant Signature Alsey C Miller III

Print Name Alsey C Miller III

STAMP DATE RECEIVED:



Overview



Legend

-  Parcels
-  Roads

Parcel ID	00100C 019000	Owner	MILLER ALSEY C III	Last 2 Sales			
Class Code	Residential		MILLER CAROLYN C	Date	Price	Reason	Qual
Taxing District	County		203 BARECKY DR	3/27/1986	\$92800	FM	Q
	County		WARNER ROBINS GA 31088	11/25/1985	\$11500	LM	Q
Acres	0.46	Physical Address	203 BARECKY DR				
		Assessed Value	Value \$160000				
		Land Value	Value \$25000				
		Improvement Value	Value \$121300				
		Accessory Value	Value \$13700				

(Note: Not to be used on legal documents)

Date created: 10/10/2018

Last Data Uploaded: 10/10/2018 6:04:37 AM

Developed by  **Schneider**
GEOSPATIAL

Five Rivers Investments, LLC has requested annexation into the City of Warner Robins for a property totaling 2.17 acres located at 2220 Watson Boulevard. The property is currently zoned County C-2 and the proposed zoning upon annexation would be Warner Robins C-2. The property is contiguous to the existing city limits of Warner Robins. The proposed development is for a quick-serve restaurant concept which requires sanitary sewer.

Motion by _____, second by _____ and carried _____ to

- concur
- non-concur

with a City of Warner Robins annexation request for the property described as:

2220 Watson Boulevard, Tax Parcel No. 00073H 067000, totaling 2.17 acres.



Randy Toms - Mayor

202 North Davis Drive PMB 718, Warner Robins, Georgia 31093 Phone (478) 302-5515 Facsimile (478) 302-5551

Received

October 3, 2018

OCT 15 2018

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088

Houston County Commissioners
Warner Robins, GA

Re: Initiation of Annexation Pursuant to the 100% Application Method to the City of Warner Robins— A property totaling 2.17 acres located at 2220 Watson Boulevard [Tax Parcel No. [00073H-067000]

Dear Commissioners:

Notice is hereby given, pursuant to O.C.G.A. §36-36-6, that the City of Warner Robins, Georgia, has accepted a petition for annexation, pursuant to O.C.G.A. §36-36-20, *et seq.* (Article II or 100% Application Method). The owner of this property, who has filed a written request for annexation, is Five Rivers Investments, LLC. As required by law, a copy of the application showing the legal description is attached. A tax map showing the boundaries of the proposed annexed area is attached as Exhibit "A". The present zoning is C-2[General Commercial District][County], and the proposed zoning and land use for this tract upon annexation is C-2[General Commercial District][City], under the zoning ordinance of the City of Warner Robins.

Respectfully,

City of Warner Robins, Georgia

By: Randy Toms
Randy Toms, Mayor
For the Mayor and Council

cc: Barry Holland, County Administrator
James E. Elliott, Jr., City Attorney

Applicant's Address: Terry Boomer - 122 Cedar Woods Trail, Canton, GA 30114
Melanie Bagley - 2348 Arezzo Lane, Allen, TX 75013

Property Information

PROPERTY OWNER IS REQUESTING THE ANNEXATION/REZONING PURSUANT TO OCGA§ 36-36-21, OF:

ADDRESS/LOCATION: 2220 Watson Blvd, Warner Robins, GA 31088

Tract#: _____ Parcel#: 00073H067000 Land Lot(s): 139 Land District#: 5

County: Houston Tax Parcel#: 00073H067000 Total Acres: 2.17

Survey Prepared by: _____ Dated _____

Recorded in Plat Book#: 7717 Page#: 126,127

Present Zoning: C2 Houston Requested Zoning: C2 Warner Robins

The property owner makes application in order to: (Describe in "detail" the reason for annex/rezone):

The existing site is served by two different public utility companies and runs on a septic tank. The proposed development, which is a quick-serve restaurant concept, requires a sanitary sewer run in order to efficiently dispose of waste in a cost effective manner. In order to consolidate all public works into one company and receive sanitary sewer, the site will have to be annexed into the City of Warner Robins.

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: Currently Centerville. City of Warner Robins will take over after annexation.

Is sewer service available? Yes No Jurisdiction: Site is currently served by a septic system. City of Warner Robins will take over after annexation.

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the Owner/Applicant of scheduled date, times, and locations of the public meetings/hearings. The Owner/Applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Jaswant S Saini, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

SIGN HERE

This 22nd day of Sept 2018.

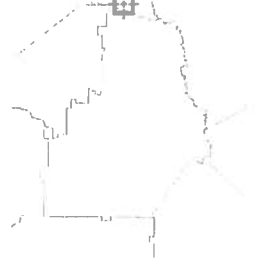
Owner/Applicant Signature [Signature]

Print Name Jaswant S. Saini

STAMP DATE RECEIVED:



Overview



Legend

-  Parcels
-  Roads

Parcel ID	00073H 067000	Owner	FIVE RIVERS INVESTMENTS LLC	Last 2 Sales			
Class Code	Commercial		PO BOX C	Date	Price	Reason	Qual
Taxing District	County		JEFFERSONVILLE GA 31044	12/12/2017		23	U
	County	Physical Address	2220 WATSON BLVD	10/26/2017	\$100000	03	U
Acres	2.17	Assessed Value	Value \$100000				
		Land Value	Value \$215000				
		Improvement Value	Value \$16900				
		Accessory Value					

(Note: Not to be used on legal documents)

Date created: 10/10/2018

Last Data Uploaded: 10/10/2018 6:04:37 AM

Developed by  Schneider
GEOSPATIAL

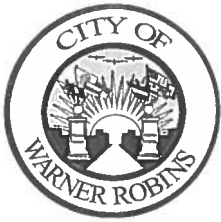
S & B Properties, LLC has requested annexation into the City of Warner Robins for a property totaling 1.02 acres located at 904 Corder Road. The property is currently zoned County R-1 and the proposed zoning upon annexation would be Warner Robins C-2. The property is contiguous to the existing city limits of Warner Robins.

Motion by _____, second by _____ and carried _____ to

- concur
- non-concur

with a City of Warner Robins annexation request for the property described as:

904 Corder Road, Tax Parcel No. 00074D 009000, totaling 1.02 acres.



Randy Toms - Mayor

202 North Davis Drive PMB 718, Warner Robins, Georgia 31093 Phone (478) 302-5515 Facsimile (478) 302-5551

Received

October 3, 2018

OCT 15 2018

Houston County Commissioners

Warner Robins, GA

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088

Re: Initiation of Annexation Pursuant to the 100% Application Method to the City of Warner Robins – A property totaling 1.02 acres located at 904 Corder Road [Tax Parcel No. [00074D 009000]

Dear Commissioners:

Notice is hereby given, pursuant to O.C.G.A. §36-36-6, that the City of Warner Robins, Georgia, has accepted a petition for annexation, pursuant to O.C.G.A. §36-36-20, *et seq.* (Article II or 100% Application Method). The owner of this property, who has filed a written request for annexation, is S&B Properties, LLC. As required by law, a copy of the application showing the legal description is attached. A tax map showing the boundaries of the proposed annexed area is attached as Exhibit "A". The present zoning is R-1[Single Family Residential District][County], and the proposed zoning and land use for this tract upon annexation is C-2[General Commercial District][City], under the zoning ordinance of the City of Warner Robins.

Respectfully,

City of Warner Robins, Georgia

By: Randy Toms
Randy Toms, Mayor
For the Mayor and Council

cc: Barry Holland, County Administrator
James E. Elliott, Jr., City Attorney

Property Information

Property Owner/Applicant: Sean Rollins

Location/Address: 904 Corder Road

Tract#: B Godfrey SD Parcel#: 00074D009000 Land Lot(s): 141 Land District#: 5

County: Houston Tax Parcel#: 00074D009000 Total Acres: 1.02

Survey Prepared by: Waddle Surveying Co. Inc. Dated 5-23-1961

Recorded in Plat Book#: 7 Page#: 32

Present Zoning: R1 Requested Zoning: C2

Adjacent Zonings: North C2 South R1 East R2 West R1

Applicant's Request: (Itemize the Proposal)

Rezone parcel from R1 to C2 and Annex into City of Warner Robins.

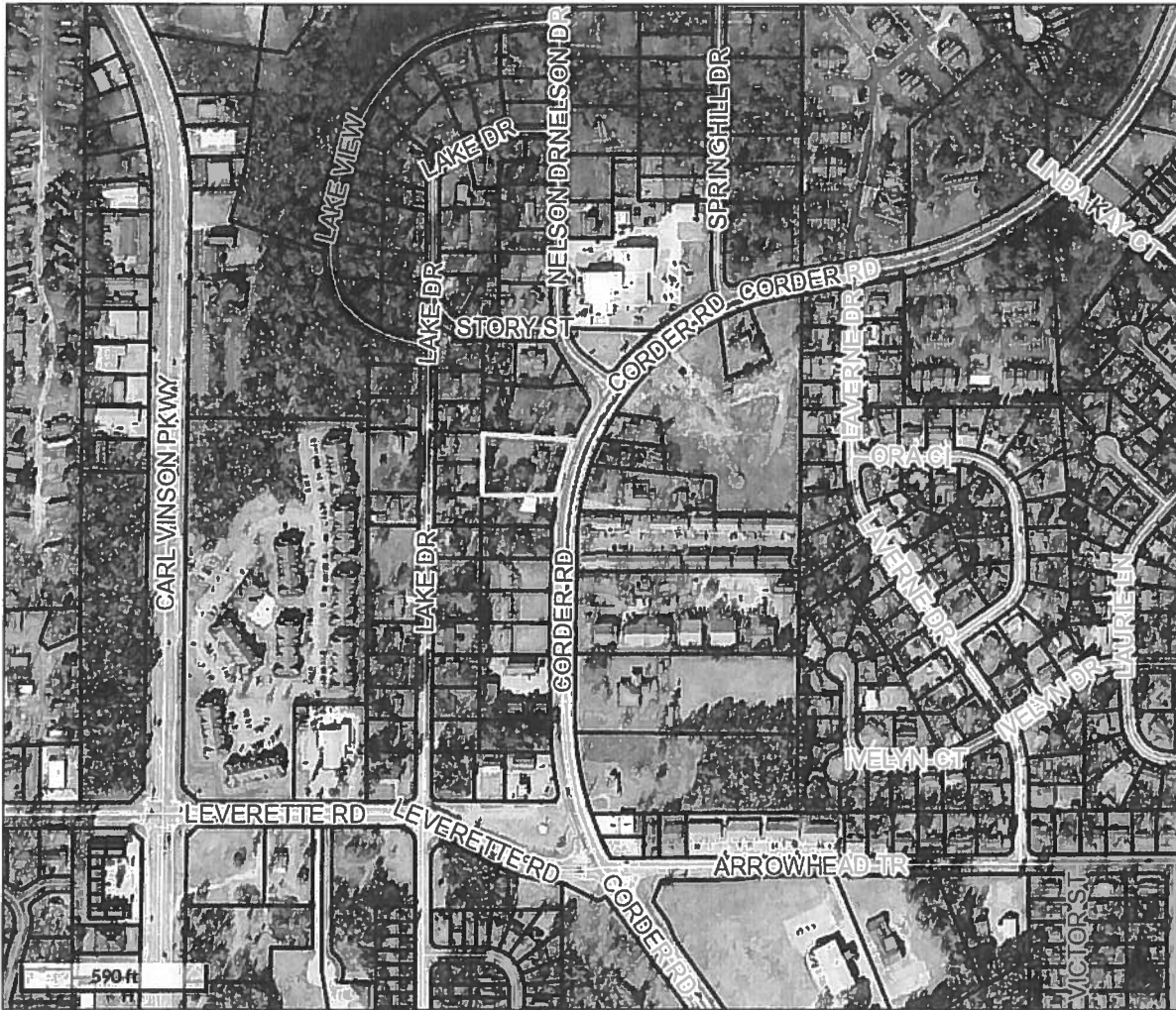
Current Use(s) of Property: Single Family Residential

Proposed Use(s) of Property: Commercial

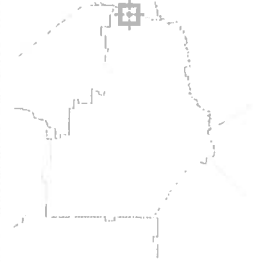
Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: CWR

Is sewer service available? Yes No Jurisdiction: CWR



Overview



Legend

-  Parcels
-  Roads

Parcel ID	00074D 009000	Owner	S & B PROPERTIES LLC	Last 2 Sales			
Class Code	Residential		810 CORDER RD	Date	Price	Reason	Qual
Taxing District	County		WARNER ROBINS GA 31088	5/1/2015	\$90000	05	U
	County	Physical Address	904 CORDER RD	4/1/2015		25	U
Acres	1.02	Assessed Value	Value \$81100				
		Land Value	Value \$19500				
		Improvement Value	Value \$58600				
		Accessory Value	Value \$3000				

(Note: Not to be used on legal documents)

Date created: 10/10/2018
 Last Data Uploaded: 10/10/2018 6:04:37 AM

Developed by  **Schneider**
 GEOSPATIAL

Roads Superintendent Travis McLendon requests approval to hire Jeffrey Revell to fill the vacant Equipment Operator position in the Roads Department at a Grade 10-D. Staff has reviewed Mr. Revell's application and concurs that he possesses the necessary experience to qualify for the D-step.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

hiring Jeffrey Revell as an Equipment Operator in the Roads Department at a Grade 10-D effective November 7, 2018.



Houston County Personnel Department

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel *KC*
Date: October 26, 2018
Re: Request to Hire, Equipment Operator

Please find the attached request from Travis McLendon to hire Jeffery Revell at grade 10 step D or \$32,947.20 for the vacant Equipment Operator position. I have reviewed Mr. Revell's experience and he has over 20 years of experience working with equipment and operating vehicles which exceeds the qualifications for the D step. I would recommend approval to hire Jeffery Revell at grade 10 step D effective November 7, 2018. Please consider this request.

HOUSTON COUNTY APPLICATION FOR EMPLOYMENT

It is the policy of Houston County to select new employees and to promote current employees without regard to race, sex, religion, national origin, marital status or disability.

INSTRUCTIONS: You must answer all items on this application fully and accurately. The information that you give will be used in determining your qualifications and rating for employment. If an item does not apply to you, or if there is no information to be given, write the letters "N/A" for Not Applicable. **PRINT IN INK OR TYPE.** A resume may be attached **BUT WILL NOT** be accepted in lieu of this application. In order to be assured consideration for employment, your application must be received no later than the closing date of the vacancy announcement.

Position(s) Desired: (1) Equipment Oper (2) _____ (3) _____ Date: 0-11-18

Full Time Part Time Temporary Salary Desired: \$116.00/hr

PERSONAL DATA

Name: Last: Revell First: Jeffery Middle: Kenneth Social Security Number: _____

Address: _____ No. & Street _____ Apt. No. _____ City, State, Zip _____

Telephone Numbers: _____ Are you between the ages of 17 and 70? Yes No

Home: _____ Business: _____ U. S. Citizen or Permanent VISA Yes No If no, give work permit number: _____

Have you ever been convicted of a crime other than a minor traffic violation? (A conviction does not automatically exclude you from employment consideration) Yes No If yes, explain on a separate sheet.

Do you have a relative working for the county? Yes No If yes, give name(s) and relationship. John Revell - nephew

Have you ever been employed by Houston County? Yes No If yes, give dates, location and job classification: _____

Do you possess a valid motor vehicle Driver's License? Yes No Class (AM) PSTN Lic No. _____

EDUCATION

	Name and Location	From Mo/Yr	To Mo/Yr	Highest Grade Completed	Did You Graduate	Type Degree	Major	Date Degree Obtained or To Be Obtained
High School	<u>Perry High</u>	<u>82</u>	<u>83</u>	<u>11th</u>	<u>GED</u>			
College(s)								
(Other if Applicable)								
Graduate School								

MILITARY

Branch of U.S. Service _____ From Mo/Yr. _____ To Mo/Yr. _____ Rank _____

Major Duties: (Explain on separate sheet) _____

Honorable Discharge: Yes No (If no, explain on separate sheet) _____

Service Schools or special training (Explain on separate sheet) _____

Do you have a Reserve Obligation? Yes No (If yes, please describe) _____

EMPLOYMENT HISTORY: Please provide a complete employment history, listing all positions held, including military, part-time, summer, and volunteer. It is most important that you provide exact dates of employment, exact title or position, and detailed description of duties. If you held more than one position with an employer, please treat each position separately. This information will help determine eligibility. If submitting a resume, complete all information except Job Duties.

Were you ever discharged or asked to resign from any position? Yes No May we contact your present employer Yes No *If hired*

(Begin with your present or most recent employer)

Name of Employer <u>City of Ft. Valley</u>		Address <u>Ft. Valley GA</u>	
Employment Dates (mo/yr) from <u>4.9 / 18</u> to <u>now /</u>	Salary <u>#36</u> hrs/wk Starting: \$ <u>11.36</u> per <u>hr</u> Present: \$ <u>same</u> per <u></u>	Name and Title of Supervisor <u>Charles</u>	Telephone Number <u>478-397-9940</u>
Position Title <u>Class A driver and more</u>		Job Duties <u>Trucks to landfill, yardwaste or knuckle boom Truck, and anything else they need me to do.</u>	
Reason for Leaving <u>need more money</u>			
Name of Employer <u>J.I.T Warehouse</u>		Address <u>218 E. Lathrop Ave Savannah</u>	
Employment Dates (mo/yr) from <u>6.1 / 18</u> to <u>2.1 / 18</u>	Salary _____ hrs/wk Starting: \$ <u>30-35</u> per <u>hr</u> Present: \$ _____ per _____	Name and Title of Supervisor <u>Jason</u>	Telephone Number <u>912-438-9125</u>
Position Title <u>Truck driver</u>		Job Duties <u>Pulled containers out of port</u>	
Reason for Leaving <u>Got married and moved</u>			
Name of Employer <u>Quality Drive-away</u>		Address <u>64825 county rd 31, Goshen, Ind</u>	
Employment Dates (mo/yr) from <u>7.10 / 14</u> to <u>6 / 17</u>	Salary _____ hrs/wk Starting: \$ <u>1.00</u> per <u>mile</u> Present: \$ <u>same</u> per _____	Name and Title of Supervisor <u>Safety Dept</u>	Telephone Number <u>574-642-4150</u>
Position Title <u>Truck driver</u>		Job Duties <u>Delivered buses in all 48 states and canada</u>	
Reason for Leaving <u>moved to Savannah</u>			

REFERENCES

List three references (NOT minors, relatives or former employers) who have known you well during the past few years.

NAME	ADDRESS	OCCUPATION	PHONE NO.	NO. YEARS KNOWN
<u>James Hornbaker</u>	<u>Warner Robins GA</u>	<u>Prince MFG</u>	<u>[REDACTED]</u>	<u>20</u>
<u>Danny Robinson</u>	<u>Perry GA</u>	<u>Bennett's Pest</u>	<u>[REDACTED]</u>	<u>35</u>
<u>Cole Glover</u>	<u>Warner Robins GA</u>	<u>M.G.T.C</u>	<u>[REDACTED]</u>	<u>15</u>

CERTIFICATION AND AUTHORIZATION FOR RELEASE OF INFORMATION

I CERTIFY that the information given by me in this application is true and complete to the best of my knowledge knowing that any false information, misrepresentation, or concealment of fact is sufficient grounds for my application to be rejected or, if employed, my employment terminated.

I UNDERSTAND AND AGREE that all information furnished in this application may be verified by the County. I further understand that any offer of employment may be revoked in the event a drug test, given by the County discloses information on me which is considered disqualifying. I hereby authorize all individuals and organizations named or referred to in this application and any law enforcement organization to give the Houston County Government all information relative to my employment, education and character, and hereby release such individuals, organizations, and Houston County from any liability for any claim or damage which may result.

J. Ravell
Signature

6.11.18
Date



Houston County Personnel Department

Houston County Board of Commissioners

200 Carl Vinson Parkway

Warner Robins, GA 31088

478/542-2005 (Office) 478/542-2118 (Fax)

NEW HIRE ABOVE MINIMUM STEP ACKNOWLEDGEMENT

It is fully understood that I am requesting to hire Jeffery Revell at a step above the minimum "A" step and I may have employees in the same position with more longevity that are making less than this new employee.

A handwritten signature in black ink, appearing to be "Ian Mc..."

Elected Official/Department Head Signature

10/29/18

Date

A handwritten signature in black ink, appearing to be "Ian Mc..."

The Criminal Justice Coordinating Council (CJCC) has approved the continuation of the Victims of Crime Act (VOCA) grant funds for the District Attorney's office. This funding will allow for the continuance of the Victim Assistance Program in the Superior Court. The Solicitor-General's portion of the VOCA grant was approved at the October 16th meeting.

The funds will be funneled through the Prosecuting Attorney's Council of Georgia (PAC) and are as follows:

District Attorney VOCA Continuation Funds (C17-8-171) for \$119,061 of which \$95,249 are federal funds and \$23,812 are match funds; and

District Attorney VOCA Compensation Advocate Funds (C17-8-170) for \$79,168 of which \$63,334 is federal funds and \$15,834 are match funds. This funding covers the salary and benefits for an advocate specially trained to handle victim's compensation matters.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign all documents necessary to accept \$119,061 of federal Victims of Crime Act (VOCA) grant funds (sub-grant #C17-8-171 Continuation) and \$79,168 of federal Victims of Crime Act (VOCA) grant funds (sub-grant C17-8-170 Compensation Advocate) to be administered by the District Attorney for the continuance of the Victim Assistance Program in Houston County Superior Court.



PAC

Prosecuting
Attorneys'
Council of Georgia

Seeking Justice with Hon

PETER J. SKANDALAKIS
Executive Director

GEORGE HARTWIG
Chair
District Attorney
Houston Judicial Circuit

STEPHANIE WOODARD
Vice Chair
Solicitor-General
Hall County

GREGORY W. EDWARDS
Secretary
District Attorney
Dougherty Judicial Circuit

PAUL BOWDEN
District Attorney
Tifton Judicial Circuit

REBECCA GRIST
Solicitor-General
Macon-Bibb County

BARRY MORGAN
Solicitor-General
Cobb County

BERT POSTON
District Attorney
Conasauga Judicial Circuit

D. VICTOR REYNOLDS
District Attorney
Cobb Judicial Circuit

TIMOTHY G. VAUGHN
District Attorney
Oconee Judicial Circuit

October 1, 2018

Re: Federal Fiscal Year 2019 VOCA Allocation - October 1, 2018 through September 30, 2019

Dear Mr. Hartwig:

It is my pleasure to inform you that the Criminal Justice Coordinating Council (CJCC) has approved the Federal Fiscal Year 2019 VOCA Continuation Base and Comp Advocate funding applications as submitted by the Prosecuting Attorneys' Council of Georgia (PAC). Therefore, your office has been selected to receive a portion of those funds. Below are the specifics with regard to your allocation of the statewide grant distribution.

County: **Houston**

Implementing Prosecuting Attorney: **District Attorney George Hartwig**

Grant Period: **October 1, 2018 through September 30, 2019**

Allocation 1 (Base Funds):

Base Federal Funds: **\$95,249**

Base Match Funds: **\$23,812**

Sub-Grant Number: **C17-8-171**

Allocation 2 (Comp Advocate Funds):

Comp Advocate Federal Funds: **\$63,334**

Comp Advocate Match Waiver Request Funds: **\$15,834**

Sub-Grant Number: **C17-8-170**

The activation documents (see included checklist for guidelines on submitting documents) must be returned to PAC no later than November 15, 2018. If you have any questions, please contact Kathy Kemp (kkemp@pacga.org) or at (770) 282-6364.

Sincerely,

Peter J. Skandalakis
Executive Director
Prosecuting Attorneys' Council

At their October 2nd meeting the Board approved an intergovernmental contract between the County and the City of Perry creating the Houston County Land Bank. Pursuant to that contract, the County needs to appoint three members to the Land Bank Board of Directors with two members appointed for an initial term of four years and one member appointed for an initial term of two years. The prospective appointments are:

David 'Skeet' Hulbert	11-06-18 thru 11-05-22
Brian Jones	11-06-18 thru 11-05-22
Larry Thomson	11-06-18 thru 11-05-20

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the appointment of David 'Skeet' Hulbert and Brian Jones both to four year terms effective November 6, 2018 and expiring November 5, 2022; and the appointment of Larry Thomson to a two year term effective November 6, 2018 and expiring November 5, 2020 to the Houston County Land Bank Board of Directors.

Staff recommends adoption of the attached Social Media Policy and Phone / Device Usage Policy effective immediately for all employees.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the adoption of the Houston County Social Media Policy and the Houston County Device Usage Policy effective November 6, 2018.



Houston County Personnel Department

Houston County Board of Commissioners

200 Carl Vinson Parkway

Warner Robins, GA 31088

478/542-2005 (Office) 478/542-2118 (Fax)

To: County Commissioners
From: Kenneth Carter, Director of Personnel
Date: October 15, 2018
Re: Social Media Policy Summary

The purpose and intent of this policy is to establish guidelines for employees who engage in social media activity as defined herein. This policy is not intended to prohibit any employee's personal expression in general or through social media activity in particular; however, because such activity can adversely affect the efficiency and effectiveness of Houston County Government operations, as well as undermine public trust and confidence, a certain amount of regulation is necessary and appropriate. This policy therefore attempts to strike a reasonable balance between the employees' interest in engaging in social media activity and the Houston County Board of Commissioners' interest in preventing unnecessary disruption to or interference with its operations and relationship to the public it serves.

Key components included:

- If an employee chooses to identify themselves as Houston County Employee they must use a disclaimer of personal opinion and not that of the Houston County Board of Commissioners.
- Certain conduct including illegal and lewd behavior could result in disciplinary action.
- Confidential or privileged information may not be revealed.
- Social media activity cannot interfere with the performance of job duties.
- Approval must be obtained when posting Houston County information.
- No expectation of privacy when social media is accessed on county technology.

Houston County Board of Commissioners

Social Media Policy

Purpose and Intent

The purpose and intent of this policy is to establish guidelines for employees who engage in social media activity as defined herein. This policy is not intended to prohibit any employee's personal expression in general or through social media activity in particular; however, because such activity can adversely affect the efficiency and effectiveness of Houston County Government operations, as well as undermine public trust and confidence, a certain amount of regulation is necessary and appropriate. This policy; therefore, attempts to strike a reasonable balance between the employees' interest in engaging in social media activity and the Houston County Board of Commissioners' interest in preventing unnecessary disruption to or interference with its operations and relationship to the public it serves.

A. Definitions

1. For the purposes of this policy social media is defined as a variety of online sources that allow people to communicate, share information, share photos, share videos, share audio, and exchange text and other multimedia files with others via some form of online or cellular network platform. In many cases, the term refers to internet-based websites such as Facebook®, Twitter®, LinkedIn®, Google+®, YouTube®, Tumblr®, and Blogger® and many other social media sites. Online social media technologies covered by this policy also include, but are not limited to, such applications as web logs/blogs, video logs/vlogs, message boards, podcasts, and wikis.
2. For purposes of this policy, the term, "social media activity" is defined as the act of sharing information or otherwise communicating through social media, including, but not limited to, the posting, uploading, reviewing, downloading, and/or forwarding of text, audio recordings, video recordings, photographs/images, symbols, or hyperlinks.

B. Scope of Policy

1. This policy applies to all employees of the Houston County Board of Commissioners without regard to whether their social media activity is conducted in or outside the workplace, while on or off-duty, or anonymously or through the use of pseudonyms.

C. Prohibitions on Social Media Activity

1. All employees of the Houston County Board of Commissioners should remain mindful that, as public servants, they are generally held to higher standards than the general public with regard to their on-duty and off-duty conduct, professionalism, and ethics. As a result, certain

social media activity that may be tolerated or even acceptable in the private sector may nevertheless constitute a violation of this policy.

2. Each employee of the Houston Board of Commissioners who engages in social media activity must take personal responsibility for ensuring that such activity is consistent with all policies of the Houston County Board of Commissioners, including, but not limited to, those pertaining to making false or misleading statements, promoting or endorsing violence or illegal activity, promoting or endorsing the abuse of alcohol or drugs disparaging individuals or groups based on race, ethnicity, national origin, gender, sexual orientation, religion, disability, or any lewd posting, or other characteristics protected by law, or otherwise engaging in conduct unbecoming an employee of the Houston County Board of Commissioners, bringing discredit to the Houston County Board of Commissioners, or interfering with or detrimental to the mission or function of the Houston County Board of Commissioners.
3. Employees must refrain from engaging in any social media activity which disqualifies them from performing, or in any way reasonably calls into question their ability to objectively perform, any essential function of their jobs. Examples of such functions include, but not limited to, testifying, making hiring or promotion decisions or recommendations, conducting performance evaluations, and determining eligibility for Houston County Board of Commissioners programs.
4. While any employee, at his/her discretion, may engage in social media activity with any other employee(s) consistent with the prohibitions, limitations and restrictions, and guidelines of this policy, no employee may be required or otherwise compelled to engage in such activity with another employee.
5. No employee, whether for purposes of engaging in social media activity or otherwise, may disclose or otherwise reveal any privileged or confidential information of the Houston County Board of Commissioners, any other current or former employee of the Houston County Board of Commissioners, or any applicant for employment with the Houston County Board of Commissioners.

D. Limitations and Restrictions on Social Media Activity

1. Employees are strongly discouraged from disclosing or otherwise revealing their status as employees of the Houston County Board of Commissioners through social media and, except as otherwise authorized in advance by the Director of Administration, are strictly prohibited from directly or indirectly representing themselves to be speaking on behalf of the Houston County Board of Commissioners. Similarly, in the absence of prior approval, employees'

social media activity should not reveal or depict the Houston County Board of Commissioners' adopted logos, seals, symbols, uniforms, patches, badges, or similar items identified with the Houston County Board of Commissioners.

2. Except as otherwise authorized in advance by the Director of Administration, if an employee's status as an employee of the Houston County Board of Commissioners is disclosed, revealed, or otherwise made apparent in connection with his/her social media activity, his/her social media activity must include a **prominently displayed disclaimer to the effect that the activity reflects only the employee's personal views or opinions and not those of the Houston County Board of Commissioners**; provided, however, that no disclaimer will shield an employee from the imposition of appropriate corrective and/or disciplinary action for social media activity which otherwise violates this policy. Employees should recognize that social media activity is generally more likely to violate this policy and other policies of the Houston County Board of Commissioners if their status as Houston County Board of Commissioners employees is disclosed or revealed in connection therewith.
3. To preserve the continuity of the Houston County Board of Commissioners message, ensure accuracy, and avoid unnecessary confusion in the community, except as otherwise authorized in advance by the Director of Administration, employees should refrain engaging in any social media activity that purports or serves to announce or explain the details of Houston County Board of Commissioners programs, projects, activities, initiatives, or events.
4. Exceptions to the above-state limitations and restrictions may be authorized by the Director of Administration; provided, however, that any request for such an exception represents a promise by the employee that, if approved, the disclosure of information, photographs, audio, video, etc. via social media activity will be fully consistent with the letter and spirit of this and all other policies of the County, any internal SOP's or rules adopted by his/her department director, as well as any laws pertaining to copyrights, trademarks, trade secrets, patents, and privacy and reputational rights.
5. The Houston County Board of Commissioners reserves the right to require any employee to remove immediately a posted or uploaded text, audio recordings, video recordings, photographs/images, etc. (even if previously approved) if such posted material constitutes a violation of this policy or other Houston County Board of Commissioners' policies.

E. Application to Other Policies

All personnel policies of the Houston County Board of Commissioners relating to employee conduct apply equally to conduct that occurs through social media. This includes, but is not limited to, policies relating to discrimination, harassment, retaliation, workplace violence, conflicts of

interest, and political activity. Any conflicts or inconsistencies between this policy and any one or more other policies shall be resolved by Director of Personnel.

F. Duty to Report

All employees have an ongoing duty to report any violations of this policy by any other employee. The Houston County Board of Commissioners considers this duty to report to be a critical component of its efforts to enforce this policy, and thereby ensure the safety, well-being, morale, and efficiency of its employees, preserve its reputation and goodwill in the community, and avoid or minimize unnecessary disruptions to or interference with its operations and service to the public.

G. No Expectation of Privacy in Social Media Activity

1. Houston County Board of Commissioners employees should be aware that social media activity is not secure or private, even if steps are taken to restrict access. Once information has been posted or exchanged via social media, it is generally trackable, traceable, and accessible indefinitely. For this reason, and consistent with the Houston County Board of Commissioners current Computer Network and Internet Access Policy, employees should have no expectation of privacy in any social media activity conducted in the workplace and/or on-duty or in any social media activity which otherwise directly or indirectly relates to or affects the Houston County Board of Commissioners, any of its departments, or its employees.
2. The Houston County Board of Commissioners reserves the right to inspect or monitor any social media activity engaged in by its employees using Houston County Board of Commissioners-owned computers or other electronic equipment or devices. In addition, employees may be required to provide access to any social media websites or other applications in which they participate upon a determination by the County that there is reasonable suspicion to believe that such access will reveal evidence of a violation of this policy or any other Houston County Board of Commissioners policy.

H. Workplace and/or On-Duty Usage

Because it recognizes that social media is an emerging form of communication, the Houston County Board of Commissioners permits employees to engage in limited social media activity in the workplace and/or while on duty, similar to receiving a personal text message or a telephone call of limited duration. Employees choosing to do so, however, are expected and required to use proper judgment and discretion, recognizing that even very brief periods of social media activity can collectively amount to significant periods of time. Supervisors are authorized to restrict or prohibit workplace/on-duty social media activity, as appropriate.

I. Corrective and/or Disciplinary Action; Other Potential Consequences

1. Employees engaging in social media activity in violation of this policy will be held accountable, and corrective and/or disciplinary action, up to and including termination of employment, may be taken in accordance with the Houston County Board of Commissioners disciplinary policies procedures.
2. If an employee is sued in part due to his/her social media activity under circumstances where the Houston County Board of Commissioners would ordinarily provide a defense and/or indemnify the employee, the Houston County Board of Commissioners reserves the right to withhold or withdraw such defense or indemnification in the event any such activity is found to violate this policy or any other policy of the Houston Board of Commissioners.

J. Interpretation and Application

1. Nothing in this policy is intended to or will be applied in a manner that violates any employee's constitutional rights, including rights to freedom of speech, expression, and association, or federal or state rights to engage in any statutorily protected activity.
2. Any employee unsure about the application of this policy to any particular social media activity should seek guidance from the Director of Administration, Director of Personnel or County Attorney before engaging in such activity.
3. This policy is intended for internal use of the Houston County Board of Commissioners only and should not be construed as establishing a higher duty or standard of care for purposes of any third-party civil claims against the Houston County Board of Commissioners and/or its employees. A violation of this policy by an employee provides only a basis for corrective and/or disciplinary action against such employee by the Houston County Board of Commissioners.

Houston County Device Usage Policy

County Owned Equipment

Any device or computer including, but not limited to, desk phones, flip phones, smartphones, tablets, laptops, desktop computers, and iPads that the County provides for your use, should only be used for County business. Keep in mind that the County owns the devices and the information in these devices. If you leave the County for any reason, the County will require that you return the equipment on your last day of work.

You may use personal electronic devices that are not connected to the County network to access any appropriate internet site during breaks and lunch.

Internet Usage

Internet use, on County time, using County-owned devices that are connected to the County network, is authorized to conduct County business. Internet use brings the possibility of breaches of the security of confidential County information.

Internet use also creates the possibility of corruption to our system via viruses or spyware. Spyware allows unauthorized people, outside of the County, potential access to County passwords and other confidential information.

Removing such programs from the County network requires IT staff to invest time and attention that is better devoted to making technological progress. For this reason, and to assure the use of work time appropriately for work, we ask staff members to limit non-work-related internet use.

Under no circumstances may County owned computers or other electronic equipment, including devices owned by the employee, be used on County time at work to obtain, view, or reach any pornographic, or otherwise immoral, unethical, or non-business-related internet sites. Employees are responsible for exercising good judgement regarding the reasonableness of personal use.

Additionally, use of County owned equipment at any time to view, send or share pornographic jokes, stories or images, is considered sexual harassment and will be addressed according to our sexual harassment and disciplinary policy.

Social Media

The County understands that the relationship of our employees to an online world that you spend time in 24/7 can lead to the blurring of work time and off work time. We strongly encourage you to limit the use of social media to work-related content and outreach during work hours.

The County's reputation and brand should be protected by all employees. You are prohibited from sharing any confidential or protected information that belongs to or is about the County. You are strongly encouraged not to share disparaging information that places your County or coworkers in an unfavorable light. Please note the preferences of fellow employees who are parents before you use the name of their children online.

In social media participation from work devices or during working hours, social media content that discriminates against any protected classification including age, race, color, religion, gender, national origin, disability, or genetic information is prohibited.

Email Usage at the County

Email is also to be used for County business. County confidential information must not be shared outside of the County, without authorization, at any time. We strongly encourage you to limit the use of County email to conduct personal business.

Emails That Discriminate

Any email content that discriminates against any protected classification including age, race, color, religion, sex, national origin, disability, or genetic information is prohibited. Any employee who sends an email that violates this policy will be dealt with according to the County's disciplinary policy.

These emails are prohibited at the County. Sending or forwarding non-business emails may result in disciplinary action.

The County Owns Employee Email

Keep in mind that the County owns any communication sent via email or that is stored on County equipment. For security and network maintenance purposes, the MIS Department may monitor equipment, systems, and network

traffic at any time to ensure compliance with this policy. Please do not consider your electronic communication, storage or access to be private if it is created or stored on County work systems.

If you need additional information about the meaning of any of this communication, please reach out to your department head or the Human Resources staff for clarification.

Enforcement

Any employee found to have violated this policy may be subject to disciplinary action up to and including termination of employment.

The County's E911 Center requires a dedicated and secure parking lot facility for its staff members. Since the City of Warner Robins is currently improving Jesse Tanner Park with Parrish Construction as its contractor and since the City is willing to enter into a change order with Parrish allowing them to accomplish the site work for the 911 parking facility adjacent to the park, the County wishes to enter into a Memorandum of Understanding whereby the County will reimburse the City for the cost of the work designated by this change order. The total amount of \$195,820 includes sitework, concrete and fencing.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the Memorandum of Understanding with the City of Warner Robins regarding the construction of a secure parking facility for the County's E911 Center utilizing their contractor, Parrish Construction, through the execution of a change order to the City's existing contract. The County agrees to reimburse the City of Warner Robins the total cost of the change order estimated to be \$195,820. SPLOST 2012 funds of \$100,000 and SPLOST 2018 funds of \$95,820 will fund this project.

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is made and entered into this _____ day of _____, 2018 by and between the Board of Commissioners of Houston County, hereinafter referred to as "County" and the City of Warner Robins, Georgia, hereinafter referred to as "City";

WHEREAS, the County and the City are two of the entities that comprise the Houston County 911 Committee; and

WHEREAS, it has become necessary to build a secure parking facility for the employees of the 911 center located at the Houston County Annex, 200 Carl Vinson Parkway, Warner Robins, Georgia; and

WHEREAS, the City owns property adjacent to the 911 facility known as Jesse Tanner Park; and

WHEREAS, the City is currently improving Jesse Tanner Park and is currently under contract with Parrish Construction for those improvements; and

WHEREAS, the City is willing to enter into a change order with its contractor constructing improvements to Jesse Tanner Park allowing the contractor to accomplish the site work for the 911 parking facility adjacent to the City property; and

WHEREAS, the County will reimburse the City for the cost of the work designated by the change order; and

WHEREAS, the Parties enter into this Memorandum of Understanding to set out the responsibilities of the Parties.

NOW THEREFORE, in consideration of the mutual benefits of the Parties it is agreed to as follows:

1.

The City will enter into a change order with its contractor for the construction of parking facility on property where the 911 center is located as shown by the drawing attached as Exhibit "A".

2.

The cost of the Project is shown on Exhibit "B", attached hereto and made a part hereof.

3.

The County agrees to reimburse the City upon presentation of an invoice for the Project not to exceed \$195,820 in a lump sum payment at the end of the project to be paid within forty-five (45) days of invoice.

4.

Time is of the essence of this Agreement.

5.

This Memorandum of Understanding shall be controlled and governed under the laws of the State of Georgia.

6.

The term of this Memorandum of Understanding shall be six months from the date hereof or completion of the Project whichever is earlier.

7.

This Memorandum of Understanding contains the sole and entire understanding of the Parties hereto and no prior or contemporaneous oral or written representation or agreement between the Parties and affecting the subject matter hereof shall have legal effect. No representative, agent or employee of the Parties has or shall have any authority to waive any provision of the Memorandum of Understanding unless such waiver is expressly made in writing and signed by an authorized representative of the Parties hereto.

8.

The Memorandum of Understanding shall inure to the benefit of and be binding upon the Parties hereto and their respective successors, legal representatives and assigns.

9.

No Party shall assign its rights or duties under this Memorandum of Understanding without the prior written consent from the other party.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed by their respective duly authorized representatives as of the date first above written.

HOUSTON COUNTY BOARD OF
COMMISSIONERS:

Chairman Tommy Stalnaker

Barry Holland, Director of Administration

THE CITY OF WARNER ROBINS:

Mayor Randy Toms

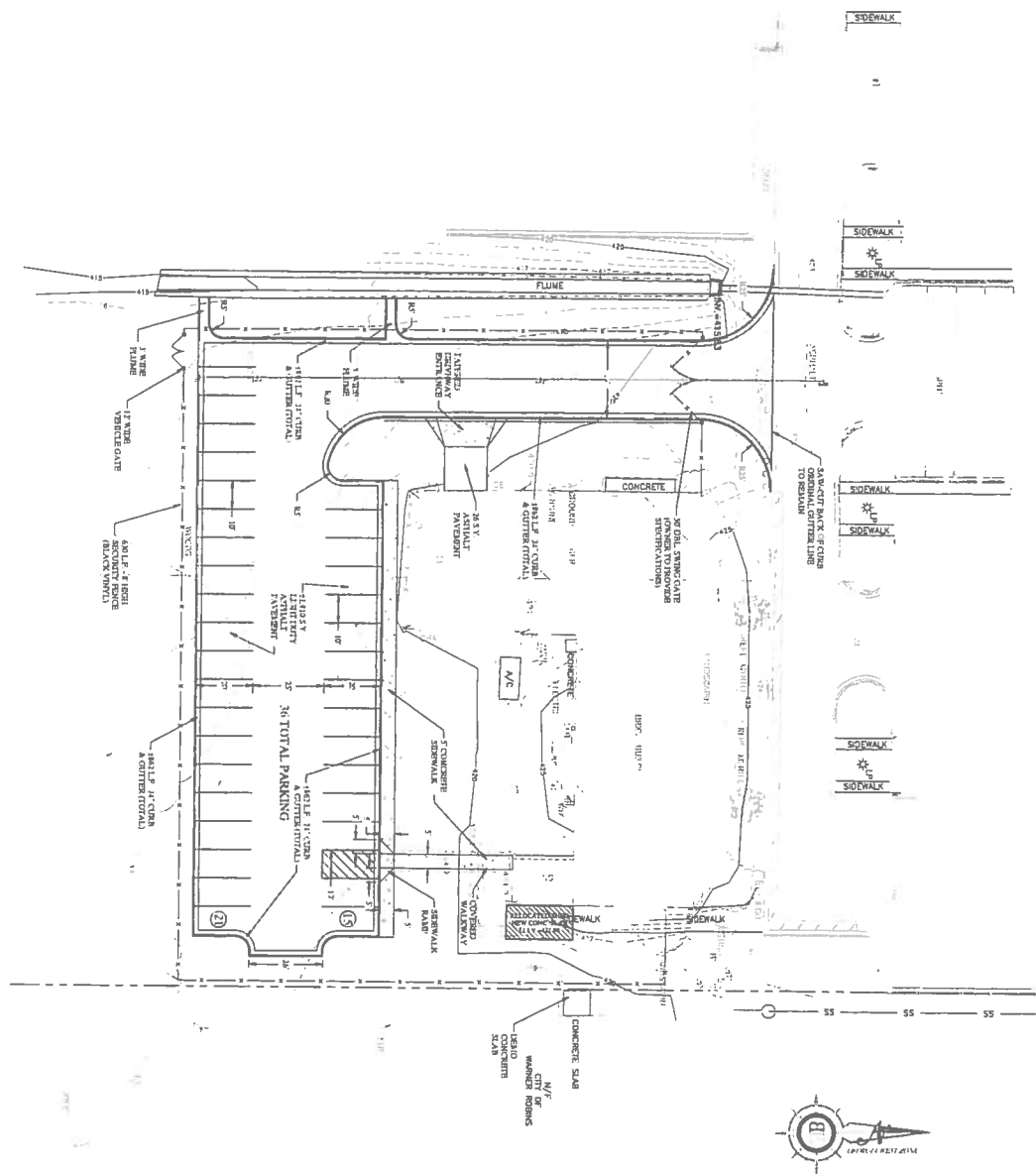


Bid Pkg	Description	Grand Total
02.100	Sitework	143,450
02.190	Fencing	14,900
03.100	Concrete	5,566

Estimate Totals

Description	Amount	Totals
Gate/Electrical Allowance	17,500	
P&P Bond	1,762	
Subguard	2,459	
Insurance	1,371	
Preconstruction	979	
Overhead & Profit	7,833	
Total		195,820

OWNER:
 HOUSTON COUNTY GEORGIA
 1000 W. MARKET STREET
 WADSWORTH, GA 30150
 (770) 244-2200



NO.	DATE	DESCRIPTION
1	10/10/18	ISSUED FOR PERMIT

REVISIONS

DATE: 10/10/18

SCALE: 1" = 20'

PROJECT NO. C-2.1

SITE PLAN FOR
**NEW HOUSTON COUNTY 911
 CALL CENTER PARKING LOT**
 WARNER ROBINS GEORGIA

CONTRACT NO.	18-001
DWG. NO.	0201-002-MASTER
DATE	10/10/18
SCALE	1" = 20'
JOB NO.	18-001

BRYANT ENGINEERING
 906 Ball Street, Suite A
 Perry, Georgia 31069
 office: (478) 234-7070
 fax: (478) 234-7072

QUALITY ASSURANCE
 THE BRYANT ENGINEERING GROUP
 IS AN ISO 9001:2015 REGISTERED
 COMPANY

The 2018 SPLOST included \$10 million for the construction of a new State Court building that would be constructed as an addition to the Courthouse in Perry. All State Court functions including the judge's office, courtrooms, the Solicitor-General's office, the Public Defender's office and the State Court Clerk's office will be relocated from Warner Robins to Perry.

Staff recommends that the County retain the professional services of JMA Architecture to provide design and construction administration for this project. JMA's fee for their services is 7.5% based on a construction budget of \$8 million.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign a professional services agreement with JMA Architecture, Inc. of Perry for design services on the State Court Addition to the Houston County Justice Complex. JMA will perform these services at a fixed fee rate of 7.5% of the construction budget set at \$8,000,000.



H. James Mehserle, Jr.
G A R e g . # 9 2 3 2
w w w . j m a a r c h . n e t

Mr. K. Thomas Hall
County Attorney
Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, GA 31088
thall@houstoncountyga.gov

October 24, 2018
Revised October 30, 2018

Subject: Proposal for Design Services
RE: State Court Addition to the Houston Justice Center
Perry, Georgia

Dear Mr. Hall:

We appreciate the opportunity to provide this proposal for your review for Design Professional Services for the State Court Addition to the Houston County Justice Center. We are excited about the project and look forward to working with the County to realize this important project. This document is in response to the Chairman's request for a proposal for services for the design and construction administration on this exciting project.

A. Project Understanding

Generally we understand that this project is intended to add two State Court courtrooms, judge's chambers and the necessary offices for this function to the existing Houston County Courthouse. The addition will be a two story building. The modification to the site will be minimal and will include the addition of a drop off lane, siting the building and bringing any needed utilities to the structure. The appearance of the exterior of the building is anticipated to be similar to the existing Court House. There will be a below grade tunnel that connects the addition to the existing tunnel that goes to the jail. Existing systems will be extended and all systems will be compatible with the current systems (security, fire alarm, energy management, etc.). The courtrooms will be configured for multi-media presentations during court sessions. We provide the

following as our understanding of the configuration of the project to be developed:

Estimated Area:	32,000 to 36,000 gsf
Estimated Construction Budget:	\$8,000,000
Total Project Budget:	\$10,000,000
Design Schedule:	12 months to CD complete and permitting
Configuration:	2 story with courtrooms on second floor
Vertical Circulation:	Elevator, two exit stairs
Exterior Construction:	Masonry Veneer over Metal Stud, Steel Frame, Standing Seam Roof, Storefront and Curtainwall

B. Disciplines to be Provided

Based on our understanding of the goals for this space, we are proposing the following services:

Basic Services:

1. Programming
2. Architecture and Interior Design
3. Structural Engineering
4. HVAC, Plumbing and Fire Protection Systems Engineering
5. Electrical Engineering
6. Civil Engineering
7. Code Consultation
8. Hardware Consultation

Optional Services:

1. Landscape Design
2. Low Voltage Systems (Data, Voice)
3. Audio/Visual Systems (Multi-media, Sound Reinforcement)
4. Acoustical Consulting
5. Security System (Surveillance, Access Control, Intrusion Detection)

We propose to perform our work in accordance with a standard sequence of phases that will conform to your desired delivery

system of CM at risk with a GMP. Meetings per phase are proposed for each phase as shown:

1. Programming 2 meetings
2. Schematic Design 4 meetings
3. Design Development 3 meetings
4. GMP Documents
 - a. Attendance at CM Selection Meeting
5. Construction Documents 2 meetings
6. Construction Administration
 - a. Pre-Construction Conference
 - b. Site Visits – Two per month
 - c. Progress Meetings – One per month
 - d. Substantial Completion inspection
 - e. Final Completion inspection

C. Permitting, Schedule, General

We understand that the project will be permitted through the City of Perry and that a review by the State Fire Marshal will be required.

We have assumed that the construction process will take approximately 12 months and will be under the direction of a qualified Construction Manager that will be selected by the County.

We understand that the courthouse will remain open for use during the construction phase. We will work with the Construction Manager to coordinate construction to provide for the safety of all existing building occupants and visitors. We also understand that the CM will have full access to the site for the addition during normal and customary working hours during construction.

As is customary, our proposal assumes that there are no hazardous materials to be surveyed and remediated.

The design team will provide documentation in Revit 2019 and Autocad, with as-built documents provided to the County in .rvt and .pdf format. One hard copy will be provided.

We carry all insurances that are required by the State of Georgia, including Worker's Compensation and Employer's Liability, Commercial General Liability and Professional Liability (Errors and Omissions).

D. Owner's Responsibilities

We understand that the County will appoint a representative to the project that can represent the requirements of Houston County to the design team. This representative will coordinate the direction and input regarding the project from the various County Departments to the design team.

E. Proposed Compensation

We propose to perform the services enumerated in this agreement as Basic Services as a fixed fee calculated at the rate of 7.5% of the budget for construction as fixed by the Board of Commissioners. Project expenses will be invoiced at 1.2 times our actual cost. For services indicated as Optional Services we recommend that the fees for these services, if needed, be established as the scope of service can be defined based on the needs of the project.

F. Services Not Included

The following services are not included within the scope of this proposal: geotechnical engineering, site survey, existing building survey, special inspections, materials testing, hazardous materials surveying and/or remediation, signage and graphics and the development of bid alternates. Furniture, Fixtures and Equipment selection services are not a part of this proposal.

G. Form of Agreement and Terms

We understand that this work will be done on an AIA Standard Form of Agreement Between Owner and Architect, 1997 modified to reflect the terms and conditions noted in this proposal.

It is our normal practice to invoice each month for work completed during the previous month. We request payment within 15 days of submission of our invoicing.

This proposal remains in effect for 45 days from the date of this document.

Mr. K. Thomas Hall
October 24, 2013
Revised October 30, 2012
Page 5 of 6

Mr. Hall please do not hesitate to contact me with any thoughts you have regarding our proposed scope of work and compensation.

We are very appreciative for this opportunity to work with the Houston County Board of Commissioners and we want to be a part of your team for this important project!

Sincerely,

JMA Architecture, Inc.

A handwritten signature in black ink that reads "Jim Mehserle". The signature is written in a cursive, flowing style.

H. James Mehserle, Jr., AIA, LEED AP^{BD+C}
President

Cc: Mr. Mark Baker/Houston County Board of Commissioners

The Houston County Board of Tax Assessors and Chief Appraiser James Moore recommend that new aerial photography be flown for the County. This new imagery would update our last full flight which was performed in 2015. The payment structure for this project would spread one third of the total cost over each of the FY19, FY20 and FY21 budget years. Total payments over the three year contract are \$76,993 or \$25,664.34 each year. Funds for the first of the three installments for this project are included in the current FY19 budget.

New imagery will provide better detail and clarity allowing assessors to identify types of buildings, building story heights, store fronts, signs, addition types, pools, accessory buildings such as workshops and storage buildings, and any other additional improvements to properties. In addition, many other departments in the County and municipalities such as Fire, Emergency Management, Law Enforcement, E911, Building Inspection, Public Works utilities, Engineering and others benefit from the aerial photography as well.

Pictometry would perform the flights in the January / February 2019 timeframe.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the contract for new aerial photography to be flown by February 2019 for the Houston County Tax Assessors with Pictometry of Rochester, NY for the total amount of \$76,993. Of that total, \$25,664.34 is due in FY19; \$25,664.34 will be due in FY120; and \$25,664.34 will be due in FY21.

**AGREEMENT BETWEEN
 PICTOMETRY INTERNATIONAL CORP. (“PICTOMETRY”) AND
 HOUSTON COUNTY, GA (“CUSTOMER”)**

1. This order form (“Order Form”), in combination with the contract components listed below:

Section A: Product Descriptions, Prices and Payment Terms

Section B: License Terms:

- Delivered Content Terms and Conditions of Use
- Online Services General Terms and Conditions
- Software License Agreement

Section C: Non-Standard Terms and Conditions

(all of which, collectively, constitute this “Agreement”) set forth the entire understanding between Pictometry and Customer with respect to the subject matter hereof and supersedes all prior representations, agreements and arrangements, whether oral or written, relating to the subject matter hereof. Any modifications to this Agreement must be made in writing and be signed by duly authorized officers of each party. Any purchase order or similar document issued by Customer in connection with this Agreement is issued solely for Customer’s internal administrative purposes and the terms and conditions set forth on any such purchase order shall be of no force or effect as between the parties.

2. In the event of any conflict among any contract components comprising this Agreement, order of precedence for resolving such conflict shall be, from highest (i.e., supersedes all others) to lowest (i.e., subordinate to all others): Non-Standard Terms and Conditions; Product Descriptions, Prices and Payment Terms; License Terms in order as listed above under the heading ‘Section B: License Terms’; and Order Form.

3. All notices under this Agreement shall be in writing and shall be sent to the following respective addresses:

CUSTOMER NOTICE ADDRESS	PICTOMETRY NOTICE ADDRESS
201 Perry Parkway	25 Methodist Hill Drive
Perry, GA 31069-9275	Rochester, NY 14623
Attn: James Moore, Chief Appraiser	Attn: General Counsel
Phone: (478) 218-4751	Phone: (585) 486-0093 Fax: (585) 486-0098

Either party may change their respective notice address by giving written notice of such change to the other party at the other party’s then-current notice address. Notices shall be given by any of the following methods: personal delivery; reputable express courier providing written receipt; or postage-paid certified or registered United States mail, return receipt requested. Notice shall be deemed given when actually received or when delivery is refused.

4. This Agreement, including all licenses granted pursuant to it, shall be binding upon and inure to the benefit of the parties hereto, their successors and permitted assigns, but shall not be assignable by either party except that (i) Pictometry shall have the right to assign its right to receive Fees under this Agreement, provided no such assignment shall affect Pictometry’s obligations hereunder, and (ii) Pictometry shall have the right to assign all its rights under this Agreement to any person or entity, provided the assignee has assumed all of Pictometry’s obligations under this Agreement.

5. IN NO EVENT SHALL EITHER PARTY BE LIABLE, UNDER ANY CAUSE OF ACTION OF ANY KIND ARISING OUT OF OR RELATED TO THIS AGREEMENT (INCLUDING UNDER THEORIES INVOLVING TORT, CONTRACT, NEGLIGENCE, STRICT LIABILITY, OR BREACH OF WARRANTY), FOR ANY LOST PROFITS OR FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, PUNITIVE, OR OTHER SPECIAL DAMAGES SUFFERED BY THE OTHER PARTY OR OTHERS, EVEN IF A PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

6. With respect to any claims that Customer may have or assert against Pictometry on any matter relating to this Agreement, the total liability of Pictometry shall, in the aggregate, be limited to the aggregate amount received by Pictometry pursuant to this Agreement.

7. The waiver by either party of any default by the other shall not waive subsequent defaults of the same or different kind.

8. In the event that any of the provisions of this Agreement shall be held by a court or other tribunal of competent jurisdiction to be unenforceable, such provision will be enforced to the maximum extent permissible and the remaining portions of this Agreement shall remain in full force and effect.

9. Pictometry shall not be responsible for any failure on its part to perform due to unforeseen circumstances or to causes beyond Pictometry's reasonable control, including but not limited to acts of God, war, riot, embargoes, acts of civil or military authorities, fire, weather, floods, accidents, strikes, failure to obtain export licenses or shortages or delays of transportation, facilities, fuel, energy, supplies, labor or materials. In the event of any such delay, Pictometry may defer performance for a period of time reasonably related to the time and nature of the cause of the delay.
10. In consideration of, and subject to, payment by Customer of the Fees specified in Section A of this Agreement, Pictometry agrees to provide Customer with access to and use of the products specified in Section A of this Agreement, subject to the terms and conditions set forth in this Agreement. Customer hereby agrees to pay the Fees specified in Section A of this Agreement in accordance with the stated payment terms and accepts and agrees to abide by the terms of this Agreement.

This Agreement shall become effective upon execution by duly authorized officers of Customer and Pictometry and receipt by Pictometry of such fully executed document, such date of receipt by Pictometry being the "Effective Date."

PARTIES:

CUSTOMER	PICTOMETRY
HOUSTON COUNTY, GA	PICTOMETRY INTERNATIONAL CORP.
(entity type)	a Delaware corporation
SIGNATURE:	SIGNATURE:
NAME:	NAME:
TITLE:	TITLE:
DATE:	EXECUTION DATE:
	DATE OF RECEIPT (EFFECTIVE DATE):

SECTION A

PRODUCT DESCRIPTIONS, PRICES AND PAYMENT TERMS

Pictometry International Corp.
 25 Methodist Hill Drive
 Rochester, NY 14623

ORDER #
C9571381

BILL TO
Houston County, GA
James Moore, Chief Appraiser
201 Perry Parkway
Perry, GA 31069-9275
(478) 218-4751
jmoore@houstoncountyga.org

SHIP TO
Houston County, GA
James Moore, Chief Appraiser
201 Perry Parkway
Perry, GA 31069-9275
(478) 218-4751
jmoore@houstoncountyga.org

CUSTOMER ID	SALES REP
A132134	nroberso

QTY	PRODUCT NAME	PRODUCT DESCRIPTION	LIST PRICE	DISCOUNT PRICE (%)	AMOUNT
436	IMAGERY - COMMUNITY - 9in (6in Ortho) - Per Sector	Product includes: 9-inch GSD oblique frame images (4-way), 6-inch GSD orthogonal frame images, 1-meter GSD ortho mosaic sector tiles and one area-wide 1-meter GSD mosaic (ECW format). Applicable Terms and Conditions: Delivered Content Terms and Conditions of Use	\$125.00	\$75.00 (40%)	\$32,700.00
124	IMAGERY - NEIGHBORHOOD - 4-way (N5) (6in) Per Sector	Product includes 6-inch GSD oblique frame images (4-way), 6-inch GSD orthogonal frame images, 1-meter GSD ortho mosaic sector tiles and one area-wide 1-meter GSD mosaic (ECW format). Orthogonal GSD: 0.5 feet/pixel; Nominal Oblique GSD (all values +/-10%): Front Line: 0.46 feet/pixel, Middle Line: 0.51 feet/pixel, Back Line: 0.60 feet/pixel. Applicable Terms and Conditions: Delivered Content Terms and Conditions of Use	\$250.00		\$31,000.00
2	FutureView Adv Training	Full conference registration to advanced training designed to maximize deployment. Includes hotel room for up to three nights, event registration, and round-trip airfare up to \$500. Customer will be provided with discount code to complete FutureView registration. (Air Travel Restrictions - 30 day advance purchase for airfare, per person round trip airfare at standard coach class rates through Pictometry's travel provider only.) Must be redeemed within three years of agreement execution date. Applicable Terms and Conditions: Order Form	\$2,499.00		\$4,998.00
436	Tiles - Standard (Community 6in GSD; TIFF format) Per Sector	Available with corresponding imagery purchase. 6-inch GSD Mosaic Tiles in TIFF Format. Tiles are provided "as is." Refer to Product Parameters for additional details. Applicable Terms and Conditions: Delivered Content Terms and Conditions of Use	\$10.00		\$4,360.00
3	Pictometry Connect - CA - 50	Pictometry Connect - CA - 50 (Custom Access) provides up to 50 concurrent authorized users the ability to login and access the Pictometry-hosted custom imagery libraries specified elsewhere in this Agreement via a web-based, server-based or desktop integration. The default deployment is through web-based Pictometry Connect. Term commences on date of activation. The quantity represents the number of years in the Connect term. Applicable Terms and Conditions: Online Services General Terms and Conditions; Software License Agreement	\$2,200.00	\$1,100.00 (50%)	\$3,300.00
436	Mosaic - Area Wide (6in GSD; MrSID format; individual) Per Sector	Available with purchase of corresponding tile product. New processing or re-processing to MrSID of individual tiles of 6-inch GSD imagery. Tiles are provided "as is." Refer to Product Parameters for additional details. Applicable Terms and Conditions: Delivered Content Terms and Conditions of Use	\$1.00		\$436.00
1	Media Drive Capacity 931G - Drive Model 1T - EXTPOWER	External USB 2.0 / eSATA Externally Powered. Delivery media prices include copying a complete image library onto media. Sub-warehousing sold separately. Applicable Terms and Conditions: Order Form	\$199.00		\$199.00

QTY	PRODUCT NAME	PRODUCT DESCRIPTION	LIST PRICE	DISCOUNT PRICE (%)	AMOUNT
1	RapidAccess - Disaster Response Program	RapidAccess - Disaster Response Program is an emergency response program offering flights after an emergency or disaster. Refer to the attached detailed description of the Disaster Response Program. Applicable Terms and Conditions: Order Form	\$0.00		\$0.00
1	Oblique Imagery Bundle with Three (3) Years of EFS Maintenance & Support	Includes digital copy of the Licensed Documentation for the License Software, two (2) End User Training Sessions, one (1) Advanced User Technical Training, one (1) Administration / IT Training Session, fifteen (15) hours of telephone support, one copy of Pictometry Electronic Field Study (EFS) software, latest version, on the storage media specified herein, and access to download updated versions of the EFS Licensed Software for a period of three years from the initial date of shipment of the EFS software, along with a copy of the updated documentation. Applicable Terms and Conditions: Software License Agreement	\$0.00		\$0.00

Thank you for choosing Pictometry as your service provider.	TOTAL	\$76,993.00
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¹Amount per product = ((1-Discout %) * Qty * List Price)

FEES; PAYMENT TERMS

All amounts due to Pictometry pursuant to this Agreement ("Fees") are expressed in United States dollars and do not include any duties, taxes (including, without limitation, any sales, use, ad valorem or withholding, value added or other taxes) or handling fees, all of which are in addition to the amounts shown above and, to the extent applicable to purchases by Customer, shall be paid by Customer to Pictometry without reducing any amount owed to Pictometry unless documents satisfactory to Pictometry evidencing exemption from such taxes is provided to Pictometry prior to billing. To the extent any amounts properly invoiced pursuant to this Agreement are not paid within thirty (30) days following the invoice due date, such unpaid amounts shall accrue, and Customer shall pay, interest at the rate of 1.5% per month (or at the maximum rate allowed by law, if less). In addition, Customer shall pay Pictometry all costs Pictometry incurs in collecting past due amounts due under this Agreement including, but not limited to, attorneys' fees and court costs.

Due at Signing	\$6,416.07
Due at Initial Shipment of Imagery	\$19,248.25
Due at First Anniversary of Shipment of Imagery	\$25,664.34
Due at Second Anniversary of Shipment of Imagery	\$25,664.34

Total Payments **\$76,993.00**

PRODUCT PARAMETERS

IMAGERY

Product:	IMAGERY - COMMUNITY - 9in (6in Ortho) - Per Sector
<i>Leaf:</i>	Leaf Off: Less than 30% leaf cover
Product:	IMAGERY - NEIGHBORHOOD - 4-way (N5) (6in) Per Sector
<i>Leaf:</i>	Leaf Off: Less than 30% leaf cover

STANDARD ORTHO MOSAIC PRODUCTS

Pictometry standard ortho mosaic products are produced through automated mosaicking processes that incorporate digital elevation data with individual Pictometry ortho frames to create large-area mosaics on an extremely cost-effective basis. Because these products are produced through automated processes, rather than more expensive manual review and hand-touched corrective processes, there may be inherent artifacts in some of the resulting mosaics. While Pictometry works to minimize such artifacts, the Pictometry standard ortho mosaic products are provided on an 'AS IS' basis with respect to visible cutlines along mosaic seams resulting from the following types of artifacts:

- i. Disconnects in non-elevated surfaces generally caused by inaccurate elevation data;
- ii. Disconnects in elevated surfaces (e.g., roadways, bridges, etc.) generally caused by elevated surfaces not being represented in the elevation data;
- iii. Building intersect and clipping generally caused by buildings not being represented in the elevation data;
- iv. Seasonal variations caused by images taken at different times during a season, or during different seasons;
- v. Ground illumination variations caused by images taken under different illumination (e.g., sunny, high overcast, morning light, afternoon light, etc.) within one flight day or during different flight days;
- vi. Single GSD color variations caused by illumination differences or multiple-aircraft/camera captures;
- vii. Mixed GSD color variations caused by adjacent areas being flown at different ground sample distances (GSDs); and
- viii. Water body color variations caused by multiple individual frames being used to create a mosaic across a body of water (e.g., lakes, ponds, rivers, etc.).

Other Pictometry products may be available that are less prone to such artifacts than the Pictometry standard ortho mosaic products.

CONNECT

Product:	Pictometry Connect - CA - 50
<i>Admin User Name:</i>	James Moore
<i>Admin User Email:</i>	jmoore@houstoncountyga.org
<i>Geofence:</i>	GA Houston

RapidAccess—Disaster Response Program (“DRP”)

Customer is eligible for DRP described below from the Effective Date through the second anniversary of the initial Project delivery. Following payment to Pictometry of amounts due with respect to each subsequent Project, Customer will be eligible for the then-current DRP for a period of two years from delivery of such subsequent Project. Customer must be in good-standing with Pictometry to maintain eligibility for DRP.

- A. **Disaster Coverage Imagery at No Additional Charge** – Pictometry will, upon request of Customer and at no additional charge, provide standard quality imagery of up to 200 square miles of affected areas (as determined by Pictometry) upon the occurrence of any of the following events during any period Customer is eligible for DRP:
 - Hurricane:** areas affected by hurricanes of Category 2 and higher.
 - Tornado:** areas affected by tornados rated EF4 and higher.
 - Terrorist:** areas affected by damage from terrorist attack.
 - Earthquake:** areas affected by damage to critical infrastructure resulting from earthquakes measured at 6.0 or higher on the Richter scale.
 - Tsunami:** areas affected by damage to critical infrastructure resulting from tsunamis.
- B. **Discounted Rate** – Coverage for areas affected by the events set forth above exceeding 200 square miles will be, subject to Pictometry resource availability, offered to Customer at the then current DRP rates. Also, coverage for areas affected by hurricanes below Category II, tornadoes below EF4 or earthquakes rated below 6.0 on the Richter scale will be, subject to Pictometry resource availability, offered to Customer at the then current DRP rates.
- C. **Online Services – Use of Pictometry Connect Explorer™** – Pictometry’s DRP includes the use of Connect Explorer for a term of ninety days from the date of delivery of the DRP imagery. Customer shall have access to the DRP imagery for as long as they maintain an active Connect account.

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[END OF SOFTWARE LICENSE AGREEMENT]

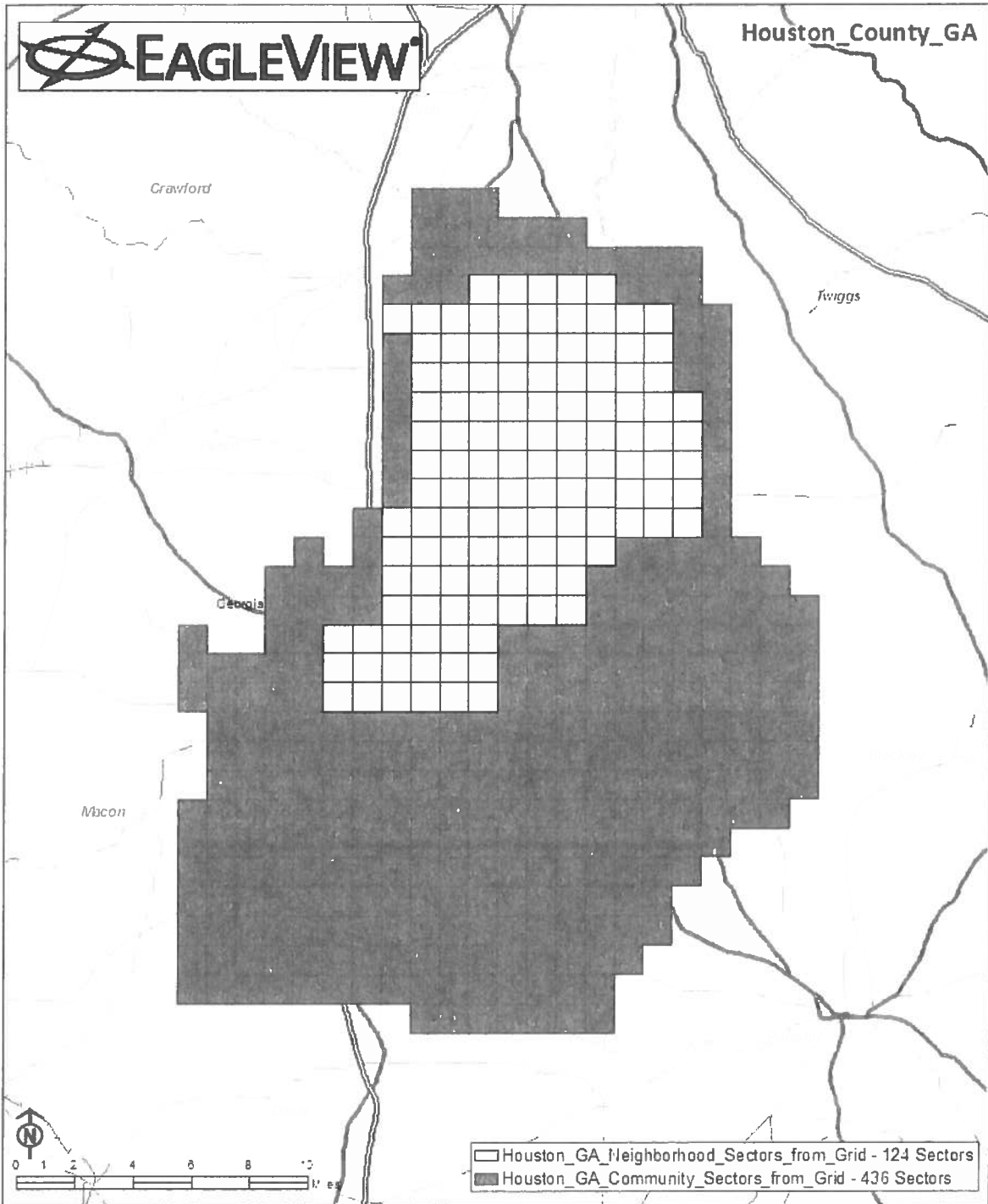
SECTION C

NON-STANDARD TERMS AND CONDITIONS

1. Online Services Eligible Users: Notwithstanding anything in the Online Services General Terms and Conditions incorporated in this Agreement to the contrary, the terms 'Eligible User' and 'Eligible Users' as defined in those Online Services General Terms and Conditions shall, for the purposes of this Agreement, also include each 'Authorized User' as that term is defined in the Delivered Content Terms and Conditions of Use incorporated in this Agreement.
2. Applicable Law: Notwithstanding anything to the contrary set forth elsewhere in this Agreement, this Agreement and any modifications, amendments or alterations shall be interpreted, construed and enforced in all respects in accordance with the laws of the State of Georgia, excluding its conflicts of law principles. Each party irrevocably consents to the exclusive jurisdiction of the courts of the State of Georgia in connection with any action to enforce the provisions of this Agreement, to recover damages or other relief for breach or default under this Agreement, or otherwise arising under or by reason of this Agreement.
3. Promotion Contingency The IMAGERY - COMMUNITY - 9in (6in Ortho) product stated in Section A includes a promotional discount. This promotional discount is contingent on this Agreement being executed by Customer and returned to Pictometry no later than December 30, 2018. In the event that this contingency is not met, this Agreement will terminate in its entirety at no expense or liability to either party.

[END OF NON-STANDARD TERMS AND CONDITIONS]

MAP(S)



The County has installed a back-up generator at the Houston Lake water treatment plant and is in the process of having the SR96 plant installed by Anderson Power Services as well. Public Works staff has obtained quotes for the installation of back-up generators at ten additional County Water System facilities. The total cost is \$968,107 which would be paid from the Water Fund capital budget.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of generator purchases at the following Houston County Water System facilities: Pyles Road \$77,423; West Henderson \$77,153; Sandefur \$158,874; Dunbar \$104,109; Elko \$51,455; Quail Run \$158,874; Feagin Mill \$158,874; Elberta \$71,408; Haynesville \$54,017; and Henderson \$55,920. These equipment purchase and installations will be purchased with Water Fund capital funds.

Memo

To: Houston County Board of Commissioners

From: Robbie Dunbar 

Date: October 29, 2018

RE: Budget Quotes for Backup Generators for Houston County Water System

Please find attached Budget Quotes for installing backup generators for listed water system facilities. These budget estimates represent a not-to-exceed budget quote. After assessment survey for each site is completed, a hard quote with schedule will be submitted for signature. If any site exceeds the attached budget quote, it will be resubmitted to Commissioners for authorization. Please favorably approve this expenditure of funds from Water System capital budget.



P.O. Box 5375
Douglasville, GA 30154
770.222.1315
770.222.2517 Fax

Anderson Power Services

October 29, 2018

Houston County
2018 Kings Chapel Road
Perry, GA 31069

Attn: Terry Mock

Re: Water Plant Generator Quotes

Dear Mr. Mock:

The attached quotes for the Water Plants are budgetary estimates. If approved, none of the quotes will exceed the listed price. Most will come in below the estimate. The estimated quotes are figured on the high side to cover the changing cost of copper wiring, etc. When accepted, we will requote each job at that time to be exact on the total costs.

If you have any questions, please don't hesitate to contact me at 678-793-2878. Please provide a PO# for acceptance of this quote.

Sincerely,

/s/

Keith Brantley

Generator Budget Quotes

Done	Priority	Location	Estimated Cost	Remote Monitoring		Description
2017-18	1	Houston Lake				500kw Generac with 800 amp switch with installation Already Installed
2018-19	2	Hwy 96 (local)				400kw Generac with 600 amp switch with installation Already Ordered
	3	Pyles Road	\$ 76,748.00	\$ 675.00	\$ 77,423.00	150kw Generac with 400 amp switch with installation
	4	West Henderson	\$ 76,478.00	\$ 675.00	\$ 77,153.00	150kw Generac with 400 amp switch with installation
	9	Sandefur	\$ 158,199.00	\$ 675.00	\$ 158,874.00	400kw Generac with 600 amp switch with installation
	10	Dunbar	\$ 103,434.00	\$ 675.00	\$ 104,109.00	250kw Generac with 400 amp switch with installation
	11	Elko	\$ 50,780.00	\$ 675.00	\$ 51,455.00	60kw Generac with 400 amp switch with installation
	12	Quail Run	\$ 158,199.00	\$ 675.00	\$ 158,874.00	400kw Generac with 600 amp switch with installation
	13	Feagin Mill	\$ 158,199.00	\$ 675.00	\$ 158,874.00	400kw Generac with 600 amp switch with installation
	14	Elberta	\$ 70,733.00	\$ 675.00	\$ 71,408.00	60kw Generac with 400 amp switch with installation
	15	Haynesville	\$ 53,342.00	\$ 675.00	\$ 54,017.00	130kw Generac with 200 amp switch with installation
	16	Henderson	\$ 55,245.00	\$ 675.00	\$ 55,920.00	130kw Generac with 200 amp switch with installation

Total \$ 961,357.00 \$ 6,750.00

Grand Total

\$ 968,107.00

The Purchasing Department solicited bids for additional security fencing at the Detention Center with four vendors responding. Staff recommends award to National Fence Company for the base bid of \$75,950 plus \$18,500 for the vinyl coated green chain link option. Total cost of the project is \$94,450.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of the security fencing project at the Houston County Detention Center to National Fence Company of Kathleen for the total amount of \$94,450. SPLOST 2018 will fund this purchase.



**HOUSTON COUNTY BOARD OF COMMISSIONERS
PURCHASING DEPARTMENT**

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828
(478) 218-4800 • FACSIMILE (478) 218-4805

MARK E. BAKER
PURCHASING AGENT

M E M O R A N D U M

TO: Houston County Board of Commissioners
FROM: Mark E. Baker
CC: Barry Holland
DATE: October 30, 2018
SUBJECT: Bid# 19-16 Houston County Detention Center Fencing

The Purchasing Department solicited bids for Fencing at the Houston County Detention Center in October, 2018. This fencing will further secure the exterior of the Detention Center.

The Purchasing Department recommends that the Houston County Board of Commissioners purchase the fencing from National Fence Company, who provided a bid price of \$75,950 with an option for green coated chain link for \$18,500, for a total of \$94,450. The cost of the fencing is a SPLOST 2018 project to be charged to 320-3326-54.2500.

Company

Bid Amount

Archstone, Inc.	\$160,500
Dixie Fence & Kennel	\$119,390
Georgia Fence	\$119,950
National Fence Company	\$75,950

The Purchasing Department solicited bids for one new compactor for use at the Landfill to replace the one that recently burned up in a fire. Three vendors responded. Staff recommends award to Yancey Brothers for a total purchase price of \$718,412 which includes the total machine warranty of 5 years or 10,000 hours. An insurance settlement on the total loss machine is expected but has not yet been completed.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of one new 2019 Caterpillar 826K Compactor for use at the Landfill from Yancey Brothers of Macon for \$661,412 plus \$57,000 for the total machine warranty for a total of \$718,412.



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MARK E. BAKER
PURCHASING AGENT

M E M O R A N D U M

TO: Houston County Board of Commissioners
FROM: Mark E. Baker
CC: Barry Holland
DATE: October 31, 2018
SUBJECT: Bid 19-17: New Compactor for Houston County Landfill

The Purchasing Department obtained prices in October 2018 for the purchase of a new Compactor for the Landfill. Prices were received from three vendors as listed below.

<u>Bid# 19-17</u>	<u>Yancey</u>	<u>Humdinger</u>	<u>Tractor & Equipment</u>
New Landfill Compactor	2019 Caterpillar		2019 Aljon Advantage
Make/Year Model	826K	Tana E380 ECO	500
Bid Price	\$661,412	\$656,168	\$767,400
Total Machine Warranty for 5 Years or 10,000 Hours	\$57,000	\$46,110	N/A
Delivery	3 weeks ARO	6-8 weeks ARO	17-18 weeks ARO
Total Cost	\$718,412	\$702,278	\$767,400

Although the Tana E380 ECO Compactor is less costly, Humdinger Equipment, Ltd. is located in Texas and has no service location in the State of Georgia.

Therefore the Purchasing Department and the Landfill recommend that Houston County purchase the 2019 Cat 826K from Yancey Brothers based on past experience with Caterpillar and the availability of local parts and service, as well as delivery time.

The County's timber consultant, American Forest Management, is recommending that we cut 75 acres of mature timber at the Landfill. Gay Wood has bid the highest at \$232,679 which exceeds American Forest Management's minimum estimate value of \$222,706.50. Both staff and our Landfill consultants, Atlantic Coast Consulting, recommend award to Gay Wood.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of a timber-cutting contract on 75 acres at the Houston County Landfill to Gay Wood, Inc. of Jeffersonville, GA in the amount of \$232,679



HOUSTON COUNTY COMMISSIONERS

Serving All of Houston County

OFFICE

200 Carl Vinson Parkway
Warner Robins, GA 31088
478-542-2115
FAX 478-923-5697

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TOMMY STALNAKER
Chairman

THOMAS J. McMICHAEL
GAIL C. ROBINSON
LARRY THOMSON
H. JAY WALKER, III

Memo

To: Houston County Board of Commissioners

From: Robbie Dunbar 

Date: October 15, 2018

Re: Bid Recap for Timber Sales at Houston County Landfill

Please find attached bid recap for timber sales at Houston County Landfill. Staff and consultant recommend awarding contract to **Gay Woods** to cut approximately 75.0 acres for **\$232,679.00**. This contract will be administered by American Forest Management. Please consider favorable approval of this request.

RD:mp



AMERICAN FOREST
MANAGEMENT

October 12, 2018

Dear Houston County Board of Commissioners:

Below are the bid results for the lumps sum timber sale on the Houston County Landfill. The sale area was 75.0 acres in size I have also attached a sale map showing the sale area, our cruise work up, and our estimate of minimum value.

Bidder	Bid Amount
Minimum Bid	\$222,706.50
Rozier Forest Products	\$214,000.00
Gay Wood	\$232,679.00

Gay wood's bid is the highest bid and it also exceeded the minimum value estimated by AFM. We recommend that you except the bid presented by Gay Wood.

Sincerely,

Jason Alexander
American Forest Management, Inc.
GA Registered Forester #2477

WE'RE IN THIS
TOGETHER

Timber sale product valuation

Client:
 Sale:
 Date:
 Sale acreage:
 Stand age:
 SI(25):
 Volume Per Acre: 131

High Bid: \$232,679.00

<i>Minimum value proposed</i>					
Product	tons	estimated unit value	product value	bid product value	bid unit value
PST			\$156,049.00	\$ 163,036.67	\$ 30.30
CNS			\$51,047.50	\$ 53,333.34	\$ 18.28
PPW			\$15,610.00	\$ 16,308.99	\$ 10.45
HST			\$0.00	\$ -	#DIV/0!
HPW			\$0.00	\$ -	#DIV/0!
	9,859		\$222,706.50	\$ 232,679.00	
Blended Price		\$ 22.59		\$ 23.60	
Per acre		\$ 2,969.42		\$ 3,102.39	

Average PS dbh (inches): 14.15
 Average CNS dbh (inches): 10.87

PPW/CNS blend: \$ 15.55

2018 Budget value:

Bid date: October 11, 2019

9,859

Bidder	Bid
Minimum	\$222,706.50
Rozier Forest Products	\$214,000.00
Gay Wood	\$232,679.00

LANDFILL CC 2018

DATE: 9/21/2018

ACTIVITY TYPE: HARVEST
ACTIVITY YEAR: 2014
ACTIVITY ACRES: 175
COUNTY:
STATE:

8/1/2018

Map Scale 1 in : 1320 ft
Reference Scale 1:15840

American Forest Management, Inc.
www.americanforestmanagement.com

0 660 ft 1320 ft

Exhibit B Sale # 03-18-97



CLEARCUT - 75 ac.

Sale area is crosshatched. Sale is designated on the ground by blue painted sale boundaries and SMZ's. Buffer area is marked with teal paint.

Access Point

This product is for informational purposes and may not have been prepared for, or suitable for legal, engineering or survey purposes. Users should review or consult the primary data sources to ascertain the usability of the information.

Bids were solicited for the equipment needed on the new aerial (ladder) truck for the Fire Department. The low bids on the equipment from various vendors totals \$96,303.43. In addition, there are certain emergency medical products and defibrillators that were sole sourced at a total of \$4,141.60 as well as common supplies that can be purchased locally at Lowe's totaling \$190.92. The grand total of all equipment and supplies is \$100,635.95.

Staff recommends purchase of this equipment and supplies from these various vendors.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of equipment and supplies for use on the new aerial (ladder) truck for the Fire Department to the following vendors:

The Fire Store	\$ 24.99
Fisher Scientific	\$ 39,505.22
Lowe's Home Improvement	\$ 610.82
Municipal Equipment Co.	\$ 35,077.00
NAFECO	\$ 11,001.26
Powerhouse	\$ 1,419.92
VITCO	\$ 8,825.14
Emergency Medical Products	\$ 1,490.09
Physio Control (Lifepack AED)	\$ 2,651.51
County Warehouse	\$ 30.00
	<u>\$100,635.95</u>

The Comptroller is authorized to increase the Fire Department's budget and to transfer insurance premium tax to cover the purchase of this equipment.



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MARK E. BAKER
PURCHASING AGENT

M E M O R A N D U M

TO: Houston County Board of Commissioners
FROM: Mark E. Baker
CC: Barry Holland
DATE: 10/23/18
SUBJECT: Purchase of Equipment for One Aerial Apparatus for use by the Houston County Fire Department

The Purchasing Department solicited bids for equipment for one aerial apparatus (ladder truck) for use by the Houston County Fire Department in August 2018. After a thorough review, it is recommended that the Houston County Board of Commissioners purchase the equipment from the various companies listed below at a grand total of \$100,635.95.

All bids meet minimum specifications and are recapped as follows:

Company	Total Cost
The Fire Store	\$24.99
Fisher Scientific	\$39,505.22
Lowe's Home Improvement	\$449.90
Municipal Equipment Co.	\$35,077.00
NAFECO	\$11,001.26
Powerhouse	\$1,419.92
VITCO	\$8,825.14
Total	\$96,303.43

In addition, the following equipment is recommended for sole source purchase:

Company	Total Cost
Emergency Medical Products	\$1,490.09
Physio Control (Lifepack AED)	\$2,651.51
Total	\$4,141.60

Miscellaneous equipment:

Company	Total Cost
Lowe's Home Improvement	\$160.92
County Warehouse	\$30.00
Total	\$190.92



Houston County Fire Department

200 Carl Vinson Parkway
Warner Robins, GA 31088

Headquarters: (478) 542-2040 Fax: (478) 328-0618

Email: hcfhd@houstoncountyga.org

Chief: James W. Williams, Jr

Assistant Chief: Christopher R. Stoner

Chief Investigator: William R. Smith

Minimum Specifications for Aerial Apparatus Equipment

Section A: (NAFECO)				
	Description	Quan	Unit Price	Total
1	50' x 1.75" Key ECO-10 Fire Hose (Red)	10	\$98.30	\$983.00
2	50' x 1.75" Key ECO-10 Fire Hose (Orange)	8	\$98.30	\$786.40
3	50' x 1.75" Key ECO-10 Fire Hose (White)	6	\$84.10	\$504.60
4	50' x 1.75" Key ECO-10 Fire Hose (Blue)	8	\$98.30	\$786.40
5	50' x 2.5" Key ECO-10 Fire Hose (Green)	8	\$136.37	\$1,090.96
6	100' x 5" Key Pro Flow LDH (Yellow) w/ Storz Couplings	12	\$529.11	\$6,349.32
7	25' x 5" Key Pro Flow LDH (Yellow) w/ Storz Couplings	2	\$250.29	\$500.58
Section A Total:				\$11,001.26

Section B: (Fisher Scientific)				
	Description	Quan	Unit Price	Total
1	Scott 4500 psi SCBA (Standard Connection) (X3 Pro)	5	\$4,926.90	\$24,634.50
2	Scott 4500 psi 45 min Cylinders (Spare Cylinders)	11	\$994.62	\$10,940.82
3	Scott AV-300 HT Facepiece	5	\$265.98	\$1,329.90
4	Scott RIT-PAK III (200954-02)	1	\$2,600.00	\$2,600.00
Section B Total:				\$39,505.22

Section C: (VITCO)				
	Description	Quan	Unit Price	Total
1	Flathead Axe (6lb) w/ Mounting Bracket	3	\$43.83	\$131.49
2	Pickhead Axe (6lb) w/ Mounting Bracket	3	\$43.83	\$131.49
3	36" Crowbar w/ Mounting Bracket	2	\$43.67	\$87.34
4	30" Haligan Tool w/ Mounting Bracket	3	\$139.94	\$419.82
5	Sledge Hammer (12lb) w/ Mounting Bracket	2	\$59.99	\$119.98
6	51" Pinch Point Pry Bar w/ Mounting Bracket	1	\$49.99	\$49.99
7	24" Bolt Cutters w/ Mounting Bracket	1	\$48.62	\$48.62
8	36" Bolt Cutters w/ Mounting Bracket	1	\$73.59	\$73.59
9	"Colorado Hook" - Fire Hooks Unlimited w/ Mounting Bracket	1	\$135.00	\$135.00
10	Scoop Shovel	2	\$45.00	\$90.00
11	Round Point Shovel	2	\$45.00	\$90.00
12	Square Point Shovel	2	\$45.00	\$90.00
13	Hacksaw w/ 3 Spare Blades	1	\$99.99	\$99.99
14	Craftsman 230 Piece Mechanics tool set w/ case or Equivalent	1	\$101.99	\$101.99
15	12" Pipe Wrench	1	\$38.25	\$38.25
16	24" Pipe Wrench	1	\$75.75	\$75.75
17	Keyhole Saw	1	\$11.48	\$11.48
18	Ballpeen Hammer	1	\$19.44	\$19.44
19	Tin Snips	1	\$21.85	\$21.85
20	Assorted Plier Set (Lineman, Needlenose, Wire Cutter, etc.)	1	\$69.99	\$69.99
21	Tool Bag to hold Items 14, 15, 16, 17, & 18	1	\$54.99	\$54.99
22	Rubber Mallet	1	\$16.99	\$16.99
23	Marry Strap for Axe/Halligan	2	\$14.50	\$29.00
Section C Total:				\$2,007.04

Section D: (VITCO) - Partial				
	Description	Quan	Unit Price	Total
1	LED Portable Work Light (Minimum 3500 Lumens)	3	No Bid	No Bid
2	Heavy Duty Extension Cord w/ Reel (200' per reel) w/ Mounting Brackets for Reel	2	No Bid	No Bid
3	Streamlight Fire Vulcan LED Boxlight w/ Vehicle Charging Mounts	4	\$201.00	\$804.00
Section D Total:				\$804.00

Section D: (Municipal) - Partial				
	Description	Quan	Unit Price	Total
1	LED Portable Work Light (Minimum 3500 Lumens)	3	No Bid	No Bid
2	Heavy Duty Extension Cord w/ Reel (200' per reel) w/ Mounting Brackets for Reel	2	\$660.00	\$1,320.00
3	Streamlight Fire Vulcan LED Boxlight w/ Vehicle Charging Mounts	4	No Bid	No Bid
Section D Total:				\$1,320.00

Section D: (Lowe's) - Partial				
	Description	Quan	Unit Price	Total
1	LED Portable Work Light (Minimum 3500 Lumens) (Item # 729023)	3	\$99.98	\$299.94
2	Heavy Duty Extension Cord w/ Reel (200' per reel) w/ Mounting Brackets for Reel	2	No Bid	No Bid
3	Streamlight Fire Vulcan LED Boxlight w/ Vehicle Charging Mounts	4	No Bid	No Bid
Section D Total:				\$299.94

Section E: (Powerhouse) - Partial				
	Description	Quan	Unit Price	Total
1	Stihl MS391 Chainsaw w/ 20" Bar	1	\$484.46	\$484.46
2	Chainsaw Chaps	2	No Bid	No Bid
3	Chainsaw Multitool w/ Case	1	No Bid	No Bid
Section E Total:				\$484.46

Section E: (Lowe's) - Partial				
	Description	Quan	Unit Price	Total
1	Stihl MS391 Chainsaw w/ 20" Bar	1	No Bid	No Bid
2	Chainsaw Chaps	2	\$74.98	\$149.96
3	Chainsaw Multitool w/ Case	1	No Bid	No Bid
Section E Total:				\$149.96

Section E: (thefirestore.com) - Partial				
	Description	Quan	Unit Price	Total
1	Stihl MS391 Chainsaw w/ 20" Bar	1	No Bid	No Bid
2	Chainsaw Chaps	2	No Bid	No Bid
3	Chainsaw Multitool w/ Case (Item # TSPWP)	1	\$24.99	\$24.99
Section E Total:				\$24.99

Section F: (Powerhouse)				
	Description	Quan	Unit Price	Total
1	Stihl MS420 Cut Off Saw	1	\$875.46	\$875.46
2	(2) Metal Blades, (2) Wood Blades, (2) Masonry Blades for Stihl MS420	1	\$60.00	\$60.00
Section F Total:				\$935.46

Section G: (VITCO)				
	Description	Quan	Unit Price	Total
1	Dewalt DCS367P1 20v Max Reciprocating Saw Kit	1	\$374.42	\$374.42
2	Dewalt DCB119 Vehicle Battery Charger for Recip Saw Batteries	1	\$130.99	\$130.99
3	Assorted Pack of Reciprocating Saw Blades (Wood & Metal Demolition)	1	\$45.62	\$45.62
Section G Total:				\$551.03

Section H: (Municipal)				
	Description	Quan	Unit Price	Total
1	Bullard Eclipse LDX Thermal Imager w/ spare battery	1	\$5,424.00	\$5,424.00
2	Bullard Retractable Strap	1	\$50.00	\$50.00
3	Bullard Eclipse Powerhouse Truck Charger for LDX	1	\$699.00	\$699.00
			Section H Total:	\$6,173.00

Section I: (VITCO)				
	Description	Quan	Unit Price	Total
1	Supervac 718G4-H PPV Fan	1	\$2,112.00	\$2,112.00
2	Mounting Brackets for PPV Fan	1	\$140.00	\$140.00
3	Supervac P164S Smoke Ejector	1	\$824.00	\$824.00
			Section I Total:	\$3,076.00

Section J: (VITCO)				
	Description	Quan	Unit Price	Total
1	20 lb ABC Extinguisher w/ Mounting Bracket	2	\$98.00	\$196.00
2	5 Gal Water Extinguisher w/ Mounting Bracket	2	\$98.00	\$196.00
3	FireAde Class A & B Foam (5 Gallon Containers)	8	\$115.00	\$920.00
			Section J Total:	\$1,312.00

Section K: (Municipal)				
	Description	Quan	Unit Price	Total
1	Draeger X-AM 5000 Gas Monitor w/ NiMH Battery and Vehicle Charger (Kit to include test gas, case, wand, & Tubing)(Sensors: O2, LEL, CO, H2S, HCN)	1	\$2,185.00	\$2,185.00
			Section K Total:	\$2,185.00

Section L: (Municipal)				
	Description	Quan	Unit Price	Total
1	Akron 7980 "Black Max" PIV w/ 5" Storz & 6" Female (Include Storz Cap & Chain)	2	\$1,441.00	\$2,882.00
2	Akron 4820 Assault Nozzle 1.5" (95 GPM @ 75 PSI)	1	\$492.00	\$492.00
3	Akron 4820 Assault Nozzle 1.5" (150 GPM @ 75 PSI)	4	\$492.00	\$1,968.00
4	Akron 4825 Assault Nozzle 2.5" (250 GPM @ 75 PSI)	2	\$615.00	\$1,230.00
5	Akron 2393 Axial Playpipe w/ Stacked Tips	2	\$825.00	\$1,650.00
6	Akron 0536 Cellar Nozzle 1.5"	1	\$356.00	\$356.00
7	Akron 0535 Cellar Nozzle 2.5"	1	\$464.00	\$464.00
8	Akron 0796 Foam Tube	1	\$215.00	\$215.00
9	Akron 3443 Mercury Quick Attack Monitor w/ 4445 Nozzle and Mounting Bracket	1	\$1,549.00	\$1,549.00
10	Akron 3446 Mercury Master 1000 5" Storz w/ 5150 Nozzle and Mounting Bracket	1	\$3,184.00	\$3,184.00
11	Akron 1581 Leader Line Wye (2.5" x 1.5" x 1.5")	1	\$545.00	\$545.00
12	Akron 2285 Hydrant Gate Valve (2.5")	1	\$422.00	\$422.00
13	Akron 336 Double Male Adapter 2.5" (Pyrolite Finish)	2	\$19.00	\$38.00
14	Akron 335 Double Female Adapter 2.5" (Pyrolite Finish)	2	\$34.00	\$68.00
15	2.5" to Garden Hose Thread Adapter	1	\$38.00	\$38.00
16	Akron 1440 Shutoff and Dual Stacked Tips (1.5" Smooth Bore)	1	\$431.00	\$431.00
17	Akron 1088 Piercing Applicator 3' (w/ Appropriate Shut Off) 1.5" inlet	1	\$901.00	\$901.00
18	Akron 337 Rigid Female to Male Adapter (2.5" Female to 1.5" Male) Pyrolite Finish	1	\$21.00	\$21.00
19	Red Head Style S-36 Storz to Rigid Male (5" Storz to 2.5" Male)	1	\$125.00	\$125.00
20	Red Head Style S-54RL Storz to Rocker Lug Swivel Female (5" Storz to 2.5" Female)	1	\$160.00	\$160.00
21	Red Head Style 148-3 Triple Holder Set w/ Style 105 Hydrant & 101 Spanner	3	\$118.00	\$354.00
22	Red Head Style S-146-2 Double Holder Set w/ SW-2 Spanners	2	\$55.00	\$110.00
23	Storz to Long Handle Swivel Female (5" Storz to 4.5" Female) Hydrant Adapter	2	\$160.00	\$320.00
24	5" Storz to 2.5" Male Gated Wye	1	\$425.00	\$425.00
25	Akron 588 Hose Clamp w/ Mounting Bracket	1	\$453.00	\$453.00
26	6" Herbert Hose Clamp (Screw Down) w/ Mounting Bracket	1	\$420.00	\$420.00
27	Harrington HHR-2 Hose Roller w/ Mounting Bracket	1	\$215.00	\$215.00
28	Akron 350 Mounting Plate (1.5") or Equivalent Threaded Mounting Plate	5	\$22.00	\$110.00
29	Akron 350 Mounting Plate (2.5") or Equivalent Threaded Mounting Plate	10	\$24.00	\$240.00
30	5" Storz Mounting Plate	4	\$42.00	\$168.00
31	Master Stream Smooth Bore Tip Stack	1	\$290.00	\$290.00
			Section L Total:	\$19,844.00

Section M: (Municipal)				
	<u>Description</u>	<u>Quan</u>	<u>Unit Price</u>	<u>Total</u>
1	Stainless Steel Rescue Litter	1	\$365.00	\$365.00
2	CMC Traditional Rigging Kit (Part # 501109)	2	\$2,025.00	\$4,050.00
3	CMC Rope Bag (1,750 ci) Orange	1	\$70.00	\$70.00
4	CMC Rope Bag (1,750 ci) Red	1	\$70.00	\$70.00
5	CMC Rope Bag (1,750 ci) Blue	1	\$70.00	\$70.00
6	PMI Avatar Contour Full Body Harness (Class III Harness)	2	\$195.00	\$390.00
Section M Total:				\$5,015.00

Section N: (VITCO) - Partial				
	<u>Description</u>	<u>Quan</u>	<u>Unit Price</u>	<u>Total</u>
1	Ladder Belt	4	\$110.00	\$440.00
2	Zico Wheel Chocks w/ Mounting Bracket	2	No Bid	No Bid
3	Tele-Lite Sprinkler Stop, Single Stop	4	No Bid	No Bid
4	Binoculars, Bushnell Legacy 10x50 (Model # BN326)	1	\$100.00	\$100.00
5	28" Collapsible Traffic Cones (High Visibility w/ Reflective Trim in Case) 5/case	2	\$102.95	\$205.90
6	Laser Measuring Tool (Minimum distance of 200')	1	\$253.20	\$253.20
7	Door Unlocking Kit - Deluxe Steck Big Easy w/ Wedge Kit	1	\$75.97	\$75.97
Section N Total:				\$1,075.07

Section N: (Municipal) - Partial				
	<u>Description</u>	<u>Quan</u>	<u>Unit Price</u>	<u>Total</u>
1	Ladder Belt	4	No Bid	No Bid
2	Zico Wheel Chocks w/ Mounting Bracket	2	\$180.00	\$360.00
3	Tele-Lite Sprinkler Stop, Single Stop	4	\$45.00	\$180.00
4	Binoculars, Bushnell Legacy 10x50 (Model # BN326)	1	No Bid	No Bid
5	28" Collapsible Traffic Cones (High Visibility w/ Reflective Trim in Case) 5/case	2	No Bid	No Bid
6	Laser Measuring Tool (Minimum distance of 200')	1	No Bid	No Bid
7	Door Unlocking Kit - Deluxe Steck Big Easy w/ Wedge Kit	1	No Bid	No Bid
Section N Total:				\$540.00

Fire Equipment Total:	\$96,303.43
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Minimum Specifications for Aerial Apparatus Equipment (Notes)

- All equipment shall come with appropriate mounting hardware
- The vendor shall be responsible for the mounting of all equipment on the aerial to Houston County Fire Department Specifications.
- All Equipment shall meet appropriate NFPA Standards when applicable.
- If equipment quoted is an equivalent replacement for any item on this list, a model or part number shall be required on the item.



Houston County Fire Department

200 Carl Vinson Parkway
Warner Robins, GA 31088

Headquarters: (478) 542-2040 Fax: (478) 328-0618

Email: hcfhd@houstoncountyga.org

Chief: James W. Williams, Jr

Assistant Chief: Christopher R. Stoner

Chief Investigator: William R. Smith

Minimum Specifications for Medical Equipment

Section A:				
	Description	Quan	Unit Price	Total
1	LA Rescue BFR Attack Pack - Red	1	\$138.00	\$138.00
2	ADC Adscope-Lite 609 Stethoscope - Navy	1	\$15.96	\$15.96
3	ADC Prophyg 775 Series - Adult	1	\$12.18	\$12.18
4	ADC Prophyg 775 Series - Large Adult	1	\$11.95	\$11.95
5	ADC Prophyg 775 Series - Child	1	\$12.18	\$12.18
6	BCI 3301 Handheld Pulse Oximeter w/ Padded Carry Case	1	\$375.00	\$375.00
7	Combat Application Tourniquet - Orange	2	\$23.85	\$47.70
Section A Total:				\$612.97

Section B:				
	Description	Quan	Unit Price	Total
1	LA Rescue O2 To Go Pro - Green	1	\$115.00	\$115.00
2	Dynarex Berman Oral Airways Kit	1	\$2.99	\$2.99
3	Rusch Soft Plastic Nasal Airways Kit	1	\$12.38	\$12.38
4	Conterra King Airway Kit	1	\$45.69	\$45.69
5	King LT-D Airway - Size 2	1	\$30.77	\$30.77
6	King LT-D Airway - Size 2.5	1	\$30.77	\$30.77
7	King LT-D Airway - Size 3	1	\$30.77	\$30.77
8	King LT-D Airway - Size 4	1	\$30.77	\$30.77
9	King LT-D Airway - Size 5	1	\$30.77	\$30.77
10	Nasal Cannula - Adult	2	\$0.30	\$0.60
11	Nasal Cannula - Pediatric	2	\$0.26	\$0.52
12	Non Rebreathing Mask - Adult	2	\$0.77	\$1.54
13	Non Rebreathing Mask - Pediatric	2	\$0.77	\$1.54
14	BVM - Adult	1	\$8.79	\$8.79
15	BVM - Pediatric	1	\$7.29	\$7.29
16	BVM - Infant	1	\$8.00	\$8.00
Section B Total:				\$358.19

Section C:				
	Description	Quan	Unit Price	Total
1	LA Rescue Cervical Collar Bag - Blue	1	\$20.83	\$20.83
2	Ambu Perfect Ace Extrication Collar - Adult	2	\$5.05	\$5.05
3	Ambu Mini Perfect Ace Extrication Collar	2	\$5.05	\$5.05
Section C Total:				\$30.93

Section D:				
	Description	Quan	Unit Price	Total
1	Scor S-SCORT III Suction Unit	1	\$488.00	\$488.00
Section D Total:				\$488.00

EMS Equipment Total:				\$1,490.09
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☛ Sole source vendor - EMP (Emergency Medical Products)



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Chief: James W. Williams, Jr

Assistant Chief: Christopher R. Stoner

Chief Investigator: William R. Smith

Minimum Specifications for Medical Equipment

Section A:				
	Description	Quan	Unit Price	Total
1	Lifepack 1000 AED w/ Carrying Case	1	\$2,418.60	\$2,418.60
2	Lifepack 1000 AED Pediatric AED Pads w/ Dose Attenuator	1	\$167.91	\$167.91
3	Shipping	1	\$65.00	\$65.00
Section A Total:			\$2,651.51	

EMS (AED) Equipment Total:	\$2,651.51
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☛ Sole source vendor - Physio Control (Lifepack)



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Warner Robins, GA 31088

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Email: hcfd@houstoncountyga.org

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Assistant Chief: Christopher R. Stoner

Chief Investigator: William R. Smith

Minimum Specifications for Miscellaneous Equipment

Section A:				
	Description	Quan	Unit Price	Total
1	1 Gallon Fuel Can (Lowe's)	1	\$13.98	\$13.98
2	2 Gallon Fuel Can (Lowe's)	1	\$16.98	\$16.98
3	PRO SELECT Bar and Chain Oil (32 oz) (Lowe's)	1	\$4.98	\$4.98
4	Igloo 5 Gal Plastic Beverage Cooler (Lowe's)	1	\$24.98	\$24.98
5	Lumber for Cribbing (Lowe's)	N/A	\$100.00	\$100.00
6	Metal Clipboard (County Warehouse)	1	\$30.00	\$30.00
Section A Total:				\$190.92

Miscellaneous Equipment Total:	\$190.92
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☛ Miscellaneous equipment - Local vendors / County supplied items

Purchasing solicited bids for three new SUV's with two vendors responding. Staff recommends award to low bidder Wade Ford at a unit cost of \$25,102. These vehicles are intended to be replacement vehicles for Coroner Danny Galpin, the Solicitor-General's investigator and one of the Sheriff's Investigations personnel.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of three (3) new 2019 Ford Explorer SUVs for use in the Coroner's office, Solicitor-General's office and the Investigations Division of the Sheriff's office from Wade Ford of Smyrna, GA at a unit cost of \$25,102 or \$75,306 total. SPLOST 2018 will fund the purchase of these vehicles.



**HOUSTON COUNTY BOARD OF COMMISSIONERS
PURCHASING DEPARTMENT**

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828
(478) 218-4800 • FACSIMILE (478) 218-4805

MARK E. BAKER
PURCHASING AGENT

M E M O R A N D U M

TO: Houston County Board of Commissioners
FROM: Mark E. Baker
CC: Barry Holland
DATE: October 30, 2018
SUBJECT: Purchase of Three (3) New 2019 Ford Explorers for Various Offices.
(Bid# 19-12A)

The Purchasing Department solicited prices for Three (3) new 2019 Ford Explorers in October 2018. These vehicles will be used by the Coroner's, Solicitor's, and HCSO Investigation's Offices.

The Purchasing Department recommends that the Houston County Board of Commissioners purchase the vehicle from Wade Ford in Smyrna, GA, who provided a bid price of \$25,102 each, for a total of \$75,306. The cost of these vehicles is a SPLOST 2018 funded project and will be charged to 320-3700-54.2200, 320-2320-54.2200, and 320-3300-54.2200.

Company

Bid Amount

Gerald Jones Ford	\$25,345.34
Wade Ford	\$25,102
Towncenter Nissan	Did not meet specs

The Purchasing Department has solicited bids for four new Dodge Chargers for use in the Sheriff's Department. Staff recommends award to low bidder Ginn Commercial at a unit cost of \$24,606.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of four (4) new 2019 Dodge Charge Pursuit Vehicles from Ginn Commercial of Covington, GA at a unit cost of \$24,606 or a total of \$98,424. Three of the vehicles are for use in the Sheriff's Traffic Division and are to be funded by the 2012 SPLOST and one is for the Investigations Division funded by the 2018 SPLOST.



**HOUSTON COUNTY BOARD OF COMMISSIONERS
PURCHASING DEPARTMENT**

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828
(478) 218-4800 • FACSIMILE (478) 218-4805

MARK E. BAKER
PURCHASING AGENT

MEMORANDUM

TO: Houston County Board of Commissioners
FROM: Mark E. Baker
CC: Barry Holland
DATE: October 30, 2018
SUBJECT: Purchase of (4) Four 2019 Dodge Charger Pursuit Vehicles (Bid# 19-13)

The Purchasing Department solicited bids for Dodge Charger Pursuit Vehicles in September, 2018. These vehicles will be used by HCSO, Traffic Division (3) and by the HCSO, Investigations Division (1).

The Purchasing Department recommends that the Houston County Board of Commissioners purchase the vehicles from Ginn Commercial in Covington, Georgia, who provided a bid price of \$24,606 each, for a total of \$98,424. The cost of the (3) Traffic vehicles are a Splost 2012 funded items and the (1) Investigations vehicle is a Splost 2018 funded item and both will be charged to 320-3300-54.2200.

Company

Bid Amount

Thompson Motor Centre	\$24,692
Ginn Commercial	\$24,606
Don Jackson Chrysler Dodge Jeep Ram	\$24,996
Woody Folsom Ford	\$24,616
Landers McLarty DCJ	\$25,091

The Purchasing Department solicited bids for two Dodge Chargers for use at the Detention Center with five vendors responding. Staff recommends award to low bidder Ginn Commercial at a unit cost of \$22,520. Sheriff Talton will reimburse the County for the cost of these vehicles with Inmate Funds.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of two (2) new 2019 Dodge Charger Pursuit Vehicles for use in the Detention Center to Ginn Commercial at a unit cost of \$22,520 or a total of \$45,040. The total cost of these vehicles will be reimbursed by Inmate Funds.



**HOUSTON COUNTY BOARD OF COMMISSIONERS
PURCHASING DEPARTMENT**

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828
(478) 218-4800 • FACSIMILE (478) 218-4805

MARK E. BAKER
PURCHASING AGENT

MEMORANDUM

TO: Houston County Board of Commissioners
FROM: Mark E. Baker
CC: Barry Holland
DATE: October 30, 2018
SUBJECT: Purchase of (2) Two 2019 Dodge Charger Pursuit Vehicles (Bid# 19-14)

The Purchasing Department solicited bids for Dodge Charger Pursuit Vehicles in September, 2018. These vehicles will be used by HCSO, Jail.

The Purchasing Department recommends that the Houston County Board of Commissioners purchase the vehicles from Ginn Commercial in Covington, Georgia, who provided a bid price of \$22,520 each, for a total of \$45,040. The cost of the vehicles are to be reimbursed by Inmate Funds and charged to 100-3326-54.2200.

<u>Company</u>	<u>Bid Amount</u>
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<u>Company</u>	<u>Bid Amount</u>
Thompson Motor Centre	\$22,730
Ginn Commercial	\$22,520
Don Jackson Chrysler Dodge Jeep Ram	\$22,988
Woody Folsom Ford	\$22,600
Landers McLarty Dodge Chrysler Jeep	\$22,880

In accordance with Houston County's financial policies, authorization is requested to allow the Chairman, the Director of Administration and the Comptroller to establish an account and deposit \$2,000,000 in Landfill reserves with Morris Bank which currently services Houston County's credit card accounts. Morris Bank is offering a minimum of 10 basis points above the prevailing Georgia Fund 1 rate. This deposit is insured and collateralized by regulatory authorities. The account will be reviewed annually.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the establishment of an investment account with Morris Bank and to deposit \$2,000,000 of Landfill Reserve Funds with a guaranteed rate of 10 basis points (minimum) above the prevailing Georgia Fund 1 rate.

Summary of bills by fund:

• General Fund (100)	\$1,616,855.17
• Emergency 911 Telephone Fund (215)	\$ 347,526.92
• Fire District Fund (270)	\$ 41,510.58
• 2001 SPLOST Fund (320)	\$ 0.00
• 2006 SPLOST Fund (320)	\$ 750.00
• 2012 SPLOST Fund (320)	\$ 917,073.60
• Water Fund (505)	\$ 198,522.61
• Solid Waste Fund (540)	<u>\$ 404,154.30</u>
Total for all Funds	\$3,526,393.18

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the payment of the bills totaling \$3,526,393.18